The place which seamen can take should be the service
at Horsemonger for the Church, or the Church, the
upstairs of the first floor. They should enter through
the door at the rear.

The memorial service took place in the ceremony chamber of this
house.

The service for the deceased was read, and the service
for the deceased was read at the
6:19. 9 Together with some friends, I went to the church and made a
memorial
9 Would like to return to the church on Sunday afternoon.

Graeme, Melbourne
was ever, outside the church. I called a photographer to take the picture, so we can remember that Memorial Day of Service. Sam standing just behind the picture of the President with a little smile; by my left side is my wife Sophia and the girl with girl-guide dress having her hand on the table is my elder daughter Urania. The girl behind my daughter is named Soula Vassilakos, a pupil of mine in English. The tall young man, left side of my wife is called Athanasios Tsantaras a young physician and graduated from Athens University. The four men on the left side of the priest are: Panayitsi, Kotidi, wife and children in front of him Takis Lazaridi, Paraskeva, Kotidi with little daughter Marina and Stato Ksavarakis.

The man behind with mustache, old Eden is called Theodore Kourtidi, who has been in America; next comes Zacharia Akrilidi also was living in Canton Ohio, U.S.A. George Kalpakidji, Theodore Gregoriadis, Abraham Simovits, Theokari, Tsilinger, Stilianos Kotidi, the man with spectacles, etc.

Honorable Lady; I would like to introduce myself: My name is Aristide Sideris, have been in U.S. living in Cincinnati, Ohio, Canton, Ohio and New York City, from 1921-1932. I came to Greece in 1932. Am married, my husband's name is Aristide. Sophie have mother named Panthea, and two little daughters Urania 12, and Theodora 8.

Am working as an interpreter for the British Troops, planning to come to U.S. but unfortunately I have only my first American citizenship papers.

My mother, wife, and children send you, Dear Mrs. Roosevelt, their best compliments.

I hope to get your answer and am very respectfully, your friend from Hellas,

Aristide Sideris
Dedicated to the dair memory of the Man who loved Hellas and who was loved by millions all over the world. This little occasion took place in Honor and respect for Him in the town of Kilkis, Macedonia, Greece.

Sunday, October 6th, 1946

Aristide Sideris
My dear Miss Siegel;

I do not think you understood the purpose of my column. I purposely tried to be extremely objective so I could not be accused of over-painting the picture.

Your point two, I am sorry to tell you, has never been resolved. There are still many people who do not agree with Dr. Lowdermilk and there are Arabs such as King Ibn Saud who do not want changed in their lives or in the lives of their people. It may be much better to have changes, but they still do not want them and some of them have found competition difficult. Some of them have been greatly helped. I imagine you are right, it is largely the effendis and the ruling class who object, but they do object.

Mr. McDonald will, of course, know a great deal more than I would as to the exact percentage of the Jews of Europe now wanting to go to Palestine. I was told there are still a fair number who would be willing to come to the United States or to other countries, but he should know better than I.
for their internationally acknowledged rights under the Balfour Declaration and the
Mandate, the right to live and work and buy land anywhere in Palestine. Of course,
Britain with the aid of brute force and America by other forms of pressure may force
the Jews to surrender some of these internationally acknowledged rights.

7. "There are many Jews even among those in Europe who do not want to go to Palestine?
In the strict letter of the words this statement may be correct. Even a few hundred
could be called "many". But several days ago in the radio program called "Town Meeting"
I heard Mr. James Macdonald say that 99% of the Jews of Europe declared that they
wanted to go to Palestine and nowhere else.

8. "Those going to Palestine are mainly in two groups: Old people...or young people
who have been trained in camps for specific occupations." As a statement of fact this
is probably correct. But the implication is misleading. These two groups are just
about all that have survived the holocaust. The implication that huge masses of
other want to go elsewhere is utterly misleading - because there aren't any such
(with negligible exceptions).

It seems to me that in your opinion the Jewish problem is a question of kind
hearts and philanthropy: if the good people of America or Britain or other countries
will open their gates and let the beggars in, all will be well. Don't you see, Mrs.
Roosevelt, that that would merely start the whole vicious circle over again? That as
long as the homeless people remain homeless and a minority in other people's lands, they
will always be open to suspicion on the part of their neighbors and at the mercy of
these neighbors, and will continue to be the convenient scapegoat whereby the Hitlers
of the future can climb to power? No, Mrs. Roosevelt, not until the homeless people
recover their homeland and become a normal people (or until the "civilized" world has
utterly destroyed them) will there be any prospect of an end to the Jewish problem.

It is sad, Mrs. Roosevelt, that a person like yourself, one of the very few
persons in public life in whose integrity millions, including myself, have utter
faith, should, however unintentionally, aid in spreading misinformation which can do
untold harm to a people struggling for existence against inhuman odds.

Yours sincerely,

Sarah Siegel
Mrs. Eleanor Roosevelt,
Hyde Park
N.Y.

My dear Mrs. Roosevelt:

In the August 20th issue of the Seattle Post Intelligencer, in your column "My Say," you have made certain statements which, I think, will hardly stand up against the facts.

1. To refer to the actions of the British in Palestine as "a show of force" is a very mild description of what has been going on there for many months: shooting down, bayoneting and clubbing unnamed men, women and children; wanton destruction of property; torture of prisoners; imprisonment of even little children.

2. You say that the "main objection originally to Palestine becoming a home for the Jews was the grave doubt... as to whether the land would be able to support any more people than were already there." Your implication is that this complaint is justified. But if you will read the literature on the subject - by the experts before the Anglo-American Committee, among many others - you will see that there is no substance to it. Provided that its development is aided and not hindered by the governing power, Palestine can absorb not merely hundreds of thousands but millions.

3. "It is understandable," you say, "that the Arabs are not anxious to have the Jews as neighbors." If the Arabs are not anxious to have the Jews as neighbors, Mrs. Roosevelt, why is it that hundreds of thousands of Arabs from neighboring countries have flocked into Palestine since the arrival of the Jews whereas the population of Palestine was at best static before that? Why is it that the increase of the Arab population in Palestine has come precisely in the areas of Jewish settlement, and that the population of the purely Arab sections has been virtually static or has even decreased?

4. "The Arabs are a nomadic people, leading simple lives." I think that if you will look up the statistics you will find that only a very small proportion of the Arabs of Palestine (western Palestine, not including Transjordan) are nomadic, and their "simple lives" are characterized by abject poverty, dirt, disease and utter subjection, economic and political, to their oppressors - except only where they have come into the orbit of the Jews.

5. "Those (Arabs) who have moved into the orbit of the Jewish people have found the competition difficult and the standard of living higher than that to which they have been accustomed." On the contrary, Mrs. Roosevelt, the Arabs who have moved into the orbit of the Jewish people* are the only ones who have been able to escape from the filth and the slavery in which their leaders have for centuries chosen to keep them; those who have moved into the orbit of the Jewish people are the healthiest, wealthiest and most independent Arabs in the whole Arab world. Of course I am referring to the masses, not to the oppressors. The only Arabs in Palestine who spontaneously object to the Jews as neighbors are these oppressors, and it is through the instrumentality of these oppressors that the British, who want Palestine for themselves and expect to keep it so by keeping it backward, have stirred up the masses against the Jews.

6. "The Jews are not asking for vast increase in land. They ask to keep what they have, with slight additions..." I beg to differ, Mrs. Roosevelt. The Jews are asking