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JESUIT MISSIONS, 962 Madison Avenue, New York 21, N. Y. . . . REPRESENTING 686 AMERICAN JESUIT MISSIONARIES . . .

November 2 1947

Dear Mrs Roosevelt,

Kowa

I am here in Washington at Georgetown University doing work for the Office in New York City ... my headquarters.

The Catholic Church in grave solemnity today, November 3, prays in an especial manner for the dead; it is All Souls Day and as Priests we are allowed by privilege to say three Holy Masses. Here in Washington where Mr. Roosevelt served God and Country until death, I will pray for him in an especial manner. Know that you are very very often in my kind thoughts and abundant prayers.

Edward T. Wiatrak.

I do not think the Truman doctrine is leading us down the path to war. I do not think it was a wise way to do something which obviously had to be done, but that is not going to lead us to war. I think we will get back on the right track very quickly.

No, I do not think there is any danger of democracy and liberal Protestantism being crushed between two totalitarianisms, but I do think that both democracy and liberal Protestantism have got to show good cause as to why they should not be crushed and the way to do it is to really live the Christian doctrine instead of giving lip service, and to really accept the responsibilities as citizens, that democracy to be successful, entails.

I think perhaps that what you forget is that in a democracy the leadership for the most part, comes from the people. Occasionally individuals rise to heights and they point the way, but day by day and year by year, it is the people who have to guide democracy.

I think Hr. Henry Wallace is a fine person but I do not think he is very wise as a politician. He has succeeded in misleading the Russians into believing that the majority of the people of the United States agree with them and that of course, leads them to do things which they would never other-I think the present times rewise do. quire great patience, great courage and firaness and on the part of each one of us a willingness to work for the things we believe in, day in and day out, and not to be afraid to set our sinds so that we keep our country in the right track, and in so doing, keep it an influence for good in the world.

Very sincerely yours,

The Kamden Plains Methodist Church

ESTABLISHED 1815

DIXWELL AVENUE AT CHURCH STREET HAMDEN 14. CONN.

PRESIDENT SCARD OF TRUSTEES
MISS EDWINA H. RILEY
CHURCH CLERK

E. RALPH WIBORG, MINISTER 25 CHURCH ST., HAMDEN E. H. HUMPHRES

September 11, 1947

hilate

Mrs. Eleanor Roosevelt, Hyde Park, N. Y.

My dear Mrs. Roosevelt:

I don't think that I have ever come back to my parish work in the Fall more apprehensive of the future than this September. It more and more seems to me that big business and big religion (Roman Catholicism) are about to join forces in a great crusade against Russia and Communism. You know as well as Ido what this would mean in terms of death and destruction, probably causing our people more suffering by far than in the recent war. Many families in my parish lost dear ones in that war, and I don't want to have to go through another. But I also believe that in any such coming struggle liberal Protestantism with its emphasis on liberty, tolerance, justice, ethical religion, would find itself crushed between the two totalitarianisms, Russia or Communism and Roman Catholicism, and that would be tragic, even though Protestantism as both of us know has its shortcomings.

You have had a great deal of experience in public affairs, and know pretty well what is going on. I would appreciate it it much if you feel you could answer two or three questions in a personal letter, not any news column, for I have great confidence it and admiration for your integrity and sense of justice. 1st. Do you not think that the Truman doctrine is leading us down the path to war? 2nd. Do you think I am right when I say, above, that there is danger of democracy and liberal Protestantism being crushed between the two totalitarianisms? 3rd. Do you think there is any leadership available in our country anywhere, now that your great husband has passed on, capable of appealing to the peoples masses in both Russia and America and constructively reconciling our deifferences and leading us to a new day of peace and prosperity? 4th. Do you think Henry Wallace is moving in the right direction even though he may not be capable of that leadership?

Perhaps this is a large order and you may not be able to or care to answer it, but it is asked in all sincerity and with a desire to find light in interpreting the present situation to my people. With all good wishes for your future, I am

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TEACHERS COLLEGE CIMANTIC, CONNECTICUT ded much in enabling and own community to have further insight into the problems of which you spoke. again may I express Our deep sence of obligation to you farthe which you are daing in the would. wriely yours, Robert & Hickware

that

WIDMER ROOFING COMPANY

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WE RECOMMEND FLINTKOTE



BUILDING MATERIALS

March 3 47

Mrs. Elegnore Boosevelt, Hyde Park, N.Y.

Dear Mrs. Boosevelt:

During the early part of the late President's administration, offered numerous ideas which were put into use for the benefit of the nation. The problem of capital and labor, unless solved, will mean the destruction of civilization. I believe that the enclosed formula is the only equitable solution possible.

Have you any suggestions as to how to promulgate it? I believe the plan would become very popular with the masses and its value would become evident to employers when put into action. I have been using it in my business over a year and it has put a new spirit of joyful, contented service into employes. The increased production, the elmination of waste, the meticulous care, has cost me nothing.

Whatever is done, must be done quickly, for leaders see no other way to crush communism than by war. The surest way in my estimation to crush a half-baked ideology is by introducing a superior one.

Sincerely.

Hällidmer.



nationally are a blessing, particularly so when all benefit. The success of a number of ideas of the writer as demonstrated in practice not nally encourages him to propound this formula for the end of industrial strife, for a bulwark against communication for the alleviation of the masses, and the preservation of our cherished institutions and libertice.

H. S. Widner. 475 B 26 St., Paterson, H.J. PORMULA FOR SUCCESSFUL LABOR GAPITAL BELATIONS.

Still, the conflict of idealogies concerning the statue of labor and capital continues. Neither laws not force can permanently crush the ther. Powerful alignments are being made, and the stage is being set for a cataclysmic shoudown. How foolish! How unnecessary! Anger, hate, fear, improper now ishment, have stifled clear thinkin go we must realize that the one cannot exist without the other. that both contribute Bullally towards productive success. Labor dreams of a sort of communistic state apparently oblivious that such a state must be capitalistic in principle as well as in practice. Labor forgets that it will have to surrender its rights as individuals, as obtain in true democracy, to become a tiny cog in a complex machine to girdify the state. True democracy exists by virtue of the individual and is aptly elerified in the words of Lincoln --"a government of the people, by the people, for the pople."

Constant demands for higher unger to meet higher living costs is not the solution for labor, for it obviously and necessarily results invalsing selling prices. Productivity has diminished in quantity as wellas quality. Labor doesn't seem to care, not take pride in its accomplishments, believing that the employer has an inexhaustible supply of money and is making a transmission profit on labor, and feels somewhat vindicative as the result of considerable loose, aggravating talk.

Capital is not free from censure. Labor has until
recently struggled hard for an existence, often only to wind
up in the almohouse when age slowed up the human mechanism.
Capital has been short-sighted, for discentented, ill-nourished
labor cannot produce so well as men and women in a better
status, subsistence wages will not give the manufacturers the
markets they need for their product, nor security for their
investments.

These factors doubtless are apparent to everyone, but they are mentioned in refer that a permanent solution to the age-long problem may be reached.

Industrial success is based on a high amount of profitable production. Heither capital alone nor labor alone is capable of its attainment. Therefore both are entitled to living wages. (Capital should receive its minimum of 65; it should be on the payroll also). As regards the net profits (all incidentals, taxes, depreciation, reserves, etc. having been deducted), these not profits should be split equally between capital and labor.

Inaugurate such a plan and a remrkable change takes place. Labor watches to prevent losses due toloring, mistakes in operations, waste, etc. Labor seeks short cutes in operations. Labor is changed from a languid wage-slave to an alert ambitious cooperative erew. A miracle occurs in each complex mental and physical organism by the addition of a new ingredient -- incentive.

raradoxal as it may seem, this plan will not cost capital anything and will promote industrial peace. Increased efficiency and production and improved permual relationship will more than pay the costs.

Communism has made comparatively little progress in america. because labor has received for more consideration here than elsewhere. Communism breeds in abject impoverished discentent. The high standard of labor here doubtless is the envy and fear of Bussian leaders. The equitable profit-sharing plan pr posed will be an insurmountable bulwark against communism and its success here would cause similar plans elsewhere, rolling back the almost worldwide invesion of communism. It would eventually even shake to its very foundation communism in Bussia. The load of labor is far from enviable. It is infinitely wiser and cheaper to neutralise and counteract an experimental, insufficient (materially and spiritually) idealogs with a practical idealogy than to wreck the world's sconesie system thru further bloody warfare with all its our prises and disappointments.

The party

Trans harid poling lie Lawish in hereperson to contract with Geraffen Tie, das eine Thuen Toesie an Sie velangt Die Verse entstanden einer die engebotis 2 it outge die besagte, fran haridentin sombonder fent einer Versammlung vorsitren, die die Ereichtung einer neuen Carba für Meuschenrochte voisieht. Sa wagt die terfasserin

[Wisdower] Livia 21.1 42. diese Leilen it bei die Meere in senden vertaucend doct die farten zu finden in die alles Lohe Eingang hat die ergebonsten wie aller besind. lichsten Kinsche han alpand with sember seine cont einer ferrammung vorsibren, die die Enichlung einer neuen Carka für Meuschemosthe voisieht. la mage die terfapenn

An Frau Präsidentin Roosewelt

Gediehen ist das Jahr bis an die Krone der reifen Traube,gleicht der goldne Tag die Lüfte feiern Frieden,trotzdem Hohne der gen die Himmelsfeste zucken mag.

In diese Fülle sommerlicher Gnade trift eine Kunde auserlesen froh die erste Frau der Erde lenkt die Pfade nach diesem Land der Berge Heimat hoh.

Wie weiten sich im würd'gen Genf die Hallen der Gast der Gäste huldvoll zu empfahn die Schlösser springen und die Riegel fallen Paläste Herzen werden aufgetan.

Da schreitet in des hohen Saales mitte wo heut das Gold der Rechte wird geprägt die edle Fürstin, leuchtend frommer Sitte dem Morgen, der den Frieden in sich trägt.

Entsteigen die jahrhunderte den Mauern verborgner Zukunft heute an das Licht den Sätzen neuen Menschenrechts zu lauern so auferlegt Ihne auch diese Pflicht.

Des Rechtes Gunst dem Dichter seinem Fleisse Das endlich Schutz im Werden ihm gedeihe Die Hölle geht er, endlos bangt die Reise An Klüften tödlicher Gefahr vorbei.

Ein Dulden ist's - dass sich die Sonne beuge Des Geistes Bitternis der Seele Zorn Dess steht mir Dante Alchieri Zeuge Die schärfsten Steine sind im Leidensborn.

Unendlich wird die Zeit den Edlen lohnen der solchem Mann verwendet sich als Pfand Wis Virgil neben seinem Fürste trohnen Soll er ,stets mit des Dichters Herz verwandt.

Dass nicht in Leid und Schmerz vermodern müsse Die Göttergab,legt hohe Frau ein Blatt im Buche des Gesetzes ein,Ergüsse des Schönsten Dank's erstehn an dieser Stadt.

So seit Willkommen dank der seltnen Ehre Sein wir auch würdig zu empfangen sie Ihr Bildnis Glaub und Muth und Tat vermehre Und schei'd aus unserm Angedenken nie.

Fr. Louise Wiedmer

Wiesmann 1947

10 December 2013

Dear Mr. Vicemann,

Thesis you for the made.

passage on my arrival in the United States.

Sincerely years.

Hr. Picero Piceron, 2 bie la Chause-de-Funda, GIRALEAR

Ja Mause - de - Fiends le 12 XII 1947 Fun de recevoir cet envoi et vous allez me trouver très andaiseuse. Voici pourtant ce que p'ai à vens demonder. Ma fenne Avenr est depuis 1939 dans votre grand et genereuse l'aip des U.S.A. Elle habite maintenant la Californie on elle est mariée à un jeune étudiant en médecine. Elle est maman d'un fetit garçon et sera mère une seconde fois en févrie Depuis 1939 nous re l'acreus pas reine. J'avrais un très cher desur que vous pouvriz m'aider a réaliser chène madame.

Lors de votre retour ause U.S.A. bous serait-il possible d'emporter à l'intention de Clandine le fetit Cadeau que je lui destine conterm dans la boité. C'est une broche que J'ai faite pour elle, naturellement elle n'est pas en or. I maging-bous sa joie en regloant ce présent venay de la l'etite Ausse par l'intermédiaire de Madame + Rauchlin Rousevest! Je me vondrais pas vous hésites fas à me le retoriruer si vous jugly cla difficile à réaliser. Le diocolat, il y en a vien pen, est pour vous chère madaine. Vous journez le gouter fendant les fetites réveations au Palais de l'Assiana! Avant de terminer cette longue lettre je voudrais encore the he madaine wous dire tre. Dincirement Mera four la

gentillesse; l'hospitalité, la crois que tous les Américains ont têmoiques à ma soeur dans sa monvelle l'atrie. Vous pouvez être très fière d'être la flus grande représentante de ce fies grand l'ays.

Fre custs - moi eneure je viens frie et en vous remer siant du fond du coeur, je vous sonhait e chêtre madonne la Présidente un heureuse sépenr dans mon fetit l'ays, un bon voyage de retour et vous adresse mes très trespertueuses salutations. Pierre Wiesmann Gibraltar 2 lis la chouse - de - Fands.

J. Man Marine Caredina o what o man her with the safe of the s Envisor on the same of the sam How werell mo midriany separation xe marphe; there of the sound 2 Hours of the Service of the Servic Mr. Se si sua ma Claudine H. Coray 4220 Esteban Road WOODLAND HILLS california

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Barmore to see your

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"Bing for a Living" is the story of a family living in Brooklyn in the early part of the century, told chiefly from the point of view of the older daughter. It is not, I probably ought to point out, an attempt to do another "Tree Grove". The time and place are purely incidental, but because of the conventionality of the era the unconventionality of the family life is better drematised. The father is a successful young business man given to periodic gambling which has already begun to have a disastrous effect on the family fortunes when the story begins. He manages, however, by reason of an unusual endowment of courage, spontaneity, and general vara-hearted charm, to carry them through one disruptive crisis after another. The mother, of a more vulnerable temperament, nonetheless never wavers in her loyalty to him, never ceases to share his confidence that sooner or later he will master the weakness that casts an always lengthening shadow on their lives. The daughter at first observes this perennial willingness to endure with a child's vecentful insbility to understand it; but as the years go by and the mentle of her mother's responsibilities begins to fall upon her, her growth is measured in terms of a dawning comprehension. She sees that for her mother there was ample compensation for what she suffered at her husband's hands in the devotion, the joy and strength, he brought to each day's living.

I have used as a quotation for the fly-leaf this of Hans Dank's: "All externels must yield to love; for they are for the sake of love, and not love for them." This states very well the import of the story I have tried to tell. There is no cynicism, no disillusion, no social protest, unless it be a protest against the conventional standard that measures a man's suscess in terms of ability to pay his bills! Also, there is not, I trust, any sentimentality.

Author of the above is Mrs. Austin Barmore (in business, Miss Isabel Black), 71 Park Avenue. — or & Waller Thombers 6 wiss black has been leading copy writer in the J. Walter Thompson Company for about twenty years. 4 20 Laxungton

ORIGINAL RETIRED FOR PRESERVATION