Campobello Island
New Brunswick, Canada
August 8, 1947

My dear Mr. Germaine:

I am returning this bill which you sent me as I do not know Mr. Angelovich, and never gave him any authority to make purchases charged to me.

I am sorry if you have made a mistake in charging these items, but since I never authorized them, I feel no responsibility.

Very sincerely yours,
Dear Mrs. Roosevelt:

A Mr. Andrew Angelovich of 207 Harriet St, Bridgeport, Conn, called at our store today and purchased merchandise as per-the attached itemized statement.

He requested we forward said statement to you for payment.

I trust this matter meets with your approval.

Very truly yours,

THE HUB STORE

Manager

Enc.

ETP
May 22, 1947

Dear Gerhart:

I am sorry for the delay in answering your letter of May 6th.

I will agree to giving an option on the stock, but I did not know I had any rights in the stock.

The estate has not been settled and I have not bought the Campo property and can not do so until the Surrogate hands down his decision. I do not know when that will be.

I should like to have it understood that whatever is done, does not affect my complete ownership (when I buy) of the land on which the two houses stand and the point on the other side of the Island and I do not wish to option my property.

Very sincerely yours,
Selling the stock of the Campfield Island Club. We
found that the only way it can be accomplished is to
give Mr. Feiler an option on the stock for $2,000,
which is approximately our cost, until October 1948.
We hope you will be glad to agree to this.

In as much as you are taking over your own
property from the estate, I presume you are not
interested in selling either of your houses. However
I informed Mr. Hooe that Mr. Durwood was willing
to option all of his own property for $2,000 - and
that I was willing to option my property for $2,000 -
to Mr. Feiler until October 1948.

If you have met Mr. Feiler whose office is at
Gorham Hubbard
Chapmans Landing
Indian Head, Maryland

230 Park Ave. N.Y. I feel that he might work out something of lasting benefit to Campshells. I would greatly appreciate your views on it above before I leave here on May 19th as I will see Dr. Feith on my way north. There and I will be at St. Andrews this summer.

With kindest regards.

Sincerely,

Gorham Hubbard
Compliments of the 85 years AUTHOR, 60 of which has been spent in preaching. One time Pastor at Poughkeepsie. Sept. 3/47.
NEGLECTED ACCENTS OF THE HOLY SPIRIT
Number IV

THE SPIRIT AND THE DISPENSATION OF GRACE

Read John 14:17; I Cor. 2:9 to 15

This Dispensation of Grace is implemented by the Holy Spirit and the Church which Jesus said He would build of those to whom the Father had reveal that Jesus is the Christ, the Son of the living God, and who confessed Him as did Peter. (Mat. 16:19)

The true church was conceived by the Father, Son and Spirit in the eternal purpose of God. It was born in its earth chapter at Pentecost when believers from every place in which Christ had taught were Baptized at Jerusalem into one body by the Spirit, then sent into all the world to witness to Him and to preach his Gospel. (Acts 2:1-3; 17-21). It will continue its earth chapter until the full number of the purchased possession is completed and Jesus will meet them in the air before the great tribulation (Eph. 1:13,14; I Thess. 4:14-18). Both the Holy Spirit and church and disciples are essential to the ministry of grace during this dispensation.

Before His ascension Jesus told His disciples it was “expedient” that He depart because the Holy Spirit could not come to take His place
with them until He did go and was glorified. (John 16:7, 7:39). This would increase the number of personalities thru which the Spirit could work in place of being limited to Christ Himself. And the Spirit would teach, comfort them, and bring to their remembrance the things He had taught them while with them; he would give to them a voice and power and wisdom that their adversaries would not be able to gainsay or resist; and THRU THEM convict the unbelieving hearers, making them susceptible to the message and able to decide to accept Jesus as the Spirit used the disciples to Glorify Him.

The Holy Spirit being God's personality he uses personalities in dealing and thru which to function. Hence the Incarnation. How complete and wonderful this arrangement. Before it even the god of this world would be helpless IF — IF, now comes the question of the faithfulness of the church and disciples thru which He must work and upon whom Jesus depends. The need of the day is not less emphasized upon the sacrificial atonement of Christ Jesus as Saviour and Lord, 1) but more upon the Holy Spirit who is to empower and make wise the disciples thru whom He is to convict the world of sin, righteous and judgement, because of unbelief in Jesus. And 2) to consider carefully the lost, impotent, helpless condition of the unsaved. For they can neither see, hear, know or receive the Holy Spirit DIRECTLY. Yet they are to be convicted by him before they will receive Jesus and be saved. And 3) a deeper realization by the church and the disciples of Christ Jesus that they must furnish today the human, physical element for the Spirit to contact the unbeliever who cannot receive the Spirit DIRECTLY. (Jno. 14:17; I Cor. 2:14). The church and the disciples are to the world today INSTEAD of the human Jesus. And they are to JOINTLY witness with the Holy Spirit. So, for the disciple today to live is for Christ to live in Him, his body being now the temple of the Spirit as was that of Jesus before His ascension. (Jno. 15; 26:27; I Cor. 12; 12:27; Phil. 1:21; I Cor. 3:16). And thru him the Spirit is to reach and convict the unbelieving world which cannot and will not receive the Saviour until convicted by the Spirit who will make the testimony of the disciples to be the words which the Lord will give them. (Luke 21:15). And while the unsaved cannot see, hear or receive the Holy Spirit or spiritual things directly, he can see, hear and know the human disciple as he witnesses for Jesus. So this seems to be the divine arrangement, God the Father; Christ Jesus the Saviour; the Holy Spirit the regenerator and the Spirit indwelt disciple as the transmitter to contact the unsaved. The disciple becoming as the telephone thru which the Holy Spirit speaks, making the words spoken by the disciple to be as the Saviour promised—such that the adversaries can neither gainsay or resist. (Luke 21:15). The Holy Spirit is God's personality. And he again in a sense, becomes flesh and continues the divine incarnation. Dr. Toyne, in summing up his Study of History, said "The goal of human endeavor will be attained when the whole of society has become as the saints of old." This is true. But it will be realized only as men become new creatures in Christ Jesus. And their bodies the temple of the living God, with His Spirit dwelling in them and working thru them. Then will the earth soon be populated with Saints and peace and righteousness shall dwell upon the earth. This situation will be conditioned by the church and the disciples.

From time to time Christ Jesus sent His disciples two by two before his face into every city and place whither he himself would come. Thus putting his disciples between himself and the multitudes to get them ready for his com-
ing. The disciples were placed BETWEEN the Lord and the people. (Lu. 10:1). This betweenness is strikingly illustrated in the feeding of the multitudes. The disciples brought to HIM what they had, tho insufficient; He blessed it making it more than sufficient, gave it back to them to distribute to the waiting ones. IF the disciples failed the MULTITUDE would NOT be fed, and the Lord's purpose would have been delayed if not defeated. In this dispensation of Grace Christ is BETWEEN the disciple and the Father; the Spirit is BETWEEN Christ and the disciple, and the disciple is BETWEEN the multitudes and both Christ and the Spirit. They will hasten or hinder because they are BETWEEN the world and lost mankind in their need, and the source of healing, power and peace thru faith in Christ Jesus. So, according to the Scriptures, without this divinely appointed human intermediary, they are, indeed, without God and hope. The golden chain by which lost humanity is to be drawn back to God consists of Christ Jesus the Saviour; the Holy Spirit the regenerator, the church, the armory; the disciples as the army of the Lord, and the final link in the divine reaching after the lost.

The official report of the TWENTIETH CENTURY FUND, given May 1947, after 3½ years investigation, shows a DECREASE in the NOMINAL church members, of 27% for each thousand population, in the ten years between 1930 and 1940. Services, ecclesiastical machinery and organizations have been increased; the endless repetition of ceremonials is continued as in the Temple of old. But the Holy Spirit, who is the glory of the Lord in the temple of old, seems to have left the church and the ministry, for few people are being convicted and saved. Of course numerical statistics of church organizations may in no sense be an estimate of even the numerical strength of the church body of Christ which he said he would build, because it is composed only of those born and sealed by the Spirit; and who confessed their faith in Jesus as the Christ the Son of the Living God. (Mat. 16:16; Jno. 1:12,13; Mat. 17:21). While they seek to work thru and cooperate with the organization, yet many members of this body of Christ Jesus may not be in the organizations, and are in regions where there are no organizations.

To preach the gospel without the Holy Spirit may convince the hearers intellectually, leaving them without excuse. But he will still be without the spiritual conviction that will lead him to trust the Saviour; and still be unsaved. And go away sorrowing, as did the rich young ruler, they will be less responsive to the Word of God and the Gospel than they were before. So in the final division he will be among those cast into the outer darkness. And why? May it not be BECAUSE the preacher had not tarried for the power and to yield himself for the Spirit to work thru him? The Scriptures teach that the Lord will hold him responsible, and he will join those who were almost persuaded but without repentance to whom he preached WITHOUT the Holy Spirit. (Read Eze. 3:16 to 21; Jno. 8:24; Acts 20:26,27; Mat. 11:20 to 23).

In the spiritual sense the Holy Spirit may be among the talent with which the disciples, ESPECIALLY the preachers, have been intrusted. For as far as the individual disciple is concerned the Holy Spirit works thru the disciple as the disciple tarries to be filled and so invest the Spirit in contacting those dead in trespasses and who are unable to receive him directly, because of their spiritual inability to see, know or receive Him. The disciple uses the Spirit as he PERMITS the Spirit to use him. For he waits to be gracious. And to give convicting power to the message of the disciple. Now, the servant who failed
to invent the talent with which he was in-
trusted, was condemned as an UNPROFIT-
ABLE servant for the Lord. And branded as
wicked and slothful; deprived of the talent,
and cast into the outer darkness with those
who were lost because of his failure to tarry
for the Spirit. As the Holy Spirit is the great-
est talent of all, how much greater may be the
sad reaping of the unprofitable servant in
things spiritual, for a sin against the Holy
Spirit is UNPARDONABLE.

In the beginning of Christianity the preach-
ing of the Gospel of Christ by Spirit posses-
sed disciples was so revolutionary that it turned
the ungodly world upside down; and so under-
mined the religious and social life that the
Emperor Constantine sought to fuse it with
Paganism in an attempt to save his Empire.
Thus began the union of church and State,
with the council and authority of the state sub-
stituted for the wisdom from the Lord and the
guidance of the Holy Spirit. Protestant
churches, so called, were mostly born in pro-
test against this Ecclesiastical Institution, with
its “Chaldean Mysteries,” that was created by
this fusion. But boards and organizations of
today seem to have breathed deeply of the
same spirit, instead of being filled with the
Holy Spirit. And there are preachers and
churches today who, like the disciples at Epe-
sus, seem to not know by experience there is
a Holy Spirit waiting to empower them, and to
give them words that the adversaries of Christ
and His church cannot gainsay or resist; and
before which the walls of sin and unbelief can-
not stand. HE WAITS to be gracious. But
God warns that His Spirit will NOT always
strive with men. For, though He is all power-
ful and long suffering, He may be resisted and
grieved until His Spirit withdraws from the
organization as He did from the Temple of
Old because resisted, ignored and neglected.
(Eze. 10:3, 4, 10).

After teaching and emphasizing the impor-
tance of the Holy Spirit an the position of
the disciple as the between Jesus said “If you be-
ing evil, know HOW to give good gifts unto
your children; how much more shall your
heavenly Father GIVE the Holy Spirit to them
that ASK Him!” (Lu. 11:13). He urges to ask,
knock, seek and tarry UNTIL this gift is re-
ceived. THEN go in the might of the Holy
Spirit.

Why, oh why is it that if receiving the Holy
Spirit makes the preachers message to be
SPIRITUAL DYNAMITE; and his words such
that adversaries can neither gainsay nor resist
them; and they become the Holy Spirit speak-
ing thru them to convict the ungodly; why is
it that sermons are preached and services
held, and audiences are exhorted to receive
Jesus yet there is no response? Surely it can-
not be that the divine plan and methods are
a failure; the teachings of the Bible are not
true, or that Jesus Himself was deceived and
the power promised cannot be had. Surely
not this. Yet, AWFUL though it is to even
think it. It must be this or, O-R or the preach-
er has failed to tarry for the promised power
of the Holy Spirit. This SEEMS to be the
ALTERNATIVE. Consequently our churches
are being filled with unregenerated and our
pulpits with preachers who, like the disciples
at Ephesus are intellectual disciples of Jesus,
but do not know that there is a Holy Spirit.
(Act. 19). And the ministry and the churches
are thus insulting the Holy Spirit and dispro-
ing the teachings of the Bible.

At one end of the life line of redemption is
our heavenly Father—God. At the other end
in contact with the unsaved, lost world, are
the church and disciples thru whom the Spirit
seeks to convict the unsaved. They cannot di-
rectly receive the spirit or spiritual things,
without a Spirit born intermediary because
they can only be spiritually discerned. (John
14:17; 1 Cor. 2:4). And the sin dead world is
dead spiritually and unsaved. In the Divine
arrangement he is to be reached thru the hu-
man personality of the disciple, whose body is
the temple of the Holy Spirit. When he wit-
tnesses to Jesus the Spirit gives power to his
words so that they become a savor of life or
death. The disciple is as a telephone thru
which the unseen, unknown Spirit is speaking.
He is just then the doorkeeper to the door
Christ Jesus. Oh, disciple of the Saviour is
the Spirit speaking WITH YOU? (Jno. 15:26,
27). Have you given him your body and
voice? Failure to so do hinder the Lord’s work.

"Look how we grovel here below,
Fond of these earthly toys;
Our souls can neither fly nor go
To reach eternal joys.

"Come, Holy Spirit, heavenly dove,
With all thy quickening powers;
Come, shed abroad a Saviour’s love,
And that shall kindle ours."

—Arranged by W. H. Hubbard,
St. Petersburg, Fla.
SHALL THE JEWS HAVE PALESTINE?

Considered by W. H. Hubbard
St. Petersburg, Florida

Read Zechariah Chapter 8

This question looms large in the thinking of the world today. Its importance cannot be overestimated. For the Jew and Palestine are vitally related to every problem of diplomacy in Europe and the future history of the world. The most important events of the human race, including its world-wide decisive wars, had their origin and will have their final chapter in Palestine.

Most speakers and writers of today seem to regard the problems of Palestine as economic, political or racial, the solution of which is to be found in diplomacy, legislation or agreements to be enforced by force of arms if necessary. No problem was ever solved or differences settled by force. The deep springs of life from which are its issues arise in the emotions. The deepest and strongest and fullest of which are the religious convictions. Even nationalism is interpreted in terms of religion. This is true of Jews and Arabs as well as other nations. Therefore, while the conditions in Palestine involve economic, political and racial elements, its solution is primarily and fundamentally a religious problem and involves the integrity of God and the trustworthiness of the Christian Scriptures. For, according to these scriptures, the success and final issues of the divine purpose as it relates to "all the world," and "every creature," is bound up with the restoration of the "chosen people" to the "promised land." Which land is now called Palestine.
Some speakers and writers stress the fact that "in their judgment" the Arabs have a just claim to the country from the standpoint of 1400 years occupation, as well as a promise of an independent State made to them by the Allies during the world war. Now if tenure of occupation and promise of possession as an independent State are sufficient title, then the Jews must have Palestine. BECAUSE the Lord God promised it to Abraham, and his descendants thru ISAAC B. C. 2106, with a covenant sealed by His word and character that it should be the promised land to the descendants of Abraham forever, even tho they would be driven from and dispossessed of it for the "times of the Gentiles" (Lu. 21:24; Ro. 9:17; Genesis Chap. 10,11).

And also Great Britain, in the Balfour declaration of 1917, promised the Jews that Great Britain would "promote the development of a national home for Jews in Palestine." So by the gift of God and the promise of men and priority of possession the Jews are entitled to Palestine. Nor is it true that the Arabs have a claim before the Jews because the Jews left Palestine. They were unwillingly driven out for a time as a nation. But there never was a time when there were not Jews in Palestine waiting and praying for national restoration. And under the most unfavorable conditions and cruelist persecution meeting to pray unitedly and persistently at the wall that remained of the destroyed Temple for the restoration as promised in the Word of God. Firmly believing that as "Jehowah hath founded Zion, in it his afflicted people shall find shelter." (Isa. 14:5) To surrender Palestine to the Arabs is to rob the Jews of their inheritance.
promised to them by both Jehovah and Great Britain. And to encourage and justify the greatest enemies of Christianity, progress, civilization and peace.

Whether Palestine is in possession of the Jews or the Arabs is of importance to the entire Christian world. And should be of great interest to the Christian church. For the Arabs are not only unfriendly to Christians and Jews but antagonistic to the expeditionary forces at work unearthing the records of the past; in their capacity even killing archeologists and workmen, among whom is Prof. J. L. Starkmyr. (Christian Herald, 3/39) On the other hand the Jews are friendly as they realize that these findings prove the trustworthiness of the Old Testament, in which their earliest history and priority claims are found. These findings should be of great interest to the Christian world. For whatever establishes the authenticity of the Old Testament confirms the claims of Christ Jesus and the Christian church. These findings by these archeologists is doing that. And the Jews are friendly to such findings. Therefore all Christendom should be interested in and help give Palestine to the Jews even though it may become inter-national in its political significance.

The Arabs are descendent of Ishmael the son of Abraham by Hagar, and of Medan and Midias sons of Abraham by Keturah, whom he married after the death of Sara. (Gen. 16: 25;1-4) They peopled the west of the Arabian peninsula. These had many descendent. The Midianites became merchants and united with the Ishmaelites in de-spoiling the people. It was to a company of these that Joseph was sold. It was prophesied of Ishmael at his birth that his hand would be against every man and every man's hand against him. (Gen. 16: 12)
The history of the Arabs shows this prophecy to have been fulfilled
and as being still so, down to today. The Arabs have been described
by writers who have visited Palestine as a "nation of universal
liars, thieves and robbers, with all the vices which must attend
such a life." Even today they resent the improvements growing out
of the influence of the incoming Jews and Christians. One writer
says "they would reduce Paradise itself to a howling wilderness in
five years, and no civilized government could or would tolerate this
for a day." "And not until they are out can this fair and fertile
land be regenerated." (Thomson) The problem of Palestine is fun-
damentally a religious problem. This is true of both the Jews and
the Arabs. And it may be true of the European and American ele-
ment also. For the Arabs are bitterly vindictively non-Christian
and non-Judaistic.

The religion of the Arabs is ethnic and exclusive. And until
Mohammed was a mixture of fetishism and the religion of the Sebeans.
Today it is dominantly Mohammedanism. Mohammedanism repudiates all
that is Judaistic and Christian, except a belief in one God. But
even this doctrine is negative, in both its Judaistic and Christian
meaning by denying the fundamentals of Christianity and declaring
Mohammed the only prophet of God and the Koran the final scriptures
by which all others are displaced.

The religion of the Jews is likewise ethnic and exclusive. So,
the problem being basically religious, in religion may be found its
solution even the diplomacy may be the agent of application. Re-
concile them religiously and economically, political and racial differ-
ences will be overcome and a new nationalism made possible. Now in
Christ Jesus there is neither Jew nor Gentile, bond nor free, but a
new creature. Both being reconciled to God through faith in Christ
Jesus, are likewise reconciled to each other, becoming members of the
one household of faith. For the religion of Christ Jesus is universal
and inclusive. (Eph. 2:12-22; 2 Cor. 5:17-21). Not Paganised Chris-
rianity with its pomp and pageantry but the primitive, simple reli-
gion of the Lord Jesus Christ, rooted in the infinite love of God.
In this is the remedy if applied by those who profess it. Might
it not be possible that if Great Britain, known as a Christian
nation, would practice the precepts and spirit of Christ Jesus in-
stead of the methods of modern warfare in dealing with these peo-
ple, they would be more responsive and amenable to their diplomacy
and civilisation?

The Woodhead Commission, appointed by Great Britain, after
visiting Palestine and conferring with representatives of all in-
volved, reported it is "not possible to divide the country into
satisfactory economic, political and racial unities." The rea-
son for this is because the religious convictions of both the
Jews and the Arabs are stronger than economic, political or na-
tional elements. For these are all rooted and fed by the rel-
gious convictions of the people involved. This fact MUST be
considered before there can be any satisfactory settlement. Yet
Great Britain, ignoring this element, has proposed to surrender
its mandate over Palestine; that it be made an independent State,
with the Jews a permanent minority; and that it be tied by treaty
to Great Britain with conditions favoring the Arabs, in order to
protect the interests of Great Britain in the East. This decision
is a great victory for the Arabs. But it will not make for peace
or endure. Riots in which many were killed and scores wounded
followed the announcement. And this decision places Great Britain
with the other anti-Semitic nations who have discriminated against
the Jews since the days of Israel in Egypt and the Pharaohs. And
if the Old Testament Scriptures be true, Great Britain has again,
for human reasons and self seeking, hindered the divine program
and purpose of the chosen people of God in Palestine.

The Jews may be disputed the possession of a Palestine, for
a time and "placed in a permanent minority status" by Great Britain,
But it will be ultimately possessed by the descendants of Abraham
thru Isaac, the child of promise, who are not Jews merely outward-
ly, but inwardly and in faith. (Ro. 2:6,26; Ro. 9:1-5, 10 and 11
chapters). A thousand years and a day are alike with God, who is
eternal. His long suffering is great. He is not willing that any
should perish. But His purpose is not to be defeated. (Psa. 2:
2 Pet. 3: 8-9).

The claim of Palestine for the Jews being based on the pro-
mise of Jehovah to Abraham, covenanted to his descendants forever
make it fundamentally a religious question. It is a matter be-
tween them and their God.

But it does not necessarily mean that the descendants of
Abraham shall have all of Palestine, but that they are to have e-
nough to form a Jewish State, just as other nationalities have their
national State. And in which the national affairs may be adminis-
tered by the Jews according to the laws and ordinances required by
their God. And that they might decide their own national question.
And be not molested by the rapacious Arabs, the descendants of Ishmael who are immigrants from Arabia, which is their homeland. Nor does it mean all Jews. It means only the orthodox Jews who seek to be obedient to Jehovah. The reformed Jew has broken with God. The covenant applies not to them, unless, as the Apostle says, and the Prophets declare, they return to God and keep the covenant and laws prescribed for them as the chosen people thru which all the nations are to be blessed. As they have in that thru them came the ideas of the true God, monotheism and the love for God with the entire being and their neighbor as themselves. This is to be with them the "great commandment." And thru the Jews came the Redeemer.

From among the many reasons for this view may be named -

I. The authenticity and trustworthiness of the Scriptures requires it. The Old Testament is largely a history of the Jewish people including others only as they had to do with Israel. Especially in their dealings with God and God's dealings with them. Beginning with Abraham we repeatedly are told that God promised this land to Abraham and his descendants thru Isaac the child of promise.

(Gen. 12:1-7; 15:1-5; 15:1-6; 15:21; Lu. 21:25; Ro. Chaps. 10 and 11 and all thru the Bible as the web for the wool of Israel history.)

Also repeatedly is it declared that Israel would be put under Gentile dominion and dispersed in all nations because of their disobedience and lack of righteousness. (II Kings 24:9-16 Dan. 1:12; 2:36-45; 9:20-27). But ALWAYS it is stated that they will be re-gathered and united and restored to this their promised land, which is now Palestine. (As samples Isa. 14:1-5). The Jews' warrant for
wanting Palestine, then, is in the word of God recorded in the Scriptures. (Isa. 11:10-16; Cha. 12: 1-6; Jer. 25:15-6; Eze. 36:16-24; 31-35; chp. 57).

II. Palestine is not and never was the home of the Arabs. The home of the Arabs is Arabia, east and south of Palestine. The great peninsula bound by the Mediterranean sea, the Red sea, the Indian Ocean and the Persian Gulf. They would come over into Palestine to waylay and rob. Those now living there are immigrants. So, to yield Palestine to the Jews will not, as some say, deprive the Arabs of their land. It never was their land. Nor is it a question of nationalism or self-preservation for the Arabs. They have a country, large enough to house and support them all.

III. The Jews must be in Palestine to greet their Messiah when He returns. Which is promised over 500 times in the Scriptures.

IV. The Zionist movement is centering the attention of the Jews all over the world to Palestine as their homeland, giving promise of national identity and hopes. Its agricultural possibilities and mineral supplies offer opportunity for their pastoral agricultural, and mercantile qualifications. And to realize their dream of every man sitting under his own fig tree in a land flowing with milk and honey.

V. The promises of Jehovah their Lord God, to the Jews center in Palestine. Outside of Palestine they are to be pilgrims and strangers with no abiding city.

VI. The attitude of nearly all lands today makes it necessary that they have a land of their own in which to practice their
social, domestic, economic, and religious customs, in which they differ and by which they are separated from other peoples. And by which God intentionally separated them.

VII. It is in Palestine that their king is to sit upon the throne of David to reign over the house of Jacob forever (Lu. 1:30-33).

VIII. The land was sanctified when the Angels paved the golden pathway from heaven to earth to announce the birth of the Saviour of the world, the Prince of Peace.

IX. It was the scene of the incarnation, teaching, death, resurrection and ascension of Christ Jesus in fulfillment of the promise made thru Abraham and the Jewish people. It was baptised with his blood, anointed with his tears, blessed by his presence. As it was the scene of his humiliation where he was crowned with thorns, it must, according to prophecy, be the land of his exaltation, triumph and crowning with glory as the King of the Jews, and the King of Kings. To it he must return.

X. The gospel of the world’s redemption was proclaimed and its witnesses trained and sent out into the whole world from Palestine. It is there that they will return for the enactment of its closing chapter.

XI. Christ Jesus is to return to Palestine to set up the kingdom of heaven as foretold in the Scriptures, to inaugurate the millennium, to enact the last chapters in the world’s redemption. So it is, in a sense, the promised land of Christianity and all the nations.

XII. Palestine needs the Jews as well as the Jews needing Palestine. Great Britain has utterly failed to possess the
international character of the Mandate. She has favored the Arabs, allowing them unrestricted immigration and using them as Allies. While the Jews are about one third of the population they have less than 5 percent of the jobs, and occupy only about 5 percent of the land. And are prevented by Great Britain from buying more even tho the the Arabs may want to sell to them. (Rape of Palestine).

XIII. Palestine also needs the Jews if its resources are to be realized. The Arabs are a Nomadic people accustomed to city building, administration or cultivating the soil for profitable results. They have no fixed abode, no improvements were made by them in Palestine during their 1400 years of occupancy.

XIV. The present attitude of the Nations and their perplexity as to the disposition of the Jews as a people and race, argues strongly for encouraging and helping them to occupy Palestine. It is their promised land, covenanted to them 2126 B. C. While exiled from it for the times of the Gentiles because of their disobedience to God who gave it to them, repeatedly is it stated that their exile will end and to the promised land they will be gathered by the Lord himself, who will put his Spirit in them and bless the land for their sake. It may be that this almost universal persecution of the Jews is permitted and will be used by the Lord God to create a desire on their part to return to the land of their fathers, Palestine, and to convince other nations of the need. For God moves in mysterious ways his wonders to perform. Even using other nations to perfect his plans when Israel is disobedient. And by providences pointing the way.
out of Islam shall go forth the Law, and the word of the prophets, "Out of Zion shall go forth the Law, and the word of the Lord from Jerusalem." Then, and not until then, will sprees be beaten as the one God, creator of the heavens and the earth, And revealed his plan and purpose. From Palestine the Saviour comes. In the last days, the days of the Kingdom of God on the earth, as the gathering of the Jews in Palestine, the promised land. With all their faults they are the people whom God revealed Himself to, to complete the projected border States buffers for the security of Russia, as announced by Stalin and the Soviet Union. Thus, making it easy for Communism to be established in Britain as well as the Jews of the country, or maintain peace in its borders, and would defeat all hope of peace and prosperity and the dream of Great Britain. And make it easy for the problem or to develop the rich resources of the country, or create a spirit and condition that would make it impossible to solve the problem or to develop the rich resources of even the Arabs, and all Arab resistance. A faction, under the leadership of the exiled Mahdi, leader who has long tried to secure Arab control of Palestine. And their declared, vindictive, and continued brutalities toward the Jews, with the growing resistance of the Jews would defeat every attempt to establish peace even in Palestine, and so in other nations.
into pruning hooks, and nations shall not lift up the sword against nations, neither shall they learn war anymore." And this condition waits for the gathering of the Jews into Palestine, (Isaiah 2:1-4; Micah 4:2 and many others). Out from Palestine came the gospel and the Redeemer to call out a people from all nations to constitute this kingdom of God. And again must come from Palestine the world's deliverance. Thus saith the Word of God. So, to not permit the Jews to possess Palestine is to delay the Divine Plan as revealed in the Scriptures and prevent universal peace.
April 18th, 1947

My dear Mrs. Roosevelt,

You can hardly imagine the gratification I felt when shown a copy of Life magazine of April 11th. I have said “She is the World’s First Woman.”

Today I bow my head to honor your husband and as great honor I feel for you. Your words today proved that you are the...
and kind remarks—
My gratitude for your
life and usefulness
in war and peace
would be hard to
express. My Republican
family is beginning to agree with me:
I am sorry not to
day this letter and
write a note fitting
the subject—Myself
have grown dull—
most homely

Cora M. Hubbard
June 17, 1947

My dear Mr. Huckins:

Your letter of June 8th was forwarded to me. My husband, being an Episcopalian, believed in the Trinity and I think used practically Biblical wording in his D-Day Prayer.

I think your indictment of the church is not entirely fair, since religion is a two way street. People have to be ready to receive it. Offering it to them will not be sufficient.

The United Nations creates machinery which people can use to preserve an atmosphere in which peace can grow and while I agree with you that peace must be in the hearts of men before they will really use any machinery, still that is no excuse for not trying to create it.

Very sincerely yours,
June 12, 1947.

Dear Mrs. Roosevelt:

Here is a note with some enclosures from Jack Kofoed whom I have known for years and for whom we have just sold some articles.

Faithfully yours,

Mrs. Franklin D. Roosevelt,
Val-Kill Cottages,
Hyde Park, Dutchess Co., N. Y.

* He was formerly with the New York Evening Post.
Monday

Dear George:

Would you be good enough to forward this letter to Mrs. Roosevelt. It is from one of my readers.

Always,

Jack W. Ford
Mrs. Eleanor Roosevelt
New York City, N.Y.

My dear Mrs. Roosevelt:

Permit me to invite your attention to a matter of most vital importance to the writer and ask if it should not be so considered by Christian people, everywhere.

In presenting the facts as I see them, and in my common-place blunt manner, I may appear to be unduly critical; but I do not wish to be unkind or unjust toward anyone, nor to be unmindful of your daily effort in the right direction for all our people.

I refer you to your own Memorial Day Message in your Daily Column; you describe most vividly the present day situation in our Nation, and present a true picture of the heart's desire of every right-thinking person; but why do you propose that we try to find New Ways of meeting the problems of Peace? You are correct however, when you state that Peace must begin with the individual heart; but why not stick tight to your conviction?

The Way of Peace for all Nations was provided over 1900 years ago by The Prince of Peace, Jesus Christ, Our Lord and Saviour; why seek for new ways?

Our Christian Churches should have The True Message of Peace; but they are positively dormant for all practical purpose, for after all these hundreds of years, there is less Peace in the world to-day than at at anytime in the history of civilization.

At the out-break of World War No. 2, there were 2009 Christian Churches and Missions in Japan. Up until the time that Hitler rose to power, there were mere Church members and those who had decided Church leanings in Germany, than the total number of those who actually opposed The Gospel of Jesus Christ. Now isn't it logical to believe that if those Church Goers had been taught Christianity, they would never have given Hitler's doctrine one moment's consideration. It was undoubtedly the failure of Christian Teachers and Leaders in these Nations, that made War a possibility.

In Italy it was the same; 98% of the Population was raised in, and educated by the Church which claims to be the earthly representative of The Prince of Peace; if that is true, why not held them responsible, together with all Christian Organizations everywhere, for this shameful state of inaction, and charge them to be, indirectly, the cause of War.

In our own U.S.A. the conditions are much the same; the glaring apathy of all our Churches is actually horrifying. We like to be known as a Christian Nation; but that becomes a doubt when Chaplin makes his prayer in Congress, with never a mention of Jesus Christ; which omission, destroys all claim to its
being a Christian Prayer.

When the Allied Armies crossed the English Channel, and landed on the shores of France for the Invasion of Europe June 6, 1944, a Prayer for the Success of that notable venture was broadcast throughout the World by the President of United States; but with no reference whatsoever to Jesus Christ in all that well worded appeal.

Of course, it does not matter at all what I alone may think or believe; but I find that among all classes, creeds, and organizations of Christians, the consensus of opinion is definitely and fundamentally established to wit: there is one way only, by which we may reach the Throne of God in Prayer, and that is by honest recognition of Jesus Christ, Our Savior, as the One Mediator between God and man.

All I wish to present the opinion of Mr. Jack Kofeld, a life long newspaper writer, a present day Columnist on the Miami Herald, Veteran of both World Wars, and who was released from No. 2 with the rank of Lt. Colonel. I clipped his article on War, back in 1941; and I enclose the clipping referred to, that you may see how quickly and distinctly he goes right to the heart of the question in such a masterful and understanding manner; that should put to shame our most noted leaders of Christian Faith in all our U.S.A.

How let us put our Peace Problems squarely in the lap of our Christian Churches and demand that they teach and preach Fundamental Christianity; or have honor enough to quit and go to work at something worth while; for in the present set-up they are taking money under false pretence, the total of which, would pay off our National Debt in short while.

Should I not be found correct in the essential points of my letter, then I must believe that I have learned nothing during my 73 years in these parts, and I will quit and allow the Clericals to bring on the next War.

I do not expect that you have time for detailed reply, but if you will explain to me the reason for the Invasion Prayer being so fundamentally in error, I will surely be most thankful to you. I have tried to make my point clear in the first two paragraphs of this second sheet.

Most respectfully and sincerely yours

W. A. Buckins
Mrs. FDR's Memorial Day Message

MIAMI HERALD
May 30, 1947

Urges Study To Prevent War

By ELEANOR ROOSEVELT

NEW YORK—Decoration Day is here again. Parades, soldiers, the Boy Scouts and the Girl Scouts, and just plain ordinary citizens and children will go to cemeteries all over this country and place their offerings of remembrance on the soldiers' graves. In the faraway places where our servicemen were buried during both World Wars, commemorative exercises will be held and people in those foreign lands will bring flowers and attend those ceremonies.

I wish very much that we could stop looking upon this day purely as one in which our duty is accomplished when we remember and are grateful for the sacrifices of those who died in past wars.

I wish this could be turned into a day when we think realistically about the cost of modern war and the danger of our civilization which another war may bring to our civilization.

I have the greatest respect for the leaders of the DAR who, in their recent convention, passed such patriotic resolutions demanding that everything be done for the defense of our land. They were inspired by the head of the American Legion, who warned us that we must weed out the secret agents of communism and Nazism who have infiltrated into our government. I wish I could write, with succinctness: 'We must do these things and then lose the men in our wide-open spaces.'

FRONT TO JOB

I quite agree that we should get rid of such people, but I have a feeling that the FDR is up to the job. But if the FDR and the patriotic leaders' resolutions will not prevent the removal from the earth of what we call civilization if we have an atomic war, then this is what I would like to have people consider on this Decoration Day, and I would urge them to dedicate themselves to the study of how to prevent war. We have proved on several occasions that it is not prevented by armaments alone.

It is true that the less reliance our courts aggression, but as long as the powers that be in the United States are in a stronger position, they are stronger than any other action in the world, and if they are afraid of attack as they have every reason to be!

The purpose of any of our newspapers is that they can tell the story clearly when it is a story clearly evident. Too often we fail to understand that we have an essential part to play in the solution of the problems of the world.

RUSSELL CROWE

None of us want to go to war, but when it comes to war, we have to be prepared to fight and to be ready to defend our country.

Varied Events Slated Today

Events listed today:
- Bridge luncheon, W. F. Pomeroy, 2:30
- Country club, 12:30
- Mrs. Douglas F. Beach Island
- "Guest Day," Governor's luncheon, 1
- Showers
- Blue Keys
- S. W. J.
- Mr.
- Mrs.

Mr.

Mr.
WAR IS WAR ... and it always will be. I suppose. Methods are different, but intents and the purposes are the same. The idea is to gain victory by killing more of the enemy than he can kill of yours. There is nothing beyond this. It was true of the paleolithic men ... with the Black Prince, Edward, when he rode to the wars in France with his archers and men at arms ... with Napoleon and Lee and Pershing and MacArthur. Kill! That was ... and still is ... the watchword.

HUMANITY became pretty proud and set up with itself. Out of its brain cells came the radio and telephone, the automobile and Diesel-engined train, the airplane, and miraculous cures for disease. It searched out the answers to all the puzzles nature had posed. Yet, there was one thing it never has learned, and probably never will learn ... how man can live at peace with his neighbor. Because this is an unanswerable problem, there never has been peace throughout the world in the memory of living man. The last armistices brought no such peace, because every hour of every day men were dying in China, in the Chaos, on the Siberian border, in a score of other places.

HERE IN AMERICA we had our own economic wars, the tragic battle of the bonus army on the Anacostia flats ... labor wars, where blood flowed ... the swinging clubs of police against Communists. I am not singing a hymn of peace. This is no time for it. You may believe in the reformation of the criminal, but you don't try to put your theory into practice when a stickup man is in your house, gun pointed at your head. We are in a war that means the complete destruction of all the things we believe in, or the survival of those beliefs. If their survival is purchased at the cost of millions of lives that is the price we must pay. We are, too. Like the greatest army, the greatest navy and the greatest air force the world has ever seen. In conjunction with our Allies, America will crush the morbid threat of Fascism. Don't