FRIDAY, JANUARY 3, 1941

THE TRUE DEAL

P means no Fantastic flights inspired the F. H. A.
R is for Relief some would retrench; we gave not way
A is for Astuteness shown in choice of personnel
N means National Labor Board; exploiters fare not well
K stands for the Knitting he so gallantly has met
L is for the Lady who adorns his cabinet
I is for the Iron that Nippon will get no more
N connotes Neat handling of defense plans heretofore.

D is for Destroyers sent to Britain with such tact
E is for Electing his lovely companion; clever domestic pact
L denotes his Love of democratic innovation
A means Agricultural Adjustment Administration
N is for Neutrality bars with which he wisely tilted
O suggests the O. L. C.; home owners' fears have wilted.

R is for Repeal; no prohibition, mad invention
O betokens Old age schemes: assistance and the pension
I is for Opposing diabolical aggression
S expresses S. E. C.; sly stocks and bonds to hamper
E reveals his Effort firm, low pay, long hours to temper
V is Vitriol they poured in thanks for Valley Power
E is E. R. A.; meant Manna Sweet, not Famine sour
L means Leader great; "Dictator?"—that's to desecrate
T means Third term stand which we did help him vindicate.

—LILY SEINIGER
August 5, 1947

Mrs. Eleanor Roosevelt
Hyde Park
New York

Dear Madam:

I am taking the liberty of enclosing a copy of some verses which I succeeded in finding after several years' search. It was my first attempt at rhyming.

Sincerely,
I hope you will enjoy it.

In deepest admiration

Lillian Steiner

558 Warren St

Copley, Massachusetts
Mrs. Eleanor Roosevelt  
Apartment 15-A  
29 Washington Square West  
New York City 11, New York  

Dear Mrs. Roosevelt:  

I am sending you a new story of 1947 which I wish that you enjoy reading it. I will not send you any more after this time because you may not have time to read it.  

I am not asking money for this story but I would like for you to make a statement of it and OK it which may be a great help.  

I intend to deal with the Appropriation Committee here in Washington. If they are the right ones to deal with, you should tell me; or if they are not, I will see someone else.  

If you know a good man who lives under God that want to run for President, you have my permission to show the papers to him but I would like for this to be secret until the election of a new president. Or, if you think this president we have now is O.K., which you know him better than I do, you can show him the papers but not until you make a statement of it and O.K. this.  

I have a feeling in my heart that any man who wants to be a president a long time should speak in the favor of the poor man. I suppose each one will know what to say to the poor man to win the election.  

Please answer soon on this last information. I received your letter of July 19, 1946, and was very glad to hear from you.  

Yours very truly,  

Lucian Seamon  

Lucian Seamon
The Wish of Franklin D. Roosevelt

This is to show that if the Government of the United States will agree to give a pension to the people who wish to work on a farm it will not decrease the funds in the Treasury but rather increase them.

(After a pension is given to the farmer the government shall not allow them to raise any stock. Our government shall have the privilege of raising stock.)

The reason for such a pension: There are many people who would like to be on a farm but they have no money to begin a farm and do not want to borrow money for fear of not being able to pay it back. We cannot blame that situation.

The United States Government has a wonderful opportunity to enlarge the funds in the Treasury but to do these things the government must join hands with the people who need help and work together with them under God. However, it is suggested that the Government buy land; not sell to these people who need help but have them farm the land and raise feed. The feed raised will take care of the government stock and the stock will bring money to the U. S. Treasury. Americans will support America but to do this thing the government must agree to raise feed and stock.

Those people who have a job and don't get along on their job, these will know where to go. They will be able to meet the government on the farm.

The government may ask question, such as: Shall the government give a share of the crop each year to these people after the pension, if given to them? Answer: The government must give half of the crop each year. The government might say that will be too much to give, but it is not too much to give. However, the government shall allow these people to can and preserve all they need and the use of one milk cow shall be allowed and one acre for use as pasture. Let America live. We shall help one another. The feed that the Americans will raise will take care of the government stock and the stock will bring money into the United States Treasury. We shall not be afraid; we shall spend money to make money.
It will be a very good thing if the government comes to an agreement to raise feed and stock. I give my word of honor that it will stop the misery to all those who are willing to work on a farm and I believe after a pension is given it will be many people who will be willing to go on a farm. After a lot of feed is raised the government will be able to feed the stock all through the bad weather and if the government gives this chance to the people the people shall give a chance to the government if the pension is given to the farmer and if they raise a good crop each year some of them will become able to be self-sufficient. If they feel then like they want to buy their own equipment to raise a crop of their own, then the government shall allow them to raise a few stock but the government shall not allow them to buy any land. With their own equipment they shall raise a crop on the government land and give a share to the government each year. It is not necessary for a poor man to have any land of his own. All poor men can get along better without any land. We have seen many poor men who had land of their own and lost it. These men were unable to pay the tax on their land, so the poor man can get along better without any land. It is better for the government to own the land. It will be much better if all poor men raise a crop on the government land.

We have seen many men who have tried to raise a crop with not much equipment and work hard all through the year and did not have much to eat. These people had a few stock of their own but was not able to feed them. So, the stock has a tough time and so do the people.

This is the reason I'm asking the government to give a pension to the farmer and have these people to raise a crop on halves using government land. After the people who work on a farm receive a pension and half of the crop and if the government buys the share of their crop each year, these people will be very happy and if they are not allowed to raise any stock, they will not mind that at all. The government may ask this question: Do you think it will be better to give a pension to the farmer and a share of the crop or have these people work by the day
on the government land. My answer to this is: It will be much better to give a pension and a share of the crop as more people will then be willing to go on a farm. It will be allowed to each man who has a family to work so many acres of land. I believe a number of small farms are better than a big farm because if a man has a family and receives a pension from the government and a share of the crop, these people will work hard and do all they can to raise a good crop and if they are not allowed to raise any stock after receiving a pension these people will not mind that at all. Some might say: Things will not be any better even if the government does give a pension to the farmer but I believe if the farmer raises a good crop everything will come out fine and if the government go in these other countries and raise feed and stock, it will not be bad. More people on a new farm; more money in the Treasury of the U.S.A. All these hungry people over there will be very happy to raise a crop for the government of the United States; and we thank God for all the good things he has done for us. After the tough war we had we are still free Americans. We did a good job in this World War II and have one more to do: The next one is to enlarge the funds in the Treasury of the U.S.A., and may God Bless America.

This is a story which I call the wish of Mr. Franklin D. Roosevelt. He said after the war is over we shall work together under God and build a foundation for the world for the benefit of all children. I repeat many times to every one except the U.S.A. government--"Give a pension to the people who work on a farm and help them until they are able to help themselves." We cannot build a foundation for the world. We all know the world is in trouble. We see many things happen everywhere but if we do as the Great Master said for us to do, join our hands and work together many troubles can be stopped.

Mr. Roosevelt was a man who lived under God. He believed to lift up the poor man--Live and let live;
Here lately I have been thinking seriously and I speak under God in the favor of the poor man. I'm like a lawyer to them. I beg the U.S.A. government to give a pension to all those who are willing to work on a small farm. Then, all the government will have to do after the pension is given, is to watch what will happen next. After many people go on the farms, wages in many jobs will go up.

It might be a hard thing to do build a foundation for the world because many enemies of justice everywhere. Like those who crucified the Son of God. People of that kind will not give a dime to a hungry man but they will take one from him and they will not raise wages on jobs. The reason workers have been striking everywhere is because the eyes of everyone have been opened. All banks are filled with many millions of dollars deposited from men every day who have large businesses of all kinds. We can't blame people who fight to have more wages because of the price they pay for everything or exhibit. May God have mercy that we poor people have our wish. We want a leader who will relieve the poor man. The situation is this way. If we wish to be happy and have good luck we must look towards God and do his will but the enemy of justice disgusts the word of God. They open their mouth and a great sin came out of it, said "we cannot live without sin." We just Can't live a clean life all the way through." That sounds like Adolf Hitler. God said, "Verily I say unto you no one will enter heaven with sin." Many people have been wondering do we have the right salvation should we be saved? But we find the answer in the Bible Acts 2:32 through Chapter 3. This is the very place we should read to find out what to do to be saved.

Lucien Seamon
410 Sixth Street, N.W.
Washington, D. C.