

STAG. - STAM

MEMO: Neither your solution
nor any one thing
will correct the evils
that these eyes are con-
fronted with. They
will have to work
at preserving their
ideals.

PHONE VANDERBILT 6-5145

WHEN YOU NEED A MESSENGER

Airline Delivery Service Co.

MAIN OFFICE, 60 EAST 42nd ST.

Branches Throughout the City

Portland, Oregon
July 26, 1946.

Stallard
for any one
will come
to see if you are a
person to talk to. They
had have a talk
with me

Mrs. Eleanor Roosevelt,
Hyde Park, N.Y.

Dear Mrs. Roosevelt:

After 40 years of honest effort to better the conditions of the common folks, and after publishing my tract entitled "Utopia" vs. Rackets, (copy enclosed) I had decided to take a rest. The following letter appearing in the Portland Oregonian 7/25/46, changed my mind and brings me back in the field of activity.

I am interested in the young folks. They have their lives before them. Having learned the futility of appealing to the oldsters of the common herd, (they, like the capitalists, being interested only in themselves) I realized I had to appeal to the capitalists who hold the power if I would have any effect.

Inasmuch as you and your late husband have been the most successful of recent leaders I decided that you was a logical representative of the people who dominate the United States, and the proper person for me to approach.

Following is the letter to which I refer:

PREACHING AND PRACTICE

To the Editor: Recently there has been much comment concerning one blasphemous U.S. Senator (Bilbo) printed in your columns. In particular a letter from H.P. Emerick, who ardently defends the man.

I am but an 18 year old, recent High School graduate, and greatly suspect that a teen-ager on any political question will not be kindly accepted by most adults. However, I feel it a prime necessity to relieve myself of a few words on the subject.

For 12, years, while attending school, I have had all the supposed glories and blessings of democracy, especially our democracy, thoroughly jammed into my cranium by patient teachers who believed and taught me to believe in the equality of all men. And I do believe in the equality of all men. But, I ask you, what good does it do to spend billions of dollars teaching the youth to believe, when once out of school we are propelled into a sordid world of political chaos? **** Just out of school and young enough to hope but too young to vote, we meet with disheartening evidences of anything but democracy in electing a man into our government who preaches white ~~superiority~~ superiority.

There is nothing an 18 year old can do about it, but this is what hurts, and makes me wonder: During the time we leave school until we are old enough to vote, how many of my age will cease to believe in democracy? Will cease to care about racial injustice or at least think they see nothing but futility in trying to correct the colossal injustice which is done daily? Too many, Mr. Editor, too many.

But that is not the greatest hurt. The deepest hurt is to sit by, idle, unable to act, and see the adults of this country tolerating these men of little soul now in our government.

JO. Wilson,
1910 W. Burnside, Portland, Ore.

Followed

Mrs. Roosevelt, 2.

Now, Mrs Roosevelt, you know the great effect that a statement from you will have on the future of life in this country. Therefore I am enclosing a copy of my pamphlet, "Utopia". Please read it and see, taking into consideration all conditions now existing, if I am not right when I say that the only practical thing that can be done to save the U.S. is to at once, go all out to establish community centers as explained in this pamphlet.

Yours sincerely,

H.H. Stallard

H.H. Stallard,
Box 1012 Portland, Oregon.

Utopia or Chaos

ARE WE AT THE END OF AN ERA?

Yes. To prove this I introduce an editorial in Life, 5-6-46, "Greed on the Farm," showing that farmers, unions, businessmen are unscrupulous profit grabbers.

My second witness: In an editorial in Christian Century, 5-8-46, titled "Has Civilization Collapsed?" After analyzing the situation resulting from War 1-2, asks: "Is it actually the disintegration of Western or European civilization—the end of a historical epoch as definite and catastrophic as was the downfall of the Roman world order? Are our hopes of recovery bound to be blasted by a progressive political, economic and moral collapse that nothing can halt? Morally considered, has Western civilization collapsed? Not is it in danger of collapse, but has moral collapse already taken place? A civilization without a controlling morality is a contradiction in terms."

Reader, Marx, Engels, Lenin, Veblen, Debs, Stalin and Stallard never drew a blacker picture of this insane profit grabbing, inhuman civilization. And just think, this bunch is all going to Heaven. Say, won't Heaven be one he— of a place?

HAVE WE A HOPE?

Yes, one and only one—The Community Center Plan.

Reader, if you will read (understandingly), beginning page 4, Production-for-Use, to page 8, close of this article, my pamphlet "Utopia," you will see that I am right.

VEBLEN WARNED YEARS AGO

An editorial in Christian Century, in speaking of rail and miner's strike, says:

The fact is that the nation has suffered a terrible scare. It has discovered, all at once, the reality of interdependence in such an industrialized society as U. S.

My pamphlet "Utopia" repeats Veblen and shows why these cities are doomed.

NOT GUILTY—ARE YOU?

To those who read the soldier's letter can you say I am not guilty? I can. I have been fighting (not war; that's silly) the cause of war. Only the few who voted for me in 1940 can say—I am not guilty, as they voted for a program that would do away with the competitive system, which is war.

"AN OLD DOG WON'T LEARN NEW TRICKS"

I received a letter from an old-timer (like myself) socialist, who had spent years of his life in the cause. But, when he informed me that he had done as I requested, read my pamphlet "Utopia" from page 4 production-for-use to page 8 the end that lecture and then told me it was fine, but in the letter sends me some other matter directly opposite, the above subject came to me, and I begin to think—what can I do as what I directed him to read absolutely does away with all economic laws as taught by Marx, Smith, Ricardo, as these laws are all based upon value, price and profit which the machine age has put out of commission for good and all. What is the difference between socialists, communists, progressives and capitalists? Each of these favor the same Price System. One bunch favors the worker getting more wages and the other more profits and less wages.

Can't you see that capitalists, socialists, communists and progressives each in its way favors the Price System, which was put out of commission on the invention of the reciprocating engine in 1890, the Cleveland era, and only war has since kept it alive?

The original technocrat organization—the Continental Committee—taught exactly what I am teaching. And later, Technocracy, Inc, taught the same, but this organization seems to have backslided, as a document recently issued proposes to conscript everything, including money. I wonder how they will use money in a technate. Really, I have less respect for a workingman who will remain a wage slave without making an effort to organize a classless society, than I have for the capitalists. And if we ever have a classless society we will have to rear a new generation by teaching the young and the Community Center Plan is our only hope:

"An old dog won't learn new tricks."

STRIKES HAVE DELAYED COLLAPSE

If the workers had produced goods since V-Day—with the same spirit they did in producing war material, we would have as of 1929 an over-supply and 20 million unemployed—NOW.

PLEASE TRY TO UNDERSTAND ME

I receive letters and from the meaning of these letters the writers think I am wasting my time in trying to get this generation to do what I advocate. I am proposing the only scientific plan that ever has or ever can be proposed that will build a higher order. And if I had no hope of these plans being acted on I would still do just as I am doing. I have told the world years ago that we were going just like Rome went but much faster. But if no one had given us the history of Rome we could not profit by her mistakes. My main object in getting out my literature is that if we fail to act future generations can see how foolish we acted; that we had for the first time in all history the technology sufficient to build a "Utopia," the kind of a society dreamed of by past thinkers.

The reason you don't agree with me is: You either don't understand or you have an ax to grind.

THE FAKERY OF MONEY REFORMERS

John Lewis said over the radio the night before the election, 1940 (and this has never been disputed), that we had 40 million who were just existing. We will soon have 60 million if we go on as we are going. What good will any kind of money reform be to those people? Would you just give them the money? Could they put up the security? Come clean now. Quit faking.

A SOMEWHAT BELATED DISCOVERY

The international statesman, John Dulles, has discovered what Russia wants and he tells the world about this discovery in Life. He says Russia wants to see a world classless society. One in which each person will do his or her part of the useful work and receive in return as much as any other person. No rich. No poor.

But the tragedy is, that 99 per cent of the people are following these out-of-date statesmen. Why Marx and Engels outlined this kind of a society 100 years ago in the Communist manifesto.

Friends, you should see that your friends and others get a copy of my pamphlet "Utopia," as I explain these things so that anyone who has a normal brain and a fifth-grade education can understand. And for one who has a scientific plan that he knows will build (and its the only plan that will) this kind of human society—then to see the people go on lying, cheating and suffering and refusing to even make an investigation is, of course, discouraging. But, there is nothing to do but go on agitating.

I SHOUTED—I COULDN'T HELP IT!

An editorial in Oregonian, 5-20-46: "Nearly three-fourths of the registered voters said phooey and kept at their plowing. That is not good."

This is the one thing I have been hoping for. This shows intelligence (or something) beyond my fondest hopes. I learned 40 years ago that voting for either old party was voting for the skinning system. Later I learned that to build a new party was an impossibility. The big boys get scared when the people quit voting, but keep kicking. They fear a revolution. They don't like to fight. They are peace-loving. Its only suckers who fight.

All the capitalist ask after an election is: How many votes were cast? It don't make any difference what political party you vote for as they (the big boys) have all the machinery.

U. S.'s AND ENGLAND'S OBJECTIVES

The U. S. capitalists decided to control the world's gold—and destroy England's commercial power. England is just waiting for U. S. to blow up (which she knows is inevitable) then she can give Russia a warm water-port and open up the Dardanelles and again lead the industrial world. This will be no surprise to those who have read understandingly my pamphlet "Utopia."

DAVID LAWRENCE SAYS

That politicians themselves are amazed at the apparent indifference of the voters to strikes, to lack of goods, to lack of adequate housing, to other things that normally create irritation.

Yes, the people are beginning to see that victory has brought nothing but an unbearable debt—and they can see nothing but misery for the future. And people without a future hope are really dangerous.

Townsendites: I told you when you dropped the \$200 plan that you would loose the power of your organization and get nothing. Really seeing the future as it is: I look for the pensioners to be cut down and many dropped.

Leaders of Union Labor, Townsendites and other organizations—your going to build a better order or you are going to a reign of terrorism and back to the spinning wheel age, unless you lead the people to put the Community Center Plan, as outlined in this tract and my pamphlet "Utopia" into operation. It will only be a short time until we will have as of '29 another slump—and this time we will have 20 million unemployed and a bankrupt government.

These so-called progressive and radical papers are safety valves protecting the present order.

A RETURNED VETERAN SPEAKS

Am a returned veteran—36 months overseas (Pacific)—honorably discharged last December—was out of work five months but now think I'm set.

H. G. Baker, your great helper, sent me some of your literature, and if you like, I can mail up to 100 of your pieces of literature for you—if you send fully prepaid.

Glad to help you out on this.—Lee H. Beal.

I hope to hear from more of these veterans as they have learned something.

SOME LETTERS — CAN'T GIVE ALL

Eric S. Munz sends \$1.00. Says, your "Utopia" tract very interesting. If people would rally to your proposition we would have a wonderful place to live in.

Liberty Sales Company offers to mail all literature I could send. I sent them a bundle and informed them (after thanking them kindly) that I could send 10,000 tracts if they so desired.

Max B. Crucius, Milwaukee: Just received your "Utopia" tract. You really have something. Enclosed find \$4.00 for a stack of 'em. Also other folders for distribution. Don't fail to send me reminder in case you don't hear from me.

Carl R. Hudson of Syracuse, N. Y.: Sent \$1.00 and will circulate 100 copies.

O. C. Heatherly, Elizabethtown, Tenn.: I will personally hand out 500 to the schools in this city.

Eugene Smith, Sunnyside, Wash.: Sends a buck and will circulate literature.

John Debus, Hardware Dealer: Enclosed is \$2.00—send some of your pamphlets "Utopia." Don't know what it is all about but will take a chance on anything as things sure are a mess.

J. T. Moore, Heaven City Community Center: My friend: I read with interest all you send along and get it out to those who may become interested . . . It is pretty hard job but we have lived and operated for 25 years what you propose, essentially . . . Do all you can, for what you advocate has to come—only don't get discouraged by the way . . . Instead of trying to educate many just a little bit, there is greater hope in educating a few practically and in toto.

The picture, "The Road to Utopia," should have been titled, "The Road to H—."

COULD YOU EXPLAIN THE PRICE SYSTEM

to your 10-year-old boy or girl? They could easily understand it. And its absolutely necessary as this civilization cannot go higher until it does understand it. If (and its very possible) your teen-agers should ask you to explain the Price System, what would be your answer? If you are just the average, you would more than likely just grunt. If you are one of these highly charged socialists, communists or progressives, you would say—Oh, that's crooked capitalism. How ignorant. The Price System was here centuries before capitalism. It developed capitalism. And capitalism is a great improvement over feudalism. But, in United States it has played its hand. The people must go on to a people's cooperative society or back to the spinning wheel. My pamphlet "Utopia" makes this so plain that school children can understand. This pamphlet should be used as a textbook in all schools and colleges. If it had been so used 25 years ago there would have been no World War 2. And today the people of the world would be looking to U. S. as a guide, instead of as now—hoping to see our downfall.

THERE HAS ONLY BEEN 2 SYSTEMS

The Barter System and the Price System. The only document ever published that explains these two systems is my pamphlet "Utopia." All the difference between the socialists, communists, progressives and conservatives is: each bunch claims to have the best plan to revive a dead horse—the Price System.

CHIN UP . . . LOOK TO THE FUTURE

All the people seem to be interested in (and that gives these so-called progressive demagogues an opportunity to get in their stuff) is the past and the present. Why not look to the future? Talk about something better. If you don't know how to talk for a human society, get my pamphlet and this literature and talk (as we can have it) a human order. Why talk about who caused our trouble. Lets fix it. As Cleveland once said: It isn't a theory we are up against but a condition.

AMUSING AND EXTREMELY TRAGIC

to hear the people cuss the conditions and Truman especially. Once upon a time they cussed Hoover and got F.D.R., WPA and the most destructive war the world has ever had. Read my pamphlet and learn that the Commercial Clubs run the country and no one is elected unless he will serve their interests.

U. S., by adopting the Community Center Plan can lead the world to a better day or it can go on as it is going and lead to total destruction.

A SOLDIER'S LAST LETTER HOME SWAP FOXHOLES FOR HOMES, F.D.R. Jr.

The American Observer, 3-18-46, published a letter by one of the doomed soldiers of the Doolittle raid on Tokyo. I can only give excerpts:

"Dear Mother, Dad and Sis: I hardly know what to say. They have just told me that I am liable to execution. I can hardly believe it. I am at a complete loss for words. I didn't want the war in the first place. I have a heart and didn't ever want anyone to die because of me. So that is why I have always been against war. I wish there was some way that war could be avoided and that peace would be everlasting. I don't know what to think further—except that I want you all to take good care of yourselves because you were all that I had.

I don't want to write too much because I am in a daze. Mother, you try to stand up under this and pray, and Dad you do the same, and Sister. Well, I will close and not write any more but I don't know how to end this letter but will end by sending you all my love. "Lt. Dean E. Hallmark."

I am hard boiled but I will have to admit that I used my kerchief in copying this letter.

The editor then says: "This young man did not want war and did not understand it. He was caught in a trap and it was too late to get out. He had no control over his tragic destiny. He did not have time to engage in such studies and to exert his influence. The young men and women now in the schools do have time. They cannot prevent wars merely by wishing for peace."

I repeat that my pamphlet "Utopia" is the only document published that gives what these young people must know to organize an order that will comply with this young soldier's last request: "that there can be some way to have everlasting peace."

Reader, won't you send me a postal card and tell me how many of these tracts you will give out to your schools and colleges? Go at noon or evening and distribute them—these students will understand, as I have spent years in the schoolroom and I know how to arrange matter for students to understand and the young haven't so much old dead trash in their heads.

POSITIVELY—if you won't at least agree to give out literature—if sent you free—your name will be dropped from the list. This is no time to bother with dead timber.

I have hesitated in telling the whole story until you had gotten a part of that wrong teaching out of your system. Positively, the only thing that can be done that will save the day and lay the foundation for a real "Utopia" is:

1. The U. S. Government must act as though there were no national debt (its only on paper), issue to start with \$100 billion paper money. Make it a heavy criminal offense for any individual or firm to in any manner attempt to discredit this money's full face value.

2. Price, wages and everything bought and sold and ration wherever necessary.

3. Commandeer all land necessary in building Community Centers.

4. Place all properly equipped industry to producing prefabricated homes to be used on these Centers.

5. Settle these Centers with young family men, 35 or less.

6. Pay workers in these Centers same wages as other workers in industry.

7. Nothing to be sold in these Centers for profit as the distributing institutions can be run by the workers.

THIS IS IT . . . TAKE IT OR LEAVE IT

This will enable the future generations to grow up free from the destructive profit motive. Their desire will be to live well and see that others have the same chance—humanity will take the place of this insane profit taking Christianity.

Big change you say. Yes, but no bigger than when Truman and I used to drive ox teams in Missouri and Virginia, and now we have 300,000 horse-power turbines. We will either adapt ourselves to this technological age or go back to the ox cart age.

Spend \$100 billion building homes for all slum dwellers, share croppers, and all other homeless families; solve the unemployed problem; put U. S. as the leading human nation and have the \$100 billion out among the people doing business and all it will cost the government is the printing bill. All the answer the defenders of this 18th century system can give is—that it is impractical. But, it's sensible.

All the real humanity left in U. S. is in the lower (poor) class.

SUPPORTERS — TAKE NOTICE

I am sending you who have either sent money or circulated literature this tract by first-class mail, as I want you to be sure to get it. Let me know at once what you will do—as to helping me finance the publishing—My Life Story and how many of this tract you will circulate. I can keep the type standing a short while. We should get out 100,000 copies. Help get the pamphlet "Utopia" on newsstands. Ask the news dealers if they have the pamphlet "Utopia" on sale.

Give them copy of this tract and show them a copy of the pamphlet. You can make any kind of a deal with them you wish. **Try this—**don't get discouraged. Remember, that only a very small per cent of the Russians captured the middle class revolution (as they were organized and knew what they wanted) and made it stick. I will send prepaid 100 for \$4. The newsstands will give you 7 cents on consignment or you can make a deal cash in hand for 5 or 6 cents. Any way to get them out. I will depend on you. **Remember, we face the world's greatest catastrophe. And a few can save the day.**

IF WE HAD A THOUSAND ACTIVE ONES who would distribute this literature that I am getting out, we could force the powers who control to put the Community Center Plan into operation. And, its positively the only thing that has a single ray of hope, as the middle class won't fight this plan. This trash that you are listening to and supporting is simply all bunk. Be one of the 1000 active.

Let's send out 100,000 copies. Drop me a card stating how many you want.

I hope you will do much better in circulating literature in the future. And unless you do I have enough paid for now to last five years. Don't wait till the cyclone strikes. Its coming.

SODIUM PERBORATE FOR PYRRHEA

I used this 15 years ago and saved all but two (which I had pulled prior to using) of my teeth. I have been looking ever since for a remedy that would cause 19th Century minds to become active enough to learn this is the 20th Century. The atomic age. If I ever find that remedy I will pawn my jewels and spray Washington, D. C., first—then branch out to other parts.

Big stuff in small towns—see Readers Digest, June, 1946. This article shows the great advantage from a human point of view in living in small communities.

DAVID LAWRENCE, Oregon Journal, says Truman guilty for inevitable depression:

"For the truth is the nation is headed toward the most severe economic depression in its history and the responsibility for it will fall squarely on President Truman, whose mistakes since V-J day will cost the American people not only considerable unemployment but the hardships of inflation that could have been readily avoided. The controversy over keeping the OPA is just a propaganda smokescreen to hide the coming debate over who and what was responsible for the inevitable breakdown."

History repeats: Cleveland was responsible and McKinley went to war; Tedy was responsible and Wilson went to war; Hoover was responsible and F.D.R. went to war.

If Mr. Lawrence will read my pamphlet, "Utopia," he will see that it is the outmoded Price (Profit) System that is the cause.

MY LETTER TO JOHN L. LEWIS

Dear Mr. Lewis: I am interested in your battle with Baruch and his capitalist crowd. But I have less respect for you than for Baruch because you are living like him while at the same time teaching the miners to be wage slaves and to rear their children to be slaves in an outmoded price system.

However, I want you to win in this fight as that will destroy at once this outdated horse-and-buggy system and will force Baruch and his crowd and you and your wage slaves to unite in building a human order where men and women will be equal or will totally destroy this so-called civilization.

My objective, when I published my pamphlet, UTOPIA (copy enclosed—read pages 4 to 8 and you will find the reason for our unemployed problem and a blue print for the new order), and if you and Baruch do not lead your followers to unite on a 20th Century program this pamphlet will be a guide for the next civilization as to why this civilization missed the bus and enable it to see how stupid the leaders of this period were.

Reader, did your progressive paper publish this letter? I sent it to them with a request that they publish it.

THE CITIES ARE DOOMED

If the miners and rail unions had stood pat for 10 days longer, the republic would have been destroyed, as the wealth and population is in the cities. Its good that they quit with a few crumbs.

"We see things not as they are but as we are."

ONE AND ONLY ONE

Of the thousands I sent the following list of questions has notified me that they were interested.

Mr. Meads sends me a check for \$2.50 and says: After I finished reading your paper I thought I would make a stab at your 17 questions. I spent 24 minutes reading and writing on them, and if you would ask 1000 people you would get 1001 answers, that would be different—your own reading of them would make the one extra. I spent 24 minutes and I wish every man and woman in the U. S. would put in 24 minutes each day on such work. We would learn to think for ourselves. I take 8 papers that I can class in your line. I differ as to the 8 papers on my line so far as I know there isn't a single paper that comes near my line. He says: he spent 24 minutes reading and writing on them. With all due respect (and his answers shows him to be a reasoner and thinker) if he had spent 24 years without reading my pamphlet "Utopia" he could not have made a better stab at answering them.

I spent 10 years teaching the answers to these questions. But, when I arranged this debate, I remembered; that Tom Watson had said: In speaking to the people remember that its impossible to over estimate their stupidity.

I spent 2 months in arranging this 25 minute lecture. And its fool proof.

Any one who with an open mind (and no axe to grind) will see that everything of an economic nature prior to 1890 is out of date and cannot be used longer in U. S. A.

GET THIS—No one is qualified to take part in the political or so-called economics of U. S. who does not understand these questions. And the tragedy is: that the president, the politicians and these professional economists can't answer correctly 2 per cent of these questions, as their minds are back of 1890.

Following is the list. Do like Mr. Meads did. Get paper and write your answers. Then read as directed below and see where you missed it.

1. What is our way of life?
2. During the static period of 7000 years, what aid did man have in making his living?
3. What changed this condition and when did this change take place?
4. What was, and when was, the barter age?
5. When did man begin to use metallic money, and what was this system called? What is a price system?
6. Why do we price a suit \$25 and a hat \$5?

7. What must be the condition in order for a price system to properly function?

8. Why did the government plow up cotton, kill pigs, etc., when people were hungry and ill-clothed?

9. What system worked when we had scarcity?

10. What did technology do to the price system?

11. What difference, if any, between the ox cart age and the turbine age?

12. When was the first engine invented?

13. Why has the development of machinery caused our wars?

14. What governed man's business relations in the barter—and in the price system age?

15. What must take the place of value?

16. Why must we discard labor time and the dollar?

17. What must the new system rest on?

Each of these questions can be answered by reading, beginning on page 4, the pamphlet "Utopia;" read from "Production-for-Use" to page 8, the close of this lecture. This article gives you all you need to know as to the fundamentals of the old and the new order. It took me 25 minutes to deliver this lecture.

GET THIS: You can't get any one of standing to meet me in a debate and deny that the understanding of these 17 questions aren't absolutely essential to the future welfare of the U. S. A.

AND I PREDICT: that unless we act at once to organize community centers as outlined in this tract the present power (which is monopoly ruled) will be destroyed and future generations will be using spinning wheels.

KICK — BUT KICK THE GUILTY ONE

And that's your little self. War or my plan was the only way to solve our unemployed problem. And if the rulers had attempted to put my plan into operation 90 per cent of the people would have howled—**Communism**.

So, now if you expect to save yourselves from the destruction get behind the only plan—the **Community Center Plan**.

PEOPLE'S PROGRESSIVE MAGAZINE

Edited by Fred E. Bennett at 1111 28th Ave., Seattle 22, Wash., is the only one that seems to be headed in the right direction. The June issue completely exposes the falacy of having a certain kind of money. That anything the people desire to use as a purchasing medium (if its just board box lids) is just as good as gold.

TO THOSE WHO HAVE AND WILL HELP

In my \$15,000 suit against the Oregonian, the court (all capitalist courts are political rackets) ruled against us in all the big damages. But they can't get out of paying the money they took and failed to publish my stuff. For the last 25 years this paper has been using its power to say just any old thing about me that suited its plan of dealing with (as it terms them) bad actors—for instance, those who oppose this skin game. I will be able to give you a full report soon. And I intend to give them a full measure of what they call a common man's justice and how its administered. I intend to make this worth reading in this modern era of graft from the bottom clear up to the Supreme Court, which has been considered (until recently) robed and spotless.

IT ISN'T NECESSARY THAT YOU BE ABLE to answer all the 17 questions to support the Community Center Plan. If that was necessary I would never write another line as the present population don't want to and they could not (as a mass) understand these questions. But there are some who can and will understand them, and that will be a great help in building the "Utopia" of the future. The Center Plan will be operated under a modified National capitalism (you can call it Socialism if you like). Capitalism has been a great institution but it has filled its mission in the U. S. and must give way to a higher order, a "Utopia," or go back to scarcity as it can't function in a machine age of abundance. You can keep your old capitalistic ideas, but you will, as the Wobleys use to say, be building the new order within the shell of the old—a "Utopia."

They are coming to the Center Plan by leaps and bounds. Why, even Technocracy, Inc., is ending in—beautifully.

U. S. FACES A GRAVE SITUATION

From all reports goods are now stored away waiting the removal of price controls. But, the machines will keep rolling. I predict that unless the Community Center Plan is at once put into operation with as much steam behind it as was used to produce war material, that U. S. will have, before Xmas, as of 1929, another breakdown and 20 million unemployed with no chance to prevent a reign of terror followed by nomadism, worse than the Khan age of the 12 century.

Put this tract where you will know where to find it. When darkness begins to close in you will want some light. We never call the doctor till we get sick but we keep his number handy.

LABOR HAS SHOT ITS BOLT

Twenty years ago labor had a strong supporter: the Socialist movement. We old Socialists having faith in the Marxian theory that the prolateriat (the working man) would revolt. Labor scoffed at the Socialist and supported the capitalist parties. Labor now has no support but its own members and when the inevitable break comes labor unions will do just like they did with WPA, jump in to control the distribution of the crumbs.

HONEST, NO DOUBT—BUT IGNORANT

I received a nice little sheet—Economic Democracy. The editor says: All production is the result of labor—brain and brawn—applied to land. This condition hasn't existed since man discarded the crooked stick. If this editor will read my pamphlet "Utopia" he will see his error.

Oh, you say, there are other plans! Yes, but these plans only propose to revive the Price System which ceased to function in 1890, and never can function again unless we go back to the spinning wheel age.

I am admonished to tell the people that capitalism caused unemployment. My pamphlet "Utopia," shows how man made his living for 7000 years, and the great change that has been made in the last 100 years; that this change has caused unemployment and all modern wars. And how easily this condition would be changed by adopting the Community Center Plan which would develop humanity and eventually a "Utopia."

My next issue will be anti-racket. I will show that the small rackets are worse than the big ones. This will be the hottest thing you have seen in a long time. The most important in my 40 years' paddling upstream.

**U. S. vs. U. S. S. R.—ENGLAND—
ATOMIC SCARE**

I repeat—that U. S. did not go to war to defeat Hitlerism but to beat Hitler and take his ism—world domination. To accomplish this, we used England and now we are going to use the atomic bomb to defeat England. The plan now is: to join England in a war with Russia—then do England like she did us—withdraw and let Russia defeat her. Then make a trade deal with Russia and U. S. can then dominate the world. England knows this but she dare not attempt to deal with Russia as long as the atomic bomb is in our hands.

I WAS AN INDEPENDENT CANDIDATE FOR CONGRESS IN THE '40 CAMPAIGN



Ye Editor

unless my Community Center Plan is at once put into operation that the explosion U. S. will receive will make the atomic bomb sound like a firecracker.

MY LIFE STORY—FROM 1868 TO 1946

This story will be interesting to the present generation. And especially interesting and valuable to future generations.

Where I was born and reared to manhood (100 miles from a railroad) the people had the same customs they had in Daniel Boone's time. Women wore long dresses that trailed the ground. It was very unbecoming for a woman to show her ankles to men. Women did not use tobacco in any form. Nor drink. Everyone got married early. No divorces. Men (as the Bible was literally adhered to) had less respect for women than now, as he was considered the head of the house and women must obey in all things.

I show the young the long hours we had to work in order to live. But you never heard a young man say he could not afford to get married as he had the same chance as others had had. And for a woman to refuse to have her quota of children—she would have been ostricized from the association of other women. I will give all the young need to know and show how easy they could live and have everything they need NOW.

Send whatever financial aid you feel like,

I told the voters over the radio the night before the election that we was in the war and that we would fight the whole world, go bankrupt, end up in a narchy and nomad-ism and not have a nation that we could call our friend.

I now predict that

and I will send you my pamphlet "Utopia" and other literature (which is paid for) to the full amount of what you send. And I will also send you free copies of the story.

Give these tracts to high school students . . . They will investigate . . . They haven't so much outmoded stuff in their heads.

Let's send out 100,000 copies of this tract. Drop me a card stating how many you want.

I HAVE REACHED MY OBJECTIVE

With this tract I have said all that it is necessary to say. I have succeeded in paying for thousands of pamphlets, bulletins and tracts. Now, if you will not get these out to the people I can't do more. All that is left for me to do is to await your response. All the free literature that you will circulate is ready and awaiting your action. But, if you want to go on harping on the outmoded stuff that your ancestors used I can't prevent it.

"UTOPIA" vs. RACKETS

Will be the subject of my next issue. I discuss all kinds of rackets: religious, union, political, anti-religious, etc. I will also show that there will be a U. S. of Europe and with Russia's natural resources—what Jesus and Lenin advocated—a common man's world. This will be an eye opener—don't fail to order a bundle for distribution.

I won my law-suit with the Oregonian. Will tell you all about this 15-year fight in next issue.

SPECIAL NOTICE—I have 10,000 copies each of my pamphlet "Utopia" and Bulletins and unless you will either send some cash to help get this literature to the people or are willing to at least distribute some of it if sent to you free—there is no use in sending any more free matter to you. Your name will be dropped from the list.

My pamphlet "Utopia" explains for the first time in all history, the fundamentals of the old order and the plan to establish the New Order. Nothing like it has ever been published.

Price of the pamphlet "Utopia," single copies 10 cents, 20 copies \$1.00, 100 copies \$4.00, and all the free literature you will circulate. Remember, "procrastination is the thief of time." **ACT NOW!**

H. H. STALLARD
P. O. Box 1012
Portland 7, Oregon

Sec. 562, P. L. & R.

10c

10c

UTOPIA

Why Capitalism Failed

Production—For—Use

Mrs. Roosevelt Has Doubts

**What Does American
Democracy Mean To Me?**

Men and Pigs Similar

Churchmen Confess Failure

Will U. S. Destroy Itself?

This Pamphlet explains for the first time in all history, the fundamentals of the old order and the plan to establish the New Order. Nothing like it has ever been published.

Foreword

Forty years ago I joined the Farmers Union in an attempt to better the conditions of the cotton growers. The United States Chamber of Commerce controls America. It has a \$5 million building just across the street from the United States capitol. There is where the laws (rules) that regulate the conditions in the United States are prepared. I learned this in 1908.

I was a loyal party democrat, until I was placed by the Farmer's Union of Oklahoma as editor of the Union Advocate. This was in 1908, during the panic. The government appropriated \$5,000,000 as a donation to Indian Territory's common school fund to balance the school land grants of old Oklahoma. The democratic state administration was going to place this fund in the banks to be loaned to farmers. I knew that the farmers would have to pay 2% per month and up; and although I had helped to elect the democratic ticket, I threw the paper (which had grown in three months to over 7,000 circulation, and was growing by leaps and bounds) against placing that money in the banks. I contended that the farmers should be allowed to borrow that money on the same terms the state was charging the banks. This created a state-wide commotion. The political leaders, thinking I was only doing this for my personal benefit, offered to create for me any kind of an office. I turned this offer down.

Then J. Y. Callahan, ex-territorial representative in Congress and chairman of the Union's Board of Directors, came to see me. He said, I could be the biggest man in Oklahoma if I would lay off this fight. I informed him that if I would do that, I would be the biggest double-crosser in Oklahoma. He then informed me what I was up against. That every commercial club, politician and the press, regardless of politics, was going to start a state-wide campaign against me personally, charging that I was attempting to use the union to build up a personal political machine. He said this would destroy the union, as men like Bill Murray were leading union members. There was nothing left for me to do in order to save my honor and the union but resign and go back to my farm. This opened my eyes to the fact that there were classes in America and that the two old parties represented the top or capitalist class.

After investigating, I came to the conclusion that technology had made useless all old reforms; that we had entered a new era. In 1931, I proposed my six-point program. This program has never been condemned. The opposition—radicals, conservatives and progressives—have simply ignored it. I have sent my program to New Republic, the Nation, Common Sense, Lafollette's Progressive, the Socialist Call, and others. Not one will even acknowledge receipt of my letters. I have received replies (not endorsements) from the Saturday Evening Post and others.

WHO PAYS DEBTS?

I am going to see if I can't wake up that miseducated brain of yours. It has been stated that our national debt at the end of this fiscal year will be \$300 billion. This does not include state, county and municipal debts. The whole world can't pay these debts. You will resent this as it is contrary to the stuff that you are being fed. Now, let's scientifically analyze this proposition. U.S.'s great wealth is in buildings, factories, railroads, lands, etc. This is static wealth and will pay none of these debts.

Liquid capital is wealth produced from static wealth by the application of industrial workers and farmers energy and skill in directing machinery in producing: food, clothing and shelter. This liquid capital is the only source by which these debts can be paid. Owing to the increased capacity of machinery, not more than one-third of the industrial workers and farmers will be needed to produce all the people can buy. Can't you see that this one-third of industrial workers and farmers will do all the paying as they produce all the liquid capital. So you see that the capital produced by all the producers in the whole world can't pay U.S.'s debts. Now, do something. Call on your editors or send them a marked copy of this proposition and ask them to comment. Let's bring them out in the open and see if they can scientifically prove what they have been dishing out to you.

Under my community center plan, every one will be a producer—no taxes, no debts and no wars. Get this—you will adopt this plan or go back to where your outmoded capitalism can again function—the horse and buggy age.

H. H. STALLARD

2517 S. W. 1st Ave., Portland, Ore.

Materialism Governs

In the preface to the Communist Manifesto by Engels, 1888, says:

"The 'Manifesto', being our joint production, I consider myself bound to state the fundamental proposition which forms its nucleus belongs to Marx. That proposition is: That in every historical epoch, the prevailing mode of economic production and exchange, and the social organization necessarily following from it, forms the basis upon which is built up, and from which alone can be explained, the political and intellectual history of that epoch; that consequently the whole history of mankind (since the dissolution of primitive tribal society, holding land in common ownership) has been a history of class struggles, contests between exploiting and exploited, ruling and oppressed classes; that the history of these class struggles form a series of evolutions in which, nowadays, a stage has been reached where the exploited and the oppressed class—proletariat—cannot attain its emancipation from the sway of the exploiting and ruling class—the bourgeoisie—without at the same time, and once for all, emancipating society at large from all exploitation, oppression, class distinctions and class struggles."

In other words, tell me how people get their living and I can tell you what kind of people they are, regardless of how they pray or whether or not they pray at all. This is what is known as the Materialistic Conception of history. The modern church, supported by capitalist dollars, condemns this. But, the churchmen who recently met, acknowledged that their religion had failed. I say this Marxian materialism is absolutely true. I have lived that day. I was reared in southwest old Virginia, 100 miles from a railroad. Sixty years ago these people lived simple lives. They produced everything (but coffee) they used. They used molasses instead of sugar. Every family had a farm and all lived in log cabins, as there was no lumber. We were human. If one had serious trouble his neighbors would help him out. If a man died the neighbors would see that the widow was taken care of just the same as if the husband was alive. We were human. I never heard of a note and mortgage in those days. No divorce cases. Nearly everyone belonged to some church. They lived their religion. This condition continued until the money profit mongers came and cheated the people out of their timber and coal lands. In many cases when people refused to sell at the skinner's terms they were intimidated and law suits filed and in many cases actually beaten out of

their holdings that they had had for generations. These peaceable people in many cases bought guns to defend their homes.

This, of course, was playing into the skinner's hands, as they controled the law machinery.

Under my plan as outlined in this pamphlet everyone would have the same chance to live and all have plenty of everything. There would be no reason why they would not be just as human as they were in the old days. I repeat—its the way society lives that develops humanity or hogishness. To more thoroughly substantiate this theory, Stephenson, in describing his travels among the savages of the Great Eskimo District, said:

"That Livingston and Hudson join with a majority of scientific travelers in proclaiming that the less the savages are civilized the finer people they are."

When the Europeans first landed in America, the savages welcomed them in human fashion, as they thought they were a superior people and would elevate them. Did they do that? No. They civilized them. They gave them Bibles, and taught them to use money and practice the skinning game.

The savage had a soul. He was a human being. One savage did not eat while another starved. They were Christ-like. All things in common. You can't be a human being and support a system that allows some to live while others suffer for the common comforts of life. This Price (competitive) System, is inhuman.

This is the most inhuman and destructive period of all history and the United States, with its many religious institutions, is leading the parade. Go to our shows, see the flame throwers burning Japs, see the death agony on their faces and hear the crowd cheer. McNutt, a big government official at the head of the Manpower Commission, made a bold statement that he wanted to destroy all Japs and so far as I have seen the Portland Oregonian and the Christian Century are the only papers that condemned this statement.

This terrible holocaust will be in vain unless the plan outlined in this pamphlet is put into operation, as we are the only nation fully equipped to show the world the scientific road to an abundance, equally distributed to all.

Capitalism and Wage Labor

To show the readers something of the fundamentals of past and present society, I quote from the Communist Manifesto by Karl Marx and Frederick Engels, published in 1848:

"Hitherto every form of society has been based, as we have already seen, on the antagonism of oppressing and oppressed classes. But in order to oppress a class certain conditions must be assured to it under which it can, at least, continue its slavish existence. The serf, in the period of serfdom, raised himself to membership in the commune, just as the petty bourgeois, under the yolk of feudal absolutism, managed to develop into a bourgeois. The modern laborer on the contrary, instead of rising with the progress of industry, sinks deeper and deeper below the conditions of existence of his own class. He becomes a pauper, and pauperism develops more rapidly than population and wealth. And here it becomes evident that the bourgeoisie is unfit any longer to be the ruling class in society and to impose its conditions of existence upon society as an overriding law. It is unfit to rule because it is incompetent to assure an existence to its slaves within his slavery, because it cannot help letting him sink into such a state that it has to feed him instead of being fed by him. Society can not longer live under this bourgeoisie; in other words, its existence is no longer compatible with society.

"The essential conditions for the existence, and for the sway of the bourgeois class, is the formation and augmentation of capital; the condition for capital is wage-labor. Wage-labor rests exclusively on competition between laborers. . . . The development of modern industry, therefore, cuts from under its feet the very foundation on which the bourgeoisie produces and appropriates products. What the bourgeoisie therefore produces, above all, are its own grave diggers. Its fall and the victory of the proletariat are equally inevitable."

We see now that the manifesto was scientifically correct—that when capitalists built machines to take the place of wage-labor that that ended capitalism. But, the prediction that the proletariat would take the situation over for its use has never occurred. Thorstein Veblen, the Marx of the 20th century, in his engineers and the price system, comes to the conclusion that there are no organizations calculated to lead in establishing a new technological order. He shows that it may not be necessary to throw the owners out of their jobs; as perhaps the system will break down so completely of itself, that it will merely be necessary for the engineers to step in at the right time and take it over, not merely with the consent of the present owners, but with their urgent pleas.

Owing to the power the capitalists have over the people through the radio, press, politicians, preachers and teachers, this suggestion by Veblen is the only hope. But, the more people who understand and have a mental picture of the coming new order, the faster it can be established.

Production for Use

Read and re-read the following pages, which is an analysis of our Price (Capitalist) System, made understandable for the first time. If you read all this vast mess that has been and is being handed out, you could not tell what to do. Our college professors are either wholly ignorant of what you should know or are under pressure—as they must live. I can give you this for the first time as all I want is enough to live a very simple life:

In a debate with W. E. Richardson, I said: Madam Chairman, Ladies and Gentlemen and My Worthy Opponent: The subject to be discussed is: Resolved, that the Price System failed to function in 1929 and to save civilization there must be a new order.

I feel this evening like old Rastus did at the Negro Camp Meeting. If you could have attended one of these meetings 60 years ago, you would have seen religion in full swing. At this particular meeting, excitement rose to a fever heat. They were just popping up like pop corn to tell what the Lord had done for them. Old Rastus finally rose very dignified and said: "Brederin and sisterin, I's been a mighty mean niger in my time. I stole water-melons, I stole chickens, I shot craps and I slashed udder Coon's with my razor, but I thank God brederin and sisterin I's never yet los' my religion. I having been jailed, run out of various towns for attempting to use my democracy and freedom of speech, cussed and discussed for the past 30 years, still I have never lost my confidence that the people would wake up and dethrone their oppressors and build a new world. I will, however, admit that my faith sometimes is not much larger than a mustard seed."

You folks are smart in a way. And you are awful dum in a way—now don't get offended—I illustrate this by an incident

that happened in Judge Marshall's life. He was riding through the country once and one of the buggy tires got to rattling. He knew if you would drive through water it would stop the rattling. He drove through a small ravine and it only wet a part of the tire. He backed up and drove out again, and after several trials (as it only wet the same place) an old negro slave standing near and seeing what the judge was trying to do, said: mista', I can fix that for ya. Marshall said: I would be pleased if you would. The old negro said: back dat buggy back in de water hea, the old darky took hold of the spokes, turning the wheel round and round in the water, wetting all the tire. Marshall looked at him and said, I never thought of that. The old darky, elated over his success, said: mista, let me tell you something. Some men just naturally have more sense than others.

So, you see, you might be a college graduate and know nothing about some very simple things.

Our Way of Life

Our way of life is a very common expression. Really, now, what does that mean? We have the richest class, the next richest class, and we have 40 million who are just above the starvation level. So you see that the expression, "Our Way of Life" should depend on who is doing the talking. But it don't. People remind me of young birds in a nest, before they are able to fly. When the old mamma bird returns from a foraging trip and lights on the nest giving a chirp, the young birds just open their mouths and swallow any old thing the mamma bird delivers. People act the same way. They just swallow anything that is handed to them over the radio or through the press, without ever examining to see if it is sound logic.

One's life who is receiving a \$30 pension, is quite different from the way of life of the President of the First National Bank. All babies when first born are just alike. The difference in them in after-life shows what their surroundings have been. Take two grains of corn from the same cob. Plant one in good, rich soil and the other in poor soil. Then observe the difference. Why not organize a society where all children will have the same chance in life? The Declaration of Independence says: We are all created equal—then give all an

equal opportunity to develop. That is what my plan will do.

Now straighten up and take a deep breath for I am going to give you three of the biggest jolts you have ever received in your whole life. And then if you are still able to function, I will continue:

1. If you would read all the literature that has ever been published you would not understand the background of the Price System.

2. If I live to deliver this lecture I will be the only man who has ever explained it, so that it could be understood by the average citizen.

3. Granting that they are honest and they should be, for most of them pray fervent prayers; the President, the Vice-President, the Congressmen, the Professors, the Editors, the Preachers, the Communists, the Socialists, the Progressives, and all other reformers, including my opponent, have no more concrete ideas of how to organize a future society that will solve America's problem than 15-year-old school children.

Now, in order to give you the proper background, it will be necessary to hastily review man's existence:

For 7000 years, civilization remained static, that is what is called a steady state, each generation used the same kind of tools to make its living.

During these 7000 years, man made his living by the use of the crooked stick, the domestication of animals and the aid of the water-wheel.

This condition would have remained to this day, had not mediums to aid man in his struggle for existence been invented. The machine age only dates back to about 100 years, and our greatest improvements have been in the last 30 years.

When man began to produce and make various kinds of articles, they began to swap so much of one thing for so much of another. This was known as the barter age. The rule they adopted was the labor time it took to produce each article.

About 2800 years ago, man began to use metallic money. Then they would value articles from the standpoint of the labor time it took to produce them, priced in money. This was the Price System. A

Price System as the engineers have designated it is "the valuing of an article from the standpoint of the labor time it takes to produce it priced in money."

When I was a boy in the mountains of Virginia, those old-timers had figured it out, that it took as much labor time to produce a bushel of wheat as it did to produce two bushels of corn. Wheat was priced at \$1.00 per bushel, and corn at 50c per bushel. This is a good illustration of the Price System.

The teachers today would not be allowed to explain (if they knew how) why a suit is priced \$25 and a hat \$5. They would, however, have been allowed to explain this in the ox-cart age, as it takes more labor time to produce the suit than the hat. But now as 98 per cent of the energy used (on the average) in all production, a scientific explanation would upset the Price System.

Get This—The Price System must have scarcity in order to properly function.

Mr. Hoover, in his desperate effort to make the Price System work, advocated the plowing up of every fourth row of cotton—Mr. Roosevelt went in with banners flying. But, he soon found out that he had to go Mr. Hoover one better and plow up every third row. Just think of plowing up cotton and millions nearing nakedness. Killing cows while children were starving for milk. Killing pigs while millions were starving for meat. We should build a monument to those pigs for having to have their blood spilled in an attempt by the "New Dealers" to make the out-moded Price System work.

Scarcity existend in the ox-cart and horse-and-buggy age. That enabled the people to use the Price System.

Now, in order to prove to you that the Price System belongs to the ox-cart age, I call your attention to an article in Popular Mechanics:

"Picture coal trucks so long as to make an ordinary passenger car look like a toy in comparison; a steam shovel as high as a 14-story building, weighing more than 2,000,000 pounds, and whose dipper can easily hold the entire population of Seelyville; trailers on the great trucks, that carry from 25 to 30 tons; and an all steel tippie that crushes, cleans, grades and

dumps coal into cars on five tracks at a rate of 300 tons per hour."

Now, with one man and a few helpers at the controls, how can you value this coal as to the amount of human labor time used in its production? Again in 1906 it took 1291 man-hours to produce an automobile; while now to produce the same automobile, it requires 64 man-hours.

I will now take you to a new age. An age that our dumb leaders have failed to understand until they have brought the present civilization to the very brink of destruction. And unless the United States leads (as it is the only country fully equipped) and adopts my six-point program, a reign of nomadism and anarchy is inevitable.

The unhappy but implacable truth is that the steam from James Watt's famous tea-kettle began the shattering of the walls of Western (ox-cart) civilization as it had stood since the Renaissance.

The first important engine of energy conversion other than the human body was the Newcomen engine of approximately 7 horse power, invented in 1712.

In the late 1890's, the reciprocating engine reached its maximum development. A single engine of this type performs, on a 24-hour basis, 234,000 times the work of a man.

This engine produced goods faster than the trade could absorb them and this caused the Cleveland panic of 1893-8. The Spanish-American war relieved this situation.

The turbine engine came in about 1900. We now have turbin units of 300,000 horse power. 9,000,000 times the power of a man on a 24-hour basis. For that engine can work all the time, as it does not need sleep or food. Four of these turbines have as much energy as all the able-bodied adults in the United States.

The increased production of goods by this engine caused the panic of 1907, which lasted until the World War. Had it not been for the wealth of America stabilizing Europe, the Price System would never have functioned again.

The United States has surpassed anything by far in all the world. In 1927 we had 20 million stockholders and 24 million automobiles out of the 33 million in the

world. We have 1,800,000,000 horse power, which is more than eight times the energy of all the peoples on the globe.

We will use this technology by putting my six-point program into operation or our civilization will do as others have done (only much faster), go back to the bottom.

I will now recapitulate by giving the chief fundamentals that have governed man's business relations in the Barter and Price System age. In the Barter age, man used value and labor time. In the Price System age, he used value, labor time, and money.

Value must be excluded, for value has no metrical equivalent. We must extend to social theory the well known dictum of Lord Kelvin: "I often say that if you can measure that of which you speak, you know something of your subject; but if you cannot measure it, your knowledge is meager and unsatisfactory."

Labor time is out as the dominating factor, for as has been stated, there is less than 2 per cent of all human energy used in our present production and distribution.

The dollar must be discarded in proposing a solution of our social problems, as the dollar may be worth so much in buying power today and more or less tomorrow.

So you can readily see that it is absolutely necessary in order to build a higher civilization, that we must change our fundamentals—for value we must substitute measurement—for labor time, we must use energy—for the dollar we must use the kilowatt hour. Then we will have a scientific base to conform to our scientific technological age.

We need not look for relief from Republicans, Democrats, Socialists, Fascists or Communists, for each group in its own way is devoted to the Price System.

A new scientific system based upon measurement, and the kilowatt hour, must be devised. That is our problem. It can be done. **Are we going to begin to act now before it is too late?**

Reader, don't cuss Hoover, Roosevelt, and other unscientific politicians. Cuss James Watt, Ben Franklin, Edison, and other scientific men. Men who have enabled you to pull your feet out of the mud and place them on concrete, to discard the horse and buggy and use the auto; who

have enabled you to have an abundance of everything now.

Eleven years ago I proposed the following six-point program, which is:

"Socialized Production-for-Use, Without Profit—A Cooperative Commonwealth"

That the President use the powers he has under the Constitution:

1. Issue \$50 per month of United States money for each dependent adult and \$25 per month for each dependent minor. This would solve the relief and pension problems in twenty-four hours.

2. That all means of production and distribution be commandeered and used for service only. We did this with the railroads in World War No. 1.

3. That all able-bodied adults be put to work at whatever hours required to produce an abundance for all.

4. That commodity dollars be issued against production and furnished to all people in sufficient and equal quantities to satisfy all needs. This means that the purchasing power will equal the goods and services produced.

5. That commodity stores be established.

6. All commodity dollars to be issued for a period of one year and cancelled when used. Then there will be no need to lay away for a rainy day.

I explained this program once and I had an engineer present. I said, "Mr. Engineer, if the people adopted my six-point program—in other words take over the controls of the American institutions as my program suggests and direct you engineers to turn the goods produced over to the people's committees to be distributed to the people for use—wouldn't you rather do that than to turn the goods over to the capitalist to be sold for profit?"

"Why, hell," he said, "of course we would."

It's up to the people to give to the engineers (which of course includes the technical men) this direction as neither the worker nor the capitalist know anything about the machines of production and distribution.

The capitalists use labor leaders, professors, editors, radio commentators, preachers, etc., to mislead you by using

the terms democracy, economist, etc. An economist?—"There aint no such animal!"

Why is it that we are making no progress in solving our unemployment problem? The reason is, instead of listening to scientific men, we are being guided by the so-called economists, explain something that has never existed—viz., economic law. An economist is a fellow who knows very little about more and more, until finally he knows practically nothing about everything. Bruce Barton in *Vanity Fair*, August, 1931, after examining the various so-called economic theories, said:

"The fundamental on which we all agree is this—nobody knows anything about 'economics'. Economics is not a science; it is a hokum."

Ladies and Gentlemen, I wish to thank you for your kind attention and this enterprising club for giving me this privilege to present the explanation of my six-point program—good night.

PERSPECTIVE OF THE NEW ORDER

Since it is natural for folks to eat, sleep, work, mate, develop, play—those desiderata of happy life should be made easy for every individual of our population contributing to the useful work of the world or nation.

Any system of government that allows such a waste of effort in attaining the net result that general efficiency rates only 35 to 40 per cent, must be junked for a better system.

Under my program, the United States would be divided into model communities. "Model" because each would have laundry, bakery, hospital (including maternity ward), play-grounds, gymnasium, library, social and game playing facilities, adequate sanitation, good water, and good practical schools. Each family would have a small tract of land to plant fruit trees, berries and shrubbery for beautification. This gardening and simplifying autos and wearing apparel is going down my alley.

If each individual did his share of work, the hours could be cut till work would not be drudgery.

This hill leveling, valley filling proposi-

tion of government Christianity is only possible through the destruction of humanity's enemy Mammon.

There's a price to pay for this heaven-on-earth civilization the master told us to work and pray for. Negotiable or interest bearing money, profit and rent and property ownership will have to go.

Finance and business will have to be outlawed.

The advantages of a mammonless civilization are:

Three times as much real national wealth with one-third the present exertion by the true producing classes.

Reduction of crime to one-tenth.

Lengthening of average life 50 per cent.

Doubling of human efficiency by ridding people of the parasites of worry and uncertainty.

Great advance in morals of nation.

Foreign respect of us.

Solution of the intemperance and social evil problems.

Question: What is the chief objection to money?

Answer: It's greed engendering qualities.

Question: What is another objection to money?

Answer: It's lack of intrinsic or actual value as a coin or bill.

Question: In a few words, what is the moneyless government theory?

Answer: To supply everybody what they need. To require of everybody performance or production after being trained.

Question: What is the chief objection to the Capitalistic System?

Answer: The fact that its machinery, the minting, bill printing, banking, etc., keep several millions out of actual useful production and adding many others whose activity or lack of activity are by-products of the system, we have a total of probably 35 million able men and women whose combined efforts do not produce any of the necessities of life.

MRS. ROOSEVELT HAS DOUBTS

In an article in *Liberty*, 12-23-44, she asks, "Is the human race worth saving?"

With all due respect, there never has been a bigger batch of bologna in behalf of extending and perpetuating the power of her (Capitalist) class handed out to the public. She says:

I think there are just two questions which we should ask ourselves. One is: "Is the human race worth saving?" If not, let us become fully selfish, have as good a time as possible while living on this planet, and go out in a blaze of glory if necessary.

If human beings are worth saving, however, then the second question is: "How can they be saved?"

Every human being has two fundamental needs—the material and the spiritual. We must eat, sleep, and have shelter.

In view of these material needs, Mrs. Roosevelt must mean, when she asks the question, "Is the human race worth saving?" those who do not or did not have food, clothing and shelter—the one-third ill-clothed, ill-housed and ill-fed. Her second question, "How can they be saved?" Then she flops from the material to the spiritual things, and says:

"Our spiritual needs can be summed up in the need of some kind of worship and reliance on a strength beyond our own in which we have faith."

Then the Catholic, Jewish, Mohammedan or Shinto faith would fill the bill. But, the lady fails to give a blueprint to save those who haven't the proper amount of food, clothing and shelter.

Reader, doesn't it seem strange that Mrs. Roosevelt would inject such a question as, "Is the human race worth saving?" To give the question due consideration one would naturally come to the conclusion that Mrs. Roosevelt is ignorant or is planning to do as her (Capitalist) class has done in the past, increase their happiness on this planet and like Louis of France say "after me, the deluge." After the exploitation of the race by Mrs. Roosevelt's (Capitalist) class, there is grave doubts as to whether or not the race can be saved, and it is a sure thing that unless my plan is adopted, all is lost. But, the lady can get it out of her head about going out in a blaze of glory. It will go out in a reign of anarchy, nomadism and destruction. And that's just around the corner.

MEN AND PIGS SIMILAR

"A scientific article in Collier's draws attention to the fact that in many ways the pig more closely resembles man anatomically than does

any other animal. Like man, the pig is found all over the world, its body is comparatively hairless, its skin may be white, black, red or yellow, it has a tarsal plate in the eyelid and a fully developed uvula in the throat. And its teeth are much like man's."

The actions of men and hogs are very similar. It is necessary in slopping hogs to nail boards across the slop-trough so that each hog can just get its nose in; if not, a big hog will jump in and lay down and keep all others out. Man's actions are very similar, as he will get control of all land, business, etc., and make others pay him tribute. Then to hear preachers sanctimoniously claim that man is of divine origin is to laugh. All things considered, man is the very lowest type of animal in existence. He is capable of developing divinity but not under a profit "dog-eat-dog" system. Marx made it plain 100 years ago, that to develop humanity people had to have the same chance to live—to have food, clothing and shelter.

WHAT DOES U. S. DEMOCRACY MEAN TO ME?

Town Hall, 1936, offered a prize to the best article on this subject. I said:

It means to me disappointment and loathing. I agree with Webb Miller, who, after seeing those destructive bombs fall on beautiful Madrid, killing women and children, said: I am sick of the human race.

It means that we would have been better off had we remained in the original savage state. Stephensen, in describing his travels among the savages of the Great Eskimo District, said: "That Livingston and Hudson join with a majority of scientific travelers in proclaiming that the less savages are civilized the finer people they are."

My reason for being, as some would call it, pessimistic, is that we are going the same way that all past civilizations have gone.

When I married 47 years ago, I had \$30 to start life. I reared a family of five, fed them well, gave them a fair education, and now at the age of sixty-seven, notwithstanding my experience in affairs of life, I, like many others, had to go on government relief, receiving \$1.25 per week to pay room rent and live. Later I was given a job on WPA as a common laborer at \$55 per month. And although I had made money and salary as high as \$750 per month this \$55 looked big to me then. I went out in the Pick and Shovel Gang and witnessed hundreds of good American citizens, poorly dressed, work with picks, shovels, and wheelbarrows, moving dirt in mud four to six inches deep in the rain and the winter blasts—men with families to feed and educate. This was going on while the power-driven shovels were in the shelter; one shovel would have moved as much dirt as hundreds of these poor suffering men could move and the shovel runner would have been in the shelter.

I witness every evening elderly women and men at the vegetable markets who have reared families, picking food out of garbage cans to carry them over the next day; old men and women, ages ranging from eighty-five down, selling papers on the street corners; I see all over the city posters on light poles a picture (boosting for the community chest) of two small boys with patches on their overalls. This calls to memory the plowing up of cotton, killing of hogs and milk cows in order to create scarcity so that our out-moded horse-and-buggy price system could function. I heard President Roosevelt plead with the people to dig down in their pockets to help feed the hungry millions, when it is necessary to destroy millions of dollars worth of food in order to create a profitable market. I see our boys, the future fathers, in the CCC Camps, and our girls, the future mothers of the next generation, walking the streets; I see the war machines and people by the millions who are so hard pressed economically that in a poll of the anti-war organization the lower class voted nearly unanimously for war as they preferred the horrors of war rather than suffer the privations that now exist, with prospects for far greater suffering; I see our criminal list growing greater each year and the increase coming largely, as we might say, from the school boy class; that the Ellensburg High School's motto was: "WPA! Here we come!" I see (as Mr. Roosevelt has told us) one-third of the people of these United States ill-fed, ill-housed, and ill-clothed. And the tragedy of this whole picture is that no statesman or economist in public life has suggested anything that would materially make this picture brighter.

While I am writing this I hear a preacher over the radio in the next room imploring the people to prepare for a better world. I often wonder why these Christians who talk so much about a better world after we die, don't put in their time building a better world right here and now. They have all the material furnished free.

H. G. Wells says:

All animals—and man is no exception—begin life as dependents. Most men never shake themselves loose from the desire for leading and protection.

HAS U. S. A FOREIGN POLICY?

Yes, but it has never been definitely defined. This policy is for world domination—a United States empire:

"At West Point, General Marshall declared: 'We are determined that before the sun sets on this terrible struggle, our flag will be recognized throughout the world as a symbol of freedom on the one hand and of overwhelming force on the other.'"

Lt. Gen. Ben Lear of the U. S. Army: "Its a great work to found an empire, but a far greater job to keep it safe. It is the primary fundamental responsibility of every citizen to share in assuring the full and perpetual security of the American empire."

Life's, 5-14-45, editorial, under a subhead, "Power and the American Myth," says:

"America's own myth has been that of progress, of moving toward a world 'where life is better'. Since progress isn't compatible with living in fear of the robot bomb, maybe Americans will be forced to remake the world in order to insure the future for their own life-sustaining myth."

"Mankind," so the philosopher Alfred North Whitehead has said, "is now in one of its rare moods of shifting its outlook. In such a moment people may rise to the greatness of an opportunity, seizing its drama, perfecting its arts, exploiting its adventure, mastering physically the net work of relations that constitute the very being of the epoch." These words were written ten years ago. But the crisis to which they applied has only just come to its climax. Now, at last, in the full mandate of victory, we have the opportunity to use our power as Whitehead would have us use it, "to recreate a vision of the world including the elements of reverence and order without which society lapses into riot."

This statement could be construed to mean my plan. But, I don't think that Life meant it that way. Lets hope, however, that it did.

MATERIAL NEEDS ARE FIRST

It is recognized (even by Mrs. Roosevelt) that food, clothing and shelter is necessary for human existence. Thinkers, throughout the ages, have realized that you can't build a human society with justice for all while one class has the power (by ownership) to tell another class what it has to do in order to have food, clothing and shelter. Various utopias have been proposed and some tried out. But all have failed. Lenin of Russia tried and failed. The time had not arrived for him to have the knowledge as his ideas had been developed from a different angle. Veblen is the first to talk in 20th century technological language. But he gave no blueprint. The school known as technocracy did not as some think outline a plan for a new order. Howard Scott, who is recognized as an authority on this school, says:

"It is important to remember that technocracy as a research body has no interest whatever in programs or propaganda of a political or economic complexion. The work has been and consistently remains within the field of rigorous quantitative analysis of social phenomena."

WHO ARE PARASITES?

Anyone who doesn't use his or her brain or muscle in the production of food, clothing and shelter are parasites—for instance, lawyers, preachers, real estate agents, merchants, etc. Of course, under the system outlined in this pamphlet, "Utopia," there would be necessary parasites such as teachers, doctors, clerks in stores, builders,

etc. Yes, we would have some trouble organizing this kind of a society, as the old mis-educated profit takers, many of them would have to be dealt with severely. But the younger generation would become humanized and build a higher civilization.

AN AMERICAN UTOPIA

In order to build a Utopia the people must be able to produce an abundance. America solved the question of abundance 50 years ago. But you can't distribute an abundance under a Price (Profit) System.

IN MY FIRST LETTER TO F.D.R., JULY 12, 1942, I SAID:

Mr. President, there is a most serious condition being overlooked by world leaders who still adhere to Laissez Faire way of managing society. Owing to the technological development of production, the world's population has doubled in the past 100 years. Now, if we continue to use this technology to kill and destroy, we face the greatest catastrophe the world has even known. A billion people stand to perish in the next decade. And the highly developed countries with the large industrial centers will be the main sufferers.

HE THAT IS WITHOUT SIN

The United States seems to be the leader in advocating the punishing of war criminals. Suppose the defense comes back with the plea that they learned their lesson from the American Christian democracy; that we ruthlessly robbed and destroyed the Indian race; that Captain Neuberger in the Progressive, 4-30-45, says: "One of the sad and sorry tales of American history is that of our treatment of the Indians. The Indians never broke a treaty and the whites never kept one," said Buffalo Bill Cody. That the United States sent a superior force into Mexico and took Texas; that our treatment of prisoners in the war of the states was beyond belief; that the United States is the world leader in race prejudice. Folks, can't you see that you can't have humanity and a profit system? The Indians were human and honest. They hadn't practiced our profit taking Christianity.

OUR DEMOCRACY — What a Tragedy

Our political democracy (which is simply the police powers of the state) was all the people needed prior to 1860—as the people produced their own living. But now, since

The word "democracy" is derived from two Greek words, Demos, meaning the people, Krato, to rule; hence, democracy is rule by the people.

our production of the necessaries of life has been transferred from home production to factory production, we now have a great industrial system that controls the political state. This industrial government which is directed by Wall Street, runs the show.

LABOR vs. CAPITAL

As long as jobs and profits are plentiful their representatives can sit down and smile at each other across a table. To look at the outside of this motley crew in their fine dress one would think that they were real humans. But, inwardly they are hogish behind fine apparel. All labor wants is fair (all it can squeeze out regardless of what it takes to get it) wages. All capital wants is fair (all it can squeeze out regardless of what it takes to get it) profits. Each of these organizations will tell you with great gusto that God is on its side. I have never met this God, but if I ever do I will tell him a few things.

FRANCIS DOWING ON BELLAMY, IN COMMONWEAL, 12-2-44:

"He discovered that we lived in a verbal myth. We alleged that men were equal and allowed disparities in wealth to accumulate. We did not realize—as he did—and would not learn the relations of equality to freedom; that men are not free to contract when one of the parties possesses greater economic power. He had discovered the nakedness of the emperor. And not the least of his value and importance and influence was that he was an American; his dream was a native dream and from its means and from its end he excluded the theory of class, conflict; of violence, and that morality was related to economic exploitation."

THOMAS E. STOKES SAYS:

"Somehow, somebody must build a bridge of understanding by which Russia and ourselves can reach each other. That is becoming most important."

My plan is that bridge, Mr. Stokes.

LETS PUT IT OVER

A tract issued by Jehovah's Witnesses:

"There will be visible men who will perform the office of governors and who will carry out expressly the will of Almighty God for the good of all."

I know my plan is the only one that can benefit all the people. If the Witnesses have a God directing this its O.K. with me.

RUSSIANISM vs. CAPITALISM

The idea that Russia will cooperate with capitalist states to keep the world in subjection is moronic to say the least. Russia wants to see the peoples of all nations organize a common man's world.

I AM GREATLY RELIEVED

I use to worry about the big job the common class would have in destroying the capitalists. But, the prospect now is that by the time the capitalists get through destroying each other, then to finish them will just be a picnic.

No ONE CONDEMNNS MY PLAN

I sent four letters to the President giving my plan and the reasons for its adoption. These letters were turned over to his National Resources Planning Board. The consultant to the board, Mr. Arthur Gulick, answered my letters and said, "There is no evidence that any considerable number of our citizens want to make such a change in our basic economic system as you suggest in your proposals."

Of course, no large number of people were for my proposals as it is contrary to all capitalist teachings and the press nor radio will give me a chance to explain it to the people.

THORSTEIN VEBLÉN SAYS:

"That it is a patent fact that such a thing as a general strike of the technological specialists in industry need involve no more than a minute fraction of one per cent of the population. Yet it would swiftly bring a collapse to the old order and sweep the time-worn fabric of finance and absentee sabotage into the discard for good and all."

I DO NOT OPPOSE WAR

I know so long as we retain the elements that cause war (the competitive profit system) we will have war. I am not trying to discourage you in supporting this war. It's your duty to support it. It will never do for it to stop. And unless you are willing to start as my plan suggests, to moving 40 million of the lower class (financially speaking) out into community centers, we will have nomadism and chaos. Isn't it a blot on our so-called Christian civilization—that the only way to feed, cloth and house the people—we must have a destructive war? If you would honestly read this pamphlet I feel sure you would make an effort (as it is so easy to do) to organize a real human order. All that is in the way of putting my plan into operation is the power of the capitalists and their stooges: the press (all the press—conservative, so-called progressive, and radical), radio politicians and preachers, to keep you blinded as to your own interest. To prove this statement a young man who had been

working with the President's National Resources Planning Board passed through Portland, Oregon, came to see me, and said: "We get a kick out of Stallard's stuff in Washington, and I want to go over the plan with you. When I was through explaining it, he said: "Well, all the people have to do is just do it, as we have everything necessary."

CHRISTIANITY COOLING OFF

An editorial in Christian Century:

"The people are cooling in their enthusiasm for the bombing of Japan's women and children as there is too much smell of roasting flesh."

If the war leaders become so cruel and barbarous that it will humanize Christianity, that will be a blessing for future generations. Can't you see how necessary it is to adopt my plan and humanize America.

WILL U. S. DESTROY ITSELF?

Machiavelli's advice to rulers:

"It is rather easy to get your subjects to sacrifice their lives for you; but be careful in imposing too high taxes on them; this might be dangerous to you."

CHRISTIAN CENTURY, 6-6-45:

"So far this war has yielded only one clear result. Russia has become a world power of the first magnitude."

FEAR AND JEALOUSY

Naturally all nations are jealous of the United States, and its unscrupulous bombing of civilians has caused all nations to be fearful. Do you think Russia would feel easy with the United States located near Vladivostok? The people are watching the United States as never a nation was watched. When they read: David Lawrence's U. S. News, 5-25-34, says:

"America has the money, the materials, the machine tools, the ships to help rehabilitate Russia. America also has the money to help build a strong Britain, a strong France, and Belgium, and Netherlands, and a strong Italy and Turkey, a strong Latin America, and a strong China."

I want to inform Mr. Lawrence that the people are beginning to show signs that they are fed up on this hokey.

BUILDING COMMUNITY CENTERS

will be a big boost for the war effort, as the fighting men will have something to look forward to—a home and a family.

THEY VOTED FOR WAR

My name was on the ballot as an Independent for Congress in the 3rd Oregon District in 1940. I said then, that we're in the war; that we would fight the whole world and pay the bill and when the mess was over we would not have a nation we could call our friend. The reason I could make this prediction, I know what capitalists will do. If you read this pamphlet you will see how simple it is to tell what profit-takers will do. If I had been elected the capitalists would have hesitated about going into this war as they (the capitalists) would have reasoned that other districts would have done the same had they had the opportunity. But, when 98 per cent voted for war (against me) they kept on going in.

U. S. MUST MAKE THE CHOICE

Harold Laski, speaking for the objectives of the British Labor Party, said:

"Only through a Socialist Commonwealth can we achieve the objectives for which we have fought the war. It is a choice between the past and the future—a choice between an old world built for a few and a new world being built for the many."

ENDLESS WAR, UNLESS?

Capitalism has run its course. United States could save itself from utter destruction by adopting the plan outlined in this pamphlet. And with Russia, enough of modern machinery could be saved that would aid in building a real human civilization. But, I am sorry to say, owing to the power of the greedy white race it will take a supreme effort by those who will act. John Sharp Williams of Mississippi, a very conservative senator, on the floor of the senate in 1912, said:

"He (the white man) is the greediest creature that God ever made; and when it comes to making money, he is going to make it to the detriment of his own civilization and the future of his own community. He has always done it in the past."

If he were alive in these bloody days he would certainly find no reason to change a single word spoken a quarter of a century ago.

WHAT'S THE NEXT CHANGE?

Four years ago Germany was master in Europe and Russia was not considered. Today Germany is out and Russia leads Europe. The next change will be a common man's world or total destruction. Will the United States adopt my plan and lead for a better world, or will it force total destruction?

MONEY MUST BE DISCARDED

Harold Loeb says:

The Marxists make the fatal mistake of trying to destroy religion. The first great asset of Technocracy is the impossibility of corruption. Even Russian Communism, with all its religious fervor, has not been able to eradicate corruption. Its dependence on foreign sources of supply has necessitated the use of the money standard. And so long as there is money, corruption is inevitable.

With all his assaults on Capitalism, Marx clung to its tokens (money) as a unit of value.

In America the fundamental faith is the Mysticism of money. Though churches uphold it fervently, and their own traditional religion of resignation more dubiously, Technocracy need not destroy organized religion in order to destroy the Mysticism of money. This latter faith with all its ramifications is automatically demolished by the cancellation of the exchange medium.

I say:

Money must go if we ever have a human society. The Jews claim to be the chosen of God, but a rich Jew will skin a poor Jew. If you doubt this, read the fifth chapter of Nebemiah.

The Apostle Paul says:

"That the love of money is the root of all evil." Then so long as we have money there is no use trying to get rid of crooks.

Prof. Sody of Oxford says:

Money is nothing we get for something before we can get anything.

My program provides for a commodity dollar (call it kilowatt hour dollar or energy check) but canceled when used.

WAR AND UNEMPLOYMENT

F. D. R. and Hitler came to the leadership of their capitalists about the same time. Each had an unemployment problem to deal with. Hitler and his capitalists, financially aided by U. S. and British bankers, took dictatorial control of the unions and established work camps for 17-year-old boys and put the older ones into training camp for war and this solved Germany's unemployed problem. F. D. R. and his capitalist backers fell flat. They then realized that there was only one of two things to do—adopt my plan, which would establish a new social order based upon 20th century technology, or adopt Hitler's plan and go to war. F. D. R. and his capitalist backers decided to go to war. This was made plain to me when F. D. R. made that famous speech—that we must quarantine the dictators. This was to all intents and purposes a declaration of war.

Quit talking about destroying capitalism, it's destroying itself. Talk about building a new order.

I CHALLENGE HIM

Eric Johnson, President of the U. S. Chamber of Commerce, has prepared a six-point program for post-war. Will Mr. Johnson meet me in a debot on our six-point programs? You who read this write Mr. Johnson, Washington, D. C., and ask him to accept.

"Mourn not the dead . . . but rather mourn the apathetic throng . . . who see the world's great anguish and its wrong—and dare not speak!"

WALTER LIPPMANN SAYS:

"That we have been trying to conduct American affairs in the 20th Century with minds formed in the 19th Century."

This was plain to me when I proposed my six-point program in 1931.

WHAT CAUSED OUR WARS?

When machinery displaced labor, that destroyed capitalism and nothing but war will enable the capitalists to make profits.

The first machine panic 1893. The Maine was sunk (explosion from the inside), but Spain was declared guilty. The next panic 1907. Contraband of war was placed on the Lusitania. This put us into World War 1. The next, Pearl Harbor. Kimmel (who is being denied his constitutional right of a speedy trial) predicts that the American people "will be amazed" when all the facts are known. Washington was to blame, he charged. Was this another capitalist trick (as they have no moral code) to put us officially into War 2? I will consider Kimmel innocent until proven guilty. I will consider Washington to blame until Kimmel is proven guilty.

MY CENTER PLAN A SUCCESS

In the July issue 1945, Readers Digest are two articles—one proving the plan to be a success and the other outlining a plan for U. S. to follow. In introducing the successful plan, this Digest article says:

Mexico's one man rural reconstruction program, costing only \$3,000 a year, could be a model for raising the living standards of depressed peoples everywhere.

This article is headed — "Hatch helps those who help themselves," at a reconstruction meeting held in Washington, D.C. last September by experts from all over the world who were thrashing out problems of raising living standards, D. Spencer Hatch explained how he was succeeding in teaching the Mexican Indians (Aztec) how to grow crops, build homes and live an up to date life. These Aztec Indians

still speak Aztec and live as in the days of Montazuma. I realize these Aztec Indians have more common horse sense than Americans who have been doped for centuries with this profit taking anti-human virus until to uneducate them and then teach them human traits is a big job. But, after seeing people right here in Portland Oregon under proper scientific instructors grow fine war gardens, I am convinced that these centers can be made a success.

SOME BEAMS IN OUR OWN EYE

As I read the reams of news stories and editorial comment these days about all the many things that are wrong in Europe and Asia, not to mention Latin-America, I am reminded of Christ's question toward the end of the Sermon on the Mount:

"Why beholdeth thou the mote which is in thy brother's eye, but considereth not the beam that is in thine own eye?"

OF RUSSIA'S INSTITUTIONAL TIME, 11-14-44, SAYS:

"But to safeguard its purpose, and focus its energies, it had organized one of the most resolute dictatorships the world has ever known, serviced by one of the most complex and efficient system of secret police. In carrying its ideas abroad, it had developed a new tactic in power politics—the appeal to the foreign masses to organize, conspire and ultimately revolt against the dominate classes in their respective countries. The promise was that when the socialist organization of abundance was complete the totalitarian state would dissolve of its own superfluousness in a new kind of classless democracy."

That's exactly what my plan will do, as we can produce the abundance.

A GOVERNMENT REPORT SHOWS:

We can produce and distribute an equivalent of \$5,000 worth of goods and services to each family of five in the U. S. Then all we have to do is to issue that amount of purchasing certificates against the goods to each family each year, requiring of the family its quota of services. Then cancel when used. Simple, isn't it? We can use money (as all goods are now marked in money) until enough goods are produced marked as commodity dollars.

READ, RE-READ, AND STUDY

Don't read this pamphlet and throw it down like you do your newspaper. This is the first blueprint for a real Utopia ever offered—and at a time and in a country prepared to carry it through.

FORCE TO RULE THE WORLD

Joseph Daniels, who was Secretary of the Navy in the last war, said:

"The nation which commands the air is the nation that can rule the world."

Force has ruled the world. Jesus tried to do away with it. So did Lenin. But neither succeeded. The reason for their failure was that society had not developed machinery sufficiently to produce an abundance. Therefore, society, depending on human labor, could not dispense with the profit motive to encourage production.

The U. S. is the only country that can produce an abundance. But, you can't distribute an abundance under a Price (Profit) System. My plan will distribute an abundance and build a Utopia on the Bellamy order. And, the U. S. will build this Utopia or go back as all past civilizations have done. Peter Warbasse, world leader on the co-operative movement, on the decay of capitalism, says:

"Civilization is represented by waves. Every civilization has its up-swing. It reaches the top of its curve, and then it goes down. Another begins at the bottom and does the same. These periods take hundreds of years, but no civilization—naturally, except the last—has ever escaped the common fate. Persian, Babylonian, Assyrian, Egyptian, Greek, Roman—they have all gone the same way. Indeed, there seems to be a common history that runs through them all."

THE TECHNICAL MEN CONTROL

The average citizen does not understand that neither the worker nor the capitalist knows anything about the machines of production.

Veblen, the modern scientific thinker in his *Engineers and the Price System* broke away from all the old so-called economic rules and Marx's class struggle:

Developing his theme, Veblen comes to the conclusion that "The industrial dictatorship of the Captains of Finance is now held on sufferance of the engineers and is liable at any time to be discontinued at their discretion, as a matter of convenience."

"Under the circumstances of modern technology, the principles of natural law and rights, which may have worked well in Adam Smith's day, play now the role of a 'dead hand', the role of obstruction and devastation."

"Although business is intrinsically a gamble in uncertainties to secure profit, although it is essentially a confidence game, the manufacture and transportation of goods are 'technological'

operations based on physical materials and engines. The locomotive runs on coal and steam, not on psychical acts of confidence."

"The common man won the war and lost his livelihood. That twentieth century technology has out-grown the eighteenth century system of vested rights. That there are no organizations in America, 'Just Yet', calculated to take over and operate industry. That labor is itself one of the vested interests as ready as any to do battle for its own margin of privilege and profit. That their single-minded interest in special privileges for themselves precludes their making a move in the direction of organizing a new order, as they are not organized for production but for bargaining."

He suggested that the "guild of engineers," supported by a massed and roughhanded legion of the industrial rank and file should "disallow" private ownership of the machinery of production and operate it at a maximum capacity, putting an end to "business like sabotage" once and for all. He knew that the guild of engineers was not going to do anything of the kind "just yet"; but in case they were ever of a mind to try it, he gave them very specific directions.

He further shows that it may not be necessary to throw the owners out of their jobs; as perhaps the system will break down so completely of itself, that it will merely be necessary for the engineers to step in at the right time and take it over, not merely with the consent of the present owners, but with their urgent pleas.

SAVE U. S. COMMUNITY CENTERS

Lenin failed in establishing a new government—a Utopia out of material people schooled in the old way of life. But by modifying his tactics by organizing local communities (which is Russia's strength today) using the cooperative idea, he succeeded. I realized then that the practical way for America was to begin at the bottom and use its great wealth to organize community centers by taking the people at the bottom—homeless and the disinherited—and place them under competent instructors. Each family to have a small tract of land for a home, trees, chickens, cow, etc. Then establishing manufacturing institutions sufficient to manufacture what the center needed and a surplus to exchange with other centers that could grow and manufacture other things. This is being done by capitalist for profit—for example the Taft farm in Texas. Then as the outmoded system gave way at the top, these centers would absorb those who were thrown out until the whole nation would be made up of these model communities—people living out in the open and doing useful work enough to keep them healthy.



H. H. STALLARD

WOULD HAVE PREVENTED WAR

The first plank in my plan gives to each dependent adult \$50 per month and to each dependent minor \$25 per month. This would have solved the pension and unemployed problems and provided for the people from the cradle to the grave. I proposed this program in 1931, when we had millions unemployed. This one plank could have been put into effect over night as Congress had given the President authority to issue \$3 billions of paper money. But, the people followed their old political leaders who will promise anything to get their votes. If this one plank had been put into effect we would not be in this war.

THREE PLATFORMS

Thomas Carlyle once said:

"We must all toil or steal, howsoever, we name our stealing."

In commenting on this, Elihu Bowles of Prosser, Wash., said:

"And in harmony with the theory of Carlyle we might formulate three platforms, one for each of the three leading political groups in America as follows:

Radical—"Thou shalt not steal."

Progressive—Thou shalt soft-pedal thy stealing.

Conservative—Thou shalt not be molested in thy stealing."

I am a radical. What are you?

WE NEED MORE CRUSADERS

In times like the present we need crusaders . . . Crusaders are those who map out their course and work to it whether any one else goes with them or not. Politicians listen to friends and foes and as soon as they find out where the majority is going, they join and shout loud and long; while crusaders do not stop to consider what effect their actions will have on their personal success. They want to see the cause they espouse succeed and are willing to, and in many cases do, sacrifice all—even their lives. This, of course, looks foolish to many people. But without the crusaders civilization would have remained static.

As an example: When Tom Paine came to America in 1774, the colonists had not thought of independence. But under the influence of his crusading tactics the Declaration of Independence was adopted in 1776.

CHURCHMEN CONFESS FAILURE

At the second national study conference, held at Cleveland, Ohio, 1-16-19-45:

"We are living in a uniquely dangerous and promising time. It is dangerous because we are faced with wide-spread evidence of religious and moral disintegration as well as with effects of war in increasing suspicion, fear and hatred."

This is a far-fetched confession. But true. Religion and morals has been dominated by capitalism.

BE TOLERANT—READ—THINK

Reader, remember, that we have had only a few men in all history who stood out against all opposition for what they knew to be right: "Jesus, Bruno, Columbus, Marx, Paine, Lenin and Veblen."

I HAVE A BLUEPRINT

The capitalists don't care for your abuse. But, don't propose a blueprint. Ninety per cent of the people are dissatisfied with conditions but only a small per cent is willing to work for my blueprint which will establish a new human order. Its absolutely impossible to make our present system work any longer.

I DON'T COPYRIGHT

Anyone is at liberty to use. I am not out to make money. I just want to see a system organized that will produce a human race.

"Utopia" — vs — Bunk

U. S. Capitalists—I am going to make a supreme effort to debunk you, as you have the power to do what should be done or to go as you are going and destroy all—yourselves included. I am not one who rants at you as the only crooks. I hold that the common man by his training is potentially just like you. That if he could destroy you he would rejoice in taking your place.

U. S. Capitalists—You speak with contempt of Marx, who said capitalism depends on wage labor, that when they (the capitalists) produced machines to take the place of wage labor they would dig their own graves. I earnestly request that you read my pamphlet "Utopia" as I have given all of Marx's 19th century and Veblen's 20th century works necessary for you to understand why you are in your present dilemma.

U. S. Capitalists—When the middle class in Russia realized that the Czar's gang had gone to war to pull England's chestnuts out of the fire; that seven million of their sons had died on battlefields; that they had been furnished faulty ammunition, and had created an enormous debt, while a few at the top had grown richer by graft, they revolted and kicked the rulers out, and established a new government. But this government had no plan. Then the Bolsheviks took over and offered the people bread and land—that won. Now, get that beam out of your own eye and see if our case isn't similar. Our rich have grown richer by graft and created an unbearable debt. The people are now worrying about those things.

Remember Machiavelli's advice to rulers: "It is rather easy to get your subjects to sacrifice their lives for you; but be careful in imposing too high taxes on them; this might be dangerous to you."

U. S. Capitalists—Have you really given serious consideration to the Athens, Tenn., affair? Doesn't that closely resemble the John Brown raid? In order to show you that I am not the only one who sees danger:

Life, editorially, 8-5-46, says: The nation faces an unprecedented situation. We must act decisively to make certain the effects are tonic, not toxic. We must not only rehabilitate veterans, we must also reverse America's historic veterans' policy of "too much, too late . . . to the wrong persons."

Grover Cleveland once said, "It isn't a theory we are up against, but a condition."

U. S. Capitalists—You could have organized a society in which every family could have had all the good things of life but you threw this chance away in an attempt to crush this technological age aside and go back to the ox cart age of Napoleon and Rothschild.

U. S. Capitalists—you are trying to sell (sell is all the word you know) to the world American democracy—our way of life. In attempting this you're acting so dumb as to be laughable, weren't it not so tragic. The interview with H. L. Mencken in Life, which will be read all over the world is enough to cause Americans to shudder. Again, you had it circulated that President Villarroel of Bolivia was assassinated because he had collaborated with Nazis and that therefore he got what he deserved. Marquis Childs in Oregonian, 8-29-46, one of your leading papers, in an article on the editorial page:

"But on second look, now the passions of the moment have cooled, shows that this was an over-simplification (my note, just plain lying) a fact generally overlooked (my note, intentionally, of course) is that Villarroel had begun to try to raise the living standards of the miserable Indians who dig in Bolivia's tin mines.

Laurence Duggan, formerly head of the Latin-American division in the state department, has this to say in the current issue of the Inter-American:

"Villarroel himself was a conscientious man with a puritanical determination to elevate national morals. He wanted to give land to the Indians and to shake the country loose from the political vice of the tin magnates."

U. S. Capitalists—It was your kind that murdered President Villarroel of Bolivia. Has your class in U. S. ever done any-

thing on this line? Well, the following shows them to be very pleased any way:

Barton's Life of Lincoln quotes George W. Julian as saying: "I spent most of the afternoon in a political caucus held for the purpose of considering the necessity for a new cabinet and a line of policy less conciliatory than that of Mr. Lincoln; and while everybody was shocked at his murder, the feeling was nearly universal that the accession of Johnson would prove a godsend to the country."

Wall Street's controlled press, hating Lincoln because he would not bow to their dirty schemes, had created the impression that Lincoln was a dangerous man.

Barton says: "No coroner's inquest was held over the body of Abraham Lincoln. No official inquiry was ever made by any civil court, concerning the occasion of his death or the person or persons responsible for it."

Huey Long's case is similar as he had told the Senate in a speech of a conspiracy to murder him. But there never was any official inquiry as to who were the conspirators. Again Wall Street's controlled press had led the people to believe, as in Lincoln's case, that Long was a dangerous man. It was Wall Street's propaganda that murdered both Lincoln and Long, and it (Wall Street) blocked an investigation in each case.

Doesn't this war prove this? Bismark, the German soldier and statesman, remarking about the death of Lincoln: "The death of Lincoln was a disaster to Christendom. I fear that foreign bankers with their craftiness and tortuous tricks will entirely control the exuberant riches of America and use it to systematically corrupt modern civilization. They will not hesitate to plunge the whole of Christendom into war and chaos in order that the earth should become their inheritance."

U. S. Capitalists—The press reports that: Government economists are proposing to eradicate "boom and bust" cycles in the United States by launching a gigantic \$400,000,000,000 public works program.

Do you think, in view of these statements, that you can be successful in selling U. S. democracy—our way of life—to the people that you have conquered? You can fool Americans. They have never been taught to think and reason—they just act. And that is the most serious thing you will have to contend with, as when they see (and if you don't think they have begun to see just get out among them on Market St.) they will just act. Again, I call your attention to Athens, Tenn.

U. S. Capitalists—By way of recapitulation, I will remind you once again of my analysis of the objective of this war as I can now prove my former statements by capitalist acknowledgments. I said this war was not being fought to destroy Hitlerism; but to destroy Hitler and take his ism world domination. Hitler, F.D.R. and Churchill each wanted to control for his bunch of capitalists. F.D.R. and Churchill joined forces to put Hitler out, each with the intention of putting his bunch of capitalists in full control. I now quote from an Oregonian editorial, 8-30-46, directly from young Roosevelt's book, who was present at this discussion. I quote:

Churchill had got up to walk about the room. At length, he paused in front of father, looking at him, and then he brandished a stubby forefinger under father's nose.

"Mr. President," he cried, "I believe you are trying to do away with the British Empire. Every idea you entertain about the structure of the postwar world demonstrates it. But in spite of that"—and his forefinger waved—"in spite of that, we know that you constitute our only hope. And"—his voice sank dramatically—"you know that we know it. You know that we know that without America, the empire won't stand."

Churchill admitted, in that moment, that he knew the peace could only be won according to precepts which the United States would lay down. He was acknowledging that British colonial policy would be a dead duck, and British attempts to dominate world trade would be a dead duck, and

British ambitions to play off the USSR against the USA would be a dead duck.

Or would have been, if father had lived.

Young Roosevelt's book (he is a capitalist) shows signs of the propaganda against Russia shifting against England, as U.S. must destroy England's pound sterling and her trade. U.S. has no fight with Russia as she is giving the peasants land and they will work and borrow and buy from U.S. and be able to pay and that's what U.S. capitalists want.

U. S. Capitalists—The Duke of Bedford, in showing the object we had in the war, corroborates my position. Among other things, he said:

The addiction of the Bretton Woods Fund to gold gives the lie to the claim to be world philanthropists.

It has been suggested that if the House (of Lords) should do so (reject this loan) . . . the Labour Government might feel tempted to punish us by political extermination, but even in that dire event I would say that we at any rate will have gone down fighting for the deliverance of our country from economic servitude, and indeed for the protection of the whole world from the most impudent attempt history has ever known to establish an economic and financial dictatorship.

That is what I said over the radio the night before the election in 1940—establish a world economic and financial dictatorship and enslave the race.

U. S. Capitalists—MacArthur has discovered that Japan is going communist. I wrote F.D.R. four letters and told him what would be the thing to do. He turned these letters over to his National Planning Board. They answered and acknowledged that something must be done, but said they did not find many people who wanted to do as I did. They thought they could fix it the democratic way. But, they have fixed it the Marxian way—destroyed the power of the capitalist and now the common people are fixing it by giving each a chance to live and they call that communism. Well, probably that's the proper name. What other way would they fix it (they have had and U.S. still has) the democratic way—one man to have one million acres and rent it out to slaves to work.

U. S. Capitalists—You would be in much better shape if you had told the people the truth: that the Price System could not operate longer; that the only way was to control the world; make the U. S. dollar, based on gold, the money of the world. Suppose these dumb people should wake up and ask you, why you are still in Europe? Hitler's gone.

U. S. Capitalists—Don't these uprisings: Butte, Mont.; Boston, Mass.; and Athens, Tenn., cause you to think? There is only one of two things you can do: have your President declare martial law and build concentration camps or put the Community Center Plan into operation.

U. S. Capitalists—All I have told you has come or is coming true. I now predict: that unless you begin at once to go all out to put into operation the Community Center Plan, as outlined in this tract, you will face the worst criminal anarchy and nomadism the world has ever before witnessed. Remember, Athens, Tenn.

IGNORANCE IS BLISS — FOLLY TO BE WISE

In the Portland Labor Press, 8-23-46, editor S. Eugene Allen published one of the finest articles on how to prevent strikes I ever read, by Ray W. Budd. Mr. Allen says he published this in order to give both sides (meaning his A. F. of L.) a hearing. There is only one side—the Budd side. You can see examples of that side by looking at the autos, etc. Mr. Allen's side (the ox-cart side) isn't visible. One to read Mr. Allen's editorial, who was not familiar with the facts, would think he had just woke up from a Van Winkle slumber, as any one who went through the Labor Temple (which is a fine monument to labor) from 1929 to 1941, the ship building era, had to be careful lest he stumbled over some of those A. F. of L.'s parked, some cursing and others praying for a handout, any old thing to keep soul and body together. These 19th century leaders: Green, Lewis and Allen—of course—had never given my plan any consideration but hailed with acclaim the WPA which violated the 14th amendment to U. S. constitution, which forbids involuntary slavery.

I AM ASKED, "Can you furnish me with authoritative information that the Soviet's rule against interest by private parties.

If this party had thoroughly understood my pamphlet "Utopia" he would have known all that is necessary to know. The trouble is the people just don't seem to be able to get the misinformation out of their heads. And until that is done they can't advance. We have been taught that we had a capitalist system, something that never has existed. We have and have had ever since money was used a Price (Profit) System.

We old socialists realized that money must be abolished if we ever organized a human system. We thought we could issue labor checks. This would show that useful services had been performed. Lenin tried this but he soon saw that it would not work. I was disappointed and had almost given up the ghost. But when I read Veblen and Scott, I found out that we had a Price System which only functioned (and in a muddling way) when we had scarcity and that it could not work at all when an abundance could be produced. I then realized why Lenin failed.

The U. S. is the only country that can organize a society such as we old socialists wanted. If you will read my pamphlet "Utopia" from page 4, Production-for-Use, to page 8, end of that lecture, you will see that proposition is made plain. Now, back to the question: Russia has the same fundamentals we have—the Price (Profit) System—the profits go to the state. Private profit by individuals, such as real estate dealers, merchants, etc., are out. The cooperatives own their property and charge same profit as the state, but they (as cooperatives do here) rebate the customer. Russia is doing all she can to build a real classless, profitless human order. But she can't do this until she perfects her machinery so as to produce an abundance. And when she can produce an abundance she will then have an unemployed problem (as we have) to deal with. But the change will be easy as she has the cooperative centers going.

THIS IS DOUBLY REFRESHING

On the front page of the Sunday Journal, 8-17-46, with his picture:

Pfc. Jack Loeb of suburban Elkins, Pa., took a look at the peace conference to see what he had been fighting for; listened to long speeches and arguments and came out of Luxembourg Palace angry, declaring: "If it was me, I'd tell them all to go to hell."

This is refreshing to see GIs who are getting their eyes open—that they fought this war as all wars are fought—in behalf of capitalists' profits. And doubly refreshing that a big daily paper would give it such prominence. This goes to prove my position that the capitalist when they realize the danger they are in will be willing to do the only thing that can be done—put the Community Center Plan over.

I AM STILL WEARING SAME HAT

One whom I know to be a great reader and very enthusiastic for a new order, said: Stallard, you are alone (I had heard that before) but you are the greatest writer for the new order in the world. I thanked him, of course.

THE WORLD IS MOVING UPWARD

Russia has proven that a nation can become powerful without capitalists' leadership. And regardless of how much destruction U. S. capitalists may cause, Russia will lead on.

THE RACE'S HOPE — LAND — SAVE IT

An editorial in Oregon Journal, 1-9-46, by Burton Hutton says:

The following facts make one sit up and take note: At the time of the Civil war, 19 out of every 20 persons in this nation were farmers. They raised just enough for themselves, with enough left to trade to others. Before World War I, a third of the country raised enough food for all. World War II found a fifth of the nation producing the needed farm products. And now Secretary of Agriculture Clinton Anderson expresses the thought that one man on the farm will produce the farm products that 10 in the city will need and that the number of farm tractors increased more than 40 per cent during the war.

Our best authorities tell us there is no permanent type of agriculture—that we are losing nationally a million acres annually.

Put every family on a small tract of land. Let them

"DOES EUROPE FACE HOLY WAR?"

Life sent Paul Hutchinson, editor of the Christian Century, to Europe to see just what was going on. In its 8-23-46 issue gives his report and it is an eye opener: "That the two campaign slogans which stir Western Europe today are 'Vote Communist' and 'Vote Christian'. That many who follow European developments closely are convinced that the battle lines for the great showdown is being drawn with the Communists in one camp and in the other the Christian churches. Such is the view taken by the Pope. The issue says the Pope is between Christianity on the acknowledgment of a personal God or a communistic materialistic state. That the only place to start any realistic study of European politics today is with the fact that the old capitalistic bourgeois Europe is dead. That if Western Europe is not to disintegrate into anarchy, some new social order must be erected on the ruins."

Will Life give us a blueprint of the new social order the Christians are going to offer to beat the Communists? Russia is doing what I say will have to be done in U. S.—organize the people into Cooperative Community Centers, giving each family a small tract of land.

RESULTS OF THE 30 YEARS HOLY WAR

"Encyclopedia Americana—so-called because it lasted from 1618-1648, was at first a struggle between Protestants and Roman Catholics. Few wars, however, have been more calamitous in their general effect on the mass of people and the happiness and progress of mankind. Apart from the horrors which attended the capture of Magdeburg and other barbarous scenes of the struggle, it reduced the peasantry and most of the townspeople to abject misery."

WHAT IS OUR FOREIGN POLICY?

Mr. Truman says: That "no change in our foreign policy is contemplated."

"At West Point, General Marshall declared: 'We are determined that before the sun sets on this terrible struggle, our flag will be recognized throughout the world as a symbol of freedom on the one hand and of overwhelming force on the other.'"

Lt. Gen. Ben Lear of the U. S. Army: "Its a great work to found an empire, but a far greater job to keep it safe. It is the primary fundamental responsibility of every citizen to share in assuring the full and perpetual security of the American empire."

THE STUPIDITY OF THE CAPITALIST CLASS

As an example: In the Saturday Evening Post, 8-24-46, an article by Robert M. Yoder—**Are You Smart Enough to Be a Citizen?**: "Citizens never were called upon to understand and decide such issues as those that lie ahead, as big as a barn, as delicate as a watch, they compare with public questions of the past as a slide rule compares to a ruler of superhetrodyne radio to a crystal set. Never in history has the private citizen been confronted with so many massive question at one time and never have they been so invariably intricate, they are as involved as the wiring on a B-29 and nine out of ten of them have no pleasant of final answer." Isn't that a black picture? He could have said that not one per cent of the 140,000,000 know why and how to solve this problem.

I say—and I am not stuttering—that never in all history has the human problem been as easy to solve as in U. S. today. We have the natural resources—the machines—the technicians to direct, and labor enough to supply the world. Then why don't everyone have plenty? The reason is we can't distribute an abundance under a Price System.

When I was 12 years of age—dad showed me how to plow (a single horse) and it took me from sun-up to dark to plow one acre. We had more to live on then than millions in U. S. had prior to the war. Don't you think it is about time to investigate?

I predict—that if they do or don't start war—without adopting my Community Center Plan as outlined in this tract that U. S. will have a reign of criminal anarchy that will destroy all.

Pittsburgh is a sample of the future. I have been repeating what Veblen told you years ago, that U. S. can be destroyed by a strike of only a fraction of one per cent of the technical men.

NO ONE CONDEMNS MY PLAN

I sent four letters to F. D. R. He turned these letters over to his National Planning Board. A young man who had been working with this board came to see me in passing through Portland, Oregon. He said, we get a kick out of Stallard's stuff in Washington, and I want to go over the matter with you personally. When I explained the plan, he said: Well, all the people have to do is just do it—its just that simple.

SECRET PLAN ON WAR TOLD

There is a document given in the press that shows F. D. R. named the seven-man board August 9, 1939, less than a month before the outbreak of war in Europe. I have been telling you that plans for this war were laid when U. S. changed the price of gold (1934) from \$20 to \$35 per ounce. F. D. R. and Churchill fixed these plans. Churchill knew that U. S. was intending to dominate (British Empire included) all governments, by forcing the U. S. dollar, based on gold, as the money of the world. Hitler had put Churchill out. He had nothing to lose but hoped and is still hoping that U. S. will blow up and leave him in the saddle, and at this time that is highly probable. Now, don't condemn F. D. R., for if he had adopted my plan you voters would have condemned him as a Bolshevik and sent him back to private life. Oh, you say, we didn't know. You knew just as much as F. D. R. and the other capitalists as they were living with the same rules that Adam Smith (who lived in the ox-cart age) gave them. This is proven by the letters of Mrs. Roosevelt and Mr. Mincken given in this tract. That's the reason I am offering you—free—my pamphlet "Utopia." This pamphlet gives you the cause of our trouble and the only remedy that can be offered. I am not so smart; but I have used what brains I have in the right direction.

BACK TO THE OX-CART AGE — UNLESS

You change and act—the basic principles of the Price System: That goods and services are valued and priced in money—as to the human labor, time required. This has never been absolutely true since man tied the crooked stick to the ox's tail to help him stir the land so as to produce food. Therefore, there is positively no difference in U. S. of a socialist, communist, democrat, republican, progressive or conservative, as each supports the Price System, and the only way the Price System in the U. S. has been made to function since the late 1890s or ever can be made to function in the future, is to have war.

I challenge any one who will deny this to a personal debate or through the press or over the radio. And that any editor, politician, professor, etc., who won't accept this challenge is a double-crossing hypocrit; and any one who will accept is too ignorant to participate in public affairs. And any one, unless he is willing to support the Community Center Plan which will spend money (take the place of war) should be compelled to read my pamphlet "Utopia" from page 4, production-for-use, to page 8, the end of this lecture, twice every day and not be allowed to participate in any kind of public affairs until he can explain the fundamentals of the Price System and the fundamentals necessary to build the new order. I don't mean to deny him the right to act dumb and continue to support the Price System if he wishes to.

THIS OUTMODED CIVILIZATION IS SINKING

An article on the front page of the Oregonian, 9-3-42, quotes: Dr. Hans Elias of Middlesex, as saying there will be no cars, radios, washing machines, etc., after this war. That the people will have to be able to make their own tools, clothes, etc. This is a scientific conclusion. I have lived that day. That is the reason I am giving my all to have my program adopted as we can for the first time in all history build greater, as Bellamy outlined.

I predict—that if U. S. don't adopt the Community Center Plan that the catastrophe that will follow will astonish the world.

When the U. S. capitalists decide to go to war they will pull the stunt. They have done this three times and are ready for the fourth, which may happen before you read this tract. Don't they tell you that war is inevitable with Russia? But quiet you by saying it will be in the future. Now is the time and they know it—so look out!

THERE IS NO EXCUSE FOR SUCH STUPIDITY

Editors and politicians calling for a Jefferson or a Paine to lead this battle. These men were great in the ox-cart age but would be helpless in this turbine age. Why the little boys with their home-made airplanes would astonish those men. And just think, Stewart Chase, who published a book on Technocracy for Profit, in discussing our situation: "I do not know what the answer is or what the government ought to do." It would be a tough problem for Socrates, Darwin and Lincoln. Socrates, Darwin and Lincoln lived in the ox-cart age and could not have known what to do, but it should not be any trouble for Mr. Chase if he would read my pamphlet "Utopia," which contains 20th century ideas.

When I told you that I was going to take a rest—I meant to while resting prepare my life story. This is not going to be a personal boast but a review of conditions and the great changes that have taken place in the past half century. It will be a textbook for both old and young.

I had a peculiar dream. It really caused me to think of the old-time dreamers. I will give this dream in my life story and when you read it if you don't say that that dream is worth your money—it will be refunded.

I still repeat my former statement that this war has all the earmarks of another 30 years war.

MONEY'S FUNCTION IS DESTRUCTIVE TO HUMANITY

What is money? Prof. Sody of Oxford: "Money is nothing you get for something before you can get anything."

Thorstein Veblen, who broke away from the old misnamed economic order, said: "We make goods in order to make money."

Paul: "That the love of money is the root of all evil."

Doesn't it look like the preachers would advocate the doing away with money if they really wanted to build a better world?

My Community Center Plan does not do away with money now, but will eventually do so. It, however, restricts the profit motive.

MR. ABEE GIVES HIS IDEA — GIVE YOURS

The modern way of adopting the "Kingdom of Heaven on the Land" doctrine of Moses, as a solution to solve the unemployment problem now, and in the future, would be to create a great number of "Garden Cities" all over the country; that is, with the money, or its wealth, collected continuously from new sources. A Garden City should consist of 500 to 1000 plots; each plot from 5 to 10 acres, which should provide partly farm and garden work, raising small livestock, and partly factory work, a few hours per day. Every Garden City should have sites for factories, stores, schools, churches, etc. The plots and site should be conveyed to qualified families, clear and free of charge, in accordance with the restoration laws of Moses; or at least, on long term and low interest paying on mortgages, in order to prevent the misuse of the homestead plots.

The realization of such proposals would have far-reaching effects:

1. Employment for several millions of men in outdoor work; the building industry, and others.

2. By creating these Garden Cities—country homesteads—industrial depressions and recessions should have no more such disastrous effects as the country has experienced; because—people do not need to go hungry, as long as they can produce much of their own food; have shelter for their families, and have security in their homes and implements.

Mexico's collective farms set pattern for Latin American Republics: These cooperative farms are similar to my Community Center Plan for U. S. It's the world's hope.

I will publish these tracts as often as I have money to pay the printer. I want to publish one giving the full history of "Utopian" movements and the Community Plan which is absolutely necessary in the establishing of a "Utopia." Give me your ideas.

WAR WITH RUSSIA INEVITABLE

Unless (which is highly probable) U. S. blows up. I did not so consider this until Wallace sent up his balloon feeler. I am not opposing this. I did not oppose War II as I had spent so much of my life agitating for a better order than this unjust make-shift. And I knew that war was the only

thing that would destroy it. To tell the average person that if we go on as we are now going that future generations will be using ox-carts—he just considers you a crack-pot and goes on. Peter Warbasse, world cooperative thinker, on the decay of capitalism:

"Civilization is represented by waves. Every civilization has its up-swing. It reaches the top of its curve, and then it goes down. Another begins at the bottom and does the same. These periods take hundreds of years, but no civilization—naturally, except the last—has ever escaped the common fate. Persian, Babylonian, Assyrian, Egyptian, Greek, Roman—the yhave all gone the same way. Indeed, there seems to be a common history that runs through them all."

Why will you say we won't go the same way? We are using the same old formula that Rome used.

WALLACE FEELS BUT DON'T KNOW

"I feel that our present foreign policy does not recognize the basic realities which led to two world wars and which now threatens another war—this time an atomic war."

That paragraph must have been suggested by Baruch to scare Russia. In the next paragraph he says he wants to see the Paris Conference succeed. Succeed in getting tough with Russia? The basic principle that causes all modern wars is Commercialism for Profit. This is made so plain in my pamphlet "Utopia" that even democrats and republicans can understand it.

Now, get this straight—its war, the Community Center Plan, or concentration camps for 40 million in the next few years.

MY LIFE STORY — FROM 1868 TO 1946

This story will be interesting to the present generation. And especially interesting and valuable to future generations.

Where I was born and reared to manhood (100 miles from a railroad) the people had the same customs they had in Daniel Boone's time. Women wore long dresses that trailed the ground. It was very unbecoming for a woman to show her ankles to men. Women did not use tobacco in any form. Nor drink. Everyone got married early. No divorces. Men (as the Bible was literally adhered to) had less respect for women than now, as he was considered the head of the house and women must obey in all things.

I show the young the long hours we had to work in order to live. But you never heard a young man say he could not afford to get married as he had the same chance as others had had. And for a woman to refuse to have her quota of children—she would have been ostracized from the association of other women. I will give all the young need to know and show how easy they could live and have everything they need NOW.

Send whatever financial aid you feel like.

One good lady sent me \$10. I will send books for the amount you send.

A BIG FREE OFFER

Dear Reader: I have several thousand copies of my pamphlet "Utopia," which has been paid for by loyal ones. I have no financial interests as I make my living on the side. But, I know that the plan outlined in this pamphlet must be put into operation or destruction will follow. To any one who will send me a postal card that they will read the pamphlet, I will send it free for the next 30 days. Also all the free literature you will circulate. If you want to send the literature out, send me list of names and I will do the best I can. But, remember, I am alone and must put in most of my time making a living. ACT NOW.

CRIMINAL TRIALS SHOW TOTAL BANKRUPTCY OF CAPITALISM'S PROFIT-TAKING CHRISTIANITY — It proves that profit-taking has so narrowed between capitalists that it is necessary to murder their rivals. This war has been no worse than all wars. In Sherman's march to the sea he boasted that if a crow should fly over the territory it would have to carry its grub with it. Lincoln did not advocate murdering Davis.

In the past when the corrupt cities destroyed themselves the common people retained their humanity, as they still lived simple lives. But our common class (and especially U. S.) is so schooled in the desire for profits that the top class has the more humanism. The socialist movement taught humanity—that the state had no right to commit murder. The Bolsheviks under Lenin abolished capital punishment.

The only ray of hope, is for the U. S. to blow up and some Lincoln to come forward and save the day.

beautify and enrich it. Cut out the production of planes, autos, etc., only for general use. The present mob called civilization has no moral right to destroy the land and natural resources to satisfy a moronic desire for profits and pleasures.

MR. H. L. MENCKEN HAS DOUBTS

In an interview by a representative of Life, 8-5-46, which without doubt is the most scathing indictment of capitalism and its sponsors ever delivered.

I wrote him and, among other things, I said:

When you opened up on the subject of communism you said, "As an idea it is anything but bad. I can easily imagine a civilization purged of the profit motive. In fact, I am pretty well purged of it myself. Private property after a certain low point, becomes a mere nuisance."

To this letter Mr. Mencken replied as follows:

Dear Mr. Stallard: Thanks very much for your note. I doubt seriously that production for use would solve the problem. The machinery of production would fall into the hands of mountebanks almost instantly, and we'd soon have a despotism comparable to Russia. I have some doubt that there is really any remedy at all. We'll simply have to trust to luck. Sincerely yours, H. L. Mencken.

Mr. Mencken is honest, but he has given little thought to the necessary change that the development of machinery has forced U. S. to accept or go back so that it can operate the Price (ox cart) System that produced capitalism. He has just taken things for granted. He is just stating the common expression about Russia by people who don't know or don't care. Russia is the only country that gives the common man a voice as to how he lives that the world has ever had. The all Socialist Congress, which meets every two years, is composed of delegates elected by the working people of the various co-operative centers. This Congress (not like our political congress) is purely a business meeting similar to our chamber of commerce. In other words, they discuss ways and means of how to produce more of the good things of life and not about whose going to be president, etc. This Congress elects 70 directors. This 70 then elects 7, as we would call it, as an executive board to direct the affairs of nation in a general way. The delegates to this Congress have the power to dethrone Stalin if they wish. But, for the reason they have not done this, he is called a dictator. Well, if F.D.R. had lived long enough he might have been called a dictator.

Russia's power is in the country. The average co-operative center farm is over 1200 acres and before the war there were 234,000 of these co-operative communities. I get all my information from capitalist papers and magazines. Go to your library and ask for Saturday Evening Post, 12-12-42, and read Edgar Snow's article.

MARX - WARBASSE - VEBLER - STALLARD

Marx wrote in the early 19th century of the class struggle. Warbasse, writing from a U. S. standpoint, said: All the class struggle in U. S. is the struggle of the working class to get into the capitalist class, and the struggle of the capitalist class to keep from getting into the working class.

Veblen gave up all hope of the people doing anything by education and organization. But said: that conditions would probably get so bad that the capitalists would not only be willing to turn the situation over to the engineers to work out, but would beg them to do so.

I realized that if we waited till conditions got that bad that all would be lost and that the thing to do was to start decentralizing these overcrowded cities and build community centers, as we would have to rear a new generation before we could have a "Utopia"—the kind of a society where humanity would take the place of this hypocritical Christianity based upon the profit motive.

THIS IS NOT OVERDRAWN

If all the able-bodied who are now engaged in some kind of a racket for profit—about 40 million—were doing useful work by working a few hours per day—each could have all the good essential things of life now enjoyed by the millionaires. What more would you want? This is made so plain in my pamphlet "Utopia" that morons can understand. Those who are objecting or acting like dead ones to this plan are the rich and the ignorant—which is about 90 per cent of all people in U. S. That's my reason for saying that its too

late to talk of educating the mass to action. But, by proper effort, we have a good chance to cause the capitalist to see that in order to save themselves for a while longer, is to go all-out like they did to win the war—to building Community Centers. Things will look different when (as it sure will) the bust comes.

CONSISTENCY, THOU ART A JEWEL

Daily Oklahoman: Nothing is more disquieting to the American people than for Russia to do in Iran exactly what the United States is doing in China.

This literature is going all over the world. Help send it out.

AMERICAN LEGION, TAKE NOTICE

The Stars and Stripes—6-27-46—gives an extended description of the new organization of veterans of World War II, stating, "these young veterans, mostly in their 20s, gave full attention to business, did not drink or carouse over the city." This is commendable to say the least.

THIS WRITER HAS THE PROPER SPIRIT

"Find enclosed \$1.00 for the "Utopias." Send me all the literature you want to. I'll get it to others. More power to you."

TWO OF A KIND, BUT DIFFERENT

Friend Stallard: I hate to discourage you, but I think you are casting pearls before swine. If the fools want to go to hell in a hand-basket, let them go to it. This old U.S.A. is so rotten it stinks. I am in no position to scatter literature. I have spoken my piece. Here is a dollar. Do what you please with it.

THIS IS THE KIND OF ACTION THAT COUNTS

Friend Stallard: Herewith \$2.00 for which please send me some literature. I am the railroad station agent in this town and I always have some socialist or other radical literature to hand to people who can see that we are on the road to chaos.

I am interested in your plan and I have some copies of "Utopia" on hand at all times.

YOU OF THE LOWER CLASS, PENSIONERS, ETC.

You had better wake up and have your papers and leaders advocate the Community Center Plan. Do you think they won't put you in concentration camps to starve? Listen—here in Oregon, after many had starved, they finally organized camps where men, young and old, worked 30 hours per week for \$1 per week, a cot to sleep on, and board. One man who I worked with on WPA told me, as he was an expert mechanic he got \$3 per week. The press published (and it never was condemned) that the country would be better off if 15 million of the lower class was put out of the way. WPA wasn't given out of sympathy for the poor but to keep the merchants quiet while the rulers perfected plans for the World War.

Bellamy dreamt of an ideal society. But he didn't tell you (as I have) that you had to discard the Price (Profit) System and build from the ground up.

Heaven City Mukwonago, Wis., is a local community center. A. J. Moore sends a check for \$10, says: Thank you for the fine work you are doing and the good things you are sending us. The job before us is stupendous and there seems to be so few to do it. But it must be done.

ESPECIALLY GET THIS LITERATURE TO YOUNG

Lawrence Hoerig, a 20-year-old farmer, sent \$2 and one of the most practical letters I have received. He says as soon as I read your pamphlet "Utopia," I said, "there is one man who has something." This shows this young man had been using his head. I repeat—get to the young GIs, they have learned the hard way—they are ready to think and act.

DISAPPOINTED—MUST TAKE A REST

I came to the conclusion that Marx and Veblen were too voluminous for both capitalists and common man to understand. I prepared my pamphlet "Utopia" that would explain in common terms the fundamentals of the old order and the

necessary changes that would have to be made to build this new order, a "Utopia." When I sent out for financial help you responded in great shape and I published 15,000 copies. But when you got the pamphlet it was so different from your old teaching, that you sulked. I wondered. Then I thought of the adage: "An old dog won't learn new tricks." You are still clinging to the old political and economic tricks (of the 18th and 19th centuries), which (in U. S.) is as dead as the Dodo. U. S.'s problems are not political nor economic, but technological. If you have that pamphlet (but if you have lost it drop me a card and I will send you another one free) read from page 4, production-for-use, to page 8 and if you don't understand it, give it to your children of the 7th and 8th grades and request them to explain it to you. I think you will get the surprise of your life as their minds are not full of dead 18th and 19th ox cart rules. You have failed me in my call for \$75 to get this issue out. I am now for the first time in the red. So, I have decided that if you don't see the necessity of getting this literature out there is no use in me worrying while you drift along on a dead trail. I am not quitting, but just going to take a rest until such time as you decide to become active.

If you won't act now, file this away, you will remember it, when the cyclone strikes; you know we never call the doctor till we get sick, but we keep his number handy.

IN A LETTER VERNON ORR SAYS

Dear Mr. Stallard: Your time and mine, and the space—do not permit the handling of the large issues that are before us today; but I do want to state that what you present in the literature I have received, is just about the best thing that can be done to cope with what is upcoming on the earth today. However, we have a twentieth century CONFUSION OF TONGUES, another BABEL; an ideal situation under which the financial lords of earth under the very capable domination of their lord and master the very devil himself can make the most of the melee!

"Lo here, lo there," the different voices cry in directing us to the thing that should be done to rectify the confusion—worse—confounded that prevents social justice, being done the common man; and last but not least, the returning veterans, who fought for what?

LET'S REVIVE JEFFERSON'S WARD REPUBLICS

The Socialist Labor Party leads out in the right direction—in fact the only direction. In a tract circulated generally, it says:

In the early 1830's there came to our shores a scholarly, observing young Frenchman named Alexis de Tocqueville. He came to study American democracy in action, to seek out its roots and examine the social soil in which it flourished. In his book, "Democracy in America," he tells us that he found those roots in the townships, villages and New England town meetings. For it was in these local governments that every adult male of the community could participate directly and personally in the government of affairs. It was in the town meetings that all major decisions concerning local affairs were made and it was here that public opinion was formed. Thomas Jefferson called the local governments "ward republics" and in a letter written at Monticello, February 2, 1816, he told how, when he was President, he felt the energy of these organizations. "I felt the foundations of the government shaken under my feet by the New England townships," he said. "There was not an individual in their States whose body was not thrown with all its momentum into action . . ."

Well might we ask: "Where are Jefferson's ward republics today? Where are these roots of American democracy of a century or more ago?"

The answer is that they have withered away, or dried up as though killed by a deadly blight or drouth."

The Community Center Plan will revive these ward republics.

6-POINT BLUEPRINT FOR COMMUNITY CENTERS

1. The U. S. Government must act as though there were no national debt (its only on paper), issue to start with \$100 billion paper money. Make it a heavy criminal offense for any individual or firm to in any manner attempt to discredit this money's full face value.

2. Price, wages and everything bought and sold and ration wherever necessary.

3. Commandeer all land necessary in building Community Centers.

4. Place all properly equipped industry to producing prefabricated homes to be used on these Centers.

5. Settle these Centers with young family men, 35 or less.

6. Pay workers in these Centers same wages as other workers in industry.

WAKE UP — WE CAN SAVE U. S.

Our chance is slim but not impossible. But, when F.D.R. and Churchill while out on the ocean could take a scrap of paper and write the Atlantic Charter then the people give it world acclaim (proposed by these two) as a great democratic document—while at the same time denouncing Stalin (who was endorsed by 1000 delegates elected by direct vote of the people representing 234,000 cooperative communities) a dictator, one must admit that the chance to do anything the old way with a mess like this by education and organization is out.

Get this—if enough pressure is brought to bear on the controlling capitalists by the common class and the liberal capitalists—such as H. L. Mencken, they will act. The continental congress adopted the Declaration of Independence while 5 per cent would not have voted for it if it had not been to save their necks. If Barnard Baruch should tell the President to act, he would do so. I am sending Baruch a copy of this tract. If he would receive 1000 it would interfere with his rest. You do likewise. You need not give your name. 100,000 of this issue would turn the tide.

MRS. ROOSEVELT ANSWERS

My dear Mr. Stallard: I have received your letter and enclosures and I have read them through.

Neither your solution nor any one thing will correct the evils that teen-agers are confronted with. They will have to work at preserving their ideals! Very sincerely yours,

Eleanor Roosevelt.

Mrs. Roosevelt served for 12 years as the wife of a President who promised so earnestly in '32, that I voted for him, knowing that if he solved our problem he would have to adopt my six-point program, and after reading a program that is in line with our technological age—pans it off on youth to solve. Its going the rounds: that youth is on trial. That's a lie, its the old gray heads who are on trial. They and they alone are responsible for this dirty, criminal, hypocritical, capitalist Christianity. Can't you see my idea of getting this literature to the capitalists who have the power to start the community plan and save the race or go on as they going and destroy all? Mrs. Roosevelt and all capitalists are as ignorant of the Price System as an African Hottentot.

My pamphlet "Utopia" explains for the first time in all history, the fundamentals of the old order and the plan to establish the New Order. Nothing like it has ever been published.

Price of the pamphlet "Utopia," single copies 10 cents, 20 copies \$1.00, 100 copies \$4.00, and all the free literature you will circulate. Remember, "procrastination is the thief of time." ACT NOW!

H. H. STALLARD

P. O. Box 1012
Portland 7, Oregon

Sec. 562, P. L. & R.

"Utopia"—vs—Rackets

I have decided to take the lid off so that the people can see what's cooking. We hear people say: Oh, that's just another racket.

What do we mean when we call something a racket? In other words, what is a racket? The encyclopedia of the Social Sciences says:

"Racketeering, a term loosely applied to a variety of criminal schemes, has not yet received exact legal definition. It usually designates, however, the activity for profit (in connection with the sale of goods and services) of an organized group which relies upon physical violence or an illegal use of group pressure to accomplish its end. In common parlance also the term is often applied broadly to organized crime or to any easy way of making money.

According to this definition (and its considered as the best in the library) everything that is purchased (for profit) from didies, to and including the coffin, is a racket. In other words, any act which has profit as its motive is a racket.

We have two kinds of rackets. One big racket, the U. S. Chamber of Commerce, which dominates American life more completely than any dictatorship the world has "yet" seen.

Organized religion is one of the chief lesser rackets, as it fraudulently misrepresents the teaching of Jesus.

This great halo of Heavenly teachings about Jesus has been added by the paid preachers of plutocracy. Jesus was a penniless teacher who wandered about living on gifts of food; yet the modern Christian plutocracy pictures him in spotless raiment. Jesus taught communism—community of property. All these admonitions—such as the golden rule—do unto others, etc., were addressed to his communistic followers. It's an impossibility to practice these things under our plutocratic society, which depends on exploitation, through interest, rents and profits.

Jesus' teachings and actions have been wholly misrepresented by his present-day so-called followers. He taught revolutionary materialism. He organized a rebel government for his followers within the framework of the established order. He broke all established rules and customs—including the "Mosaic Law." He even went so far as to say, "That the Sabbath was made for man and not man for the Sabbath." He excited his followers to revolutionary action by throwing the money-changers out of the "Temple." Skeptic writers have contended that Jesus cannot be called a Christian at all.

The most powerful small racket is organized labor—it's out for special privileges for its bunch and to h— with anyone who dares to interfere. They are like the fellow who prayed for the Lord to bless him and his wife—his son John and his wife—those four and no more.

The anti-religious racket is not powerful as anti (against) never gets very far—its pro (for something) that counts, regardless of whether it rests upon belief or fact. If the antis could stop the religious racket, would the people get any more food, clothing and shelter? Would that solve the unemployed problem?

Capitalism developed by the use of the Price (Profit) System is nothing but a racket.

SOCIALISM - COMMUNISM - REVOLUTION

Robert Owen is the founder of Socialism by organizing colonies within Capitalism. Marx repudiated this, as he contended that Capitalism had to be overthrown by a revolution; therefore he called his followers Communists. The Bolsheviks in Russia have (as Marx and Owen should have done) combined the two and they call it Socialism. They are carrying out Owen's idea under State Capitalism by organizing co-operative community centers. My plan is to organize Community Center under monopoly, as a revolution in U. S. would destroy all.

We are in danger of the quicker and more violent route. Thorstein Veblen says: That it is a patent fact that such a thing as a general strike of technological specialists in industry need involve no more than a minute fraction of one per cent of the population. Yet it would swiftly bring a collapse of the old order and sweep the time-worn fabric of finance and absentee sabotage into the discard for good and all.

If the rail and miners' strike had lasted ten days longer, U. S. would have been destroyed—thus Veblen's prediction would have come true. We are in a most dangerous condition but our leaders are appropriating \$7 billion for war and just going on as though everything was rosy. The reason for this is morons largely control U. S.

I. A. R. Wylie in Harpers, said: "There is still so much opportunity in America that mere half-wittedness is no obstacle to wealth and even power. I do not, of course, suggest that poverty and intelligence are synonymous. But I do suggest that the percentage of morons with money is higher in America than elsewhere in the world and that their influence is, therefore, excessive and dangerous both to the creative genius of the country and to the stability and integrity of public opinion. One thing is clear to the observer—that something has definitely gone wrong with American literature."

I AGREE

That the capitalists never did nor never will do anything to benefit the common class, but they will do anything to save themselves; so, if we don't (as they are just as ignorant of modern conditions as the common class) show them that the Community Center Plan will save them—all is lost. Anyone who is teaching the people that they can organize and take something from the U. S. capitalists is either criminal or ignorant or probably a combination of both.

U. S. won't get one nickle out of this war unless (which won't help much, if any) she destroys England's pound sterling and her commercial trade.

It's to be expected of people who are supporting this unjust system to ask their God to forgive their many sins.

VOTERS — YOUR OPPORTUNITY IS HERE

You are doing a fine job of kicking. Keep it up. Send this issue to the most powerful capitalists you know. But, don't vote. The capitalists have necks and they are afraid of revolution. If 75 per cent of the voters would do like they did in the Oregon primary (fail to vote) and demand the Community Center Plan—we would get it. The capitalists will protect their interest if they have to do something contrary to their feelings. Don't vote and you win.

MY PAMPHLET, "UTOPIA"

Is the only document ever published that uses all of Marx's 19th century writings, applicable to our conditions in U. S., and all of Veblen's (who was the Marx of the 20th century) writings, and all of the finding of the school known as technocracy. The average person who has had (I have been at this for 40 years) no training could not get this matter sifted from these large volumes. You have in this pamphlet for one dime all you need to know in order to build a real "Utopia" such as Bellamy and others have pictured on paper.

SUPPORTERS — TAKE NOTICE!

Let me know at once what you will do—as to helping me finance the publishing—My Life Story, and how many of this tract can you circulate. I can keep the type standing a short while. We should get out 100,000 copies. Help get the pamphlet "Utopia" on newsstands. Ask the news dealers if they have the pamphlet "Utopia" on sale.

Give them copy of this tract and show them a copy of this pamphlet. You can make any kind of a deal with them you wish. Try this—don't get discouraged. Remember, that only a very small per cent of the Russians captured the middle class revolution (as they were organized and knew what they wanted) and made it stick. I will send prepaid 100 for \$4. The newsstands will give you 7 cents on consignment or you can make a deal cash in hand for 5 or 6 cents. Any way to get them out. I will depend on you. Remember, we face the world's greatest catastrophe. And a few can save the day.

Let's send out 100,000 copies of this tract. Drop me a card.

THIS IS IT . . . TAKE IT OR LEAVE IT

I have hesitated in telling the whole story until you had gotten a part of that wrong teaching out of your system. Positively, the only thing that can be done that will save the day and lay the foundation for a real "Utopia" is:

1. The U. S. Government must act as though there were no national debt (its only on paper), issue to start with \$100 billion paper money. Make it a heavy criminal offense for any individual or firm to in any manner attempt to discredit this money's full face value.
2. Price, wages and everything bought and sold and ration wherever necessary.
3. Commandeer all land necessary in building Community Centers.
4. Place all properly equipped industry to producing prefabricated homes to be used on these Centers.
5. Settle these Centers with young family men, 35 or less.
6. Pay workers in these Centers same wages as other workers in industry.
7. Nothing to be sold in these Centers for profit as the distributing institutions can be run by the workers.

This will enable the future generations to grow up free from the destructive profit motive. Their desire will be to live well and see that others have the same chance—humanity will take the place of this insane profit taking Christianity.

Big change you say. Yes, but no bigger than when Truman and I used to drive ox teams in Missouri and Virginia, and now we have 300,000 horse-power turbines. We will either adapt ourselves to this technological age or go back to the ox cart age.

Spend \$100 billion building homes for all slum dwellers, share croppers, and all other homeless families; solve the unemployed problem; put \$100 billion out among the people doing business and all it will cost the government is the printing bill. All the answer the defenders of this 18th century system can give is—that it is impractical. But, it's sensible.

Racketeers have learned that people will pay to hear capitalists lambasted. The capitalist really like this, as it keeps the people from investigating.

THE CHURCH TOO LATE, AS USUAL

Benjamin Miller in Christian Century, 7-3-46: "The Church Means Revolution," among other things says: Democratic collectivism, or democratic socialism, is the alternative which must be seized and extended by the vanguard of Christian profitism. If her profits are first able to extricate the Church from her vested interest in the existing order, she may take hold of this opportunity to make democracy a reality. But making democracy real must mean far more than mere support of liberal reforms within the existing social organization. It must involve an effort radically to transform the present social structure.

This writer uses the terms, revolution and radical. Revolution means a fundamental and sudden change in the government of a country. I have served in jail for advocating revolution. The church (as usual) is too late for revolution. We must now use evolution, in order to salvage the best part of this so-called civilization in order to build a new human order. That's my reason for pushing the Community Center Plan—the only plan that has any merit at this time. Mr. Miller also uses the word radical. I am still a radical. Radical means going to the root or origin of the trouble. Then and only then can a remedy be prescribed.

But Mr. Miller shows his utter lack of 20th century technique when he uses the outworn, hackneyed terms democratic collectivism or democratic socialism. These terms mean nothing under a Price (Profit) System. They are only used by those who still have the past century technique. Get my pamphlet "Utopia" and read Production-for-Use from page 4 to page 8, the conclusion of this lecture, and you will see that I am right.

GET THIS FIXED IN YOUR HEAD

That the man who can't give his family the common necessities of life will fight just as hard for this system as the millionaire. He don't know any better. All his teaching has been false. Help to show him the way.

U. S. capitalists are only fooling their own miseducated constituency.

MY LIFE STORY—FROM 1868 TO 1946

This story will be interesting to the present generation. And especially interesting and valuable to future generations.

Where I was born and reared to manhood (100 miles from a railroad) the people had the same customs they had in Daniel Boone's time. Women wore long dresses that trailed the ground. It was very unbecoming for a woman to show her ankles to men. Women did not use tobacco in any form. Nor drink. Everyone got married early. No divorces. Men (as the Bible was literally adhered to) had less respect for women than now, as he was considered the head of the house and women must obey in all things.

I show the young the long hours we had to work in order to live. But you never heard a young man say he could not afford to get married as he had the same chance as others had had. And for a woman to refuse to have her quota of children—she would have been ostracized from the association of other women. I will give all the young need to know and show how easy they could live and have everything they need NOW.

Send whatever financial aid you feel like.

Give these tracts to high school students . . . They will investigate . . . They haven't so much outmoded stuff in their heads.

I HAVE REACHED MY OBJECTIVE

With this tract I have said all that it is necessary to say. I have succeeded in paying for thousands of pamphlets, bulletins and tracts. Now, if you will not get these out to the people I can't do more. All that is left for me to do is to await your response. All the free literature that you will circulate is ready and awaiting your action. But, if you want to go on harping on the outmoded stuff that your ancestors used I can't prevent it.

THE TIME FOR ACTION IS NOW . . . TODAY

Reports that heavy industry has a surplus on hand and is ready to close down and throw thousands out of work. Get this literature out. Only a little time spent and you can get several hundred pieces out. Boost the Community Center Plan, as this is the only thing that will save the day and the capitalist will have to do this as they have all power. And if we can't convince them that that will save them we are lost. But, while it is saving them it will be laying the foundation for a future "Utopia." Act now, won't you?

A "UTOPIA" MUST BE BUILT

From the ground up . . . You can no more build a "Utopia" from the top than you can build a house from the top. An example: For a number of years Portland, Oregon, had planned two scenic highways to the Seaside resorts. But talk and planning did not build the roads. But when WPA appropriated the money and put we WPAers to clearing the right-of-way (I cut the first brush on one of these roads) the roads were soon completed. Anyone who teaches that any change can be made other than the Community Center Plan given in this tract, and fully explained in my pamphlet "Utopia" is a false teacher.

AN ATOMIC SITUATION

David Lawrence in his U. S. News: "The lower 50 per cent of U. S. families hold only 3 per cent of savings. The top 10 per cent of families hold 60 per cent of all savings. The middle 40 per cent of families hold the remainder."

Will you use your head just a little? Fifty per cent of families (70 million people) only have 3 per cent of the savings. It won't be long before conditions will be at least 100 per cent worse than 1933.

SO FAR AS I KNOW

I am the only active one left of the old Socialist tribe—that advocated the abolition of the wage system and its basic token money—a cooperative commonwealth—each person doing his share of useful services and receiving the same amount of the necessities of life.

Reader, if you won't act now, file this copy where you can find it when the deluge comes. You know we never call a doctor till we get sick but we keep his number handy.

I have more respect for a real capitalist than I have for these nuts who are cussing capitalists and supporting the Price (Profit) System that produces them.

FAKE SHOW—YOUTH ON TRIAL—FALSE AS H—

Its the oldsters who bring youth into being in these conglomerated, congested messes called cities—surrounding it with boudy houses, grog shops, gambling dens, churches (Life says there is more gambling in the churches than all other gambling), sexy shows, even denying it playgrounds—that's the bunch thats on trial. "By their fruits ye shall know them."

THIS REVIVED MY HOPES

The Oregon Daily Journal, after the President's veto of OPA, sent investigators to find out what the people thought of the future:

"H. H. Stallard, News-vendor, Box 1012: I gave my opinion the night before the election in 1940, that the United States would fight the whole world, go bankrupt, end up in nomadism and not have a nation that we could call our friend."

The Journal is one of the leading dailies of the Northwest. This interview greatly revived my hopes that the capitalists (who have the power) will do the only thing that can be done—put the Community Plan over.

KICK—BUT KICK THE GUILTY ONE

And that's your little self. War or my plan was the only way to solve our unemployed problem. And if the rulers had attempted to put my plan into operation 90 per cent of the people would have howled—**Communism**.

So, now if you expect to save yourselves from the destruction get behind the only plan—the **Community Center Plan**.

"We see things not as they are but as we are."

DR. MORGAN, ex-Chairman of the Tennessee Valley Authority, and now president of Community Service, Inc., while in Portland, Oregon, to speak at the Northwestern Institute of International Relations on "A Crisis in Civilization," pictured Russia as the probable coming leading nation of the world, as she has no race problem. Continuing, he said, "As Americans, they seem to be wandering through a vanishing valley." "Our cities don't perpetuate themselves, although the cream of the crop of farm children are moving into the big towns. If Chicago had to depend for growth on its own birthrate, in 100 years it would have only about 3 per cent of its present population."

U. S. S. R., with its thousands of cooperative community centers, will survive, even if all her cities are destroyed. Unless U. S. at once begins to carry out the Community Plan as given in this tract—we are a doomed nation.

U. S. CAPITALISTS ARE LIVING WITH AN 18th CENTURY VIEWPOINT

Their real leader was F.D.R., as he could hold the home front. The foreign situation is easy, as it must be held by the use of power. Russia is not in the way. They (U. S. Capitalists) must control world trade and establish the U. S. dollar as the world exchange. The British fleet and pound sterling is in the way. I will once again give the rulers (U. S. Capitalists) some free advice: **Unless you at once go all out to establish Community Centers, you will lose the home front—then all is lost.**

If you don't take hold and act like you meant to do something, do you really think that I should keep on battling while you remain inactive?

BISMARCK, THE GERMAN SOLDIER

And statesman, remarking about the death of Lincoln said: "The death of Lincoln was a disaster for Christendom. I fear that foreign bankers with their craftiness and tortuous tricks will entirely control the exuberant riches of America and use it to systematically corrupt modern civilization. They will not hesitate to plunge the whole of Christendom into war and chaos in order that the earth should become their inheritance."

The Capitalists are setting a dangerous precedent in trying war criminals. The victors today maybe the vanquished tomorrow.

JAPAN WAS GOOD; RUSSIA WAS BAD RUSSIA IS GOOD; JAPAN IS BAD

I, now, call your attention to an eye opener which will show you how your economic masters (the capitalists) use you, as they control all avenues of propaganda:

William Hard, Readers Digest, December, '43: "Let us look at the cases of Japan and Russia. In 1917 Japan was a "good" nation; it was fighting against Germany. It was our dear friend. We signed with it an agreement—the Lansing-Ishii Agreement—under which we recognized Japanese 'special interests' in China. In other words, Japan was so amazingly 'good' that we handed the Chinese over to its 'special' care. But Russia! In World War I Russia was a most exceptionally 'bad' nation. It signed a separate treaty of peace with Germany. It introduced Bolshevism and executed great numbers of its citizens, not for crime but for reasons of politics and economics. No nation in our time was ever so 'bad' as Russia was then. The Russian government was then an international outcast. Today the whole free world solicitously and affectionately begs Russia to share its councils. Russia now is good. And Japan now is bad."

China will never submit to the domination of any outside country. We will as we did when we turned it over to Japan, soon be willing to let the communists under Russia's leadership have it.

Reader, if you could see the picture as it is today, and the future that must inevitably follow if we go on as we are going, you would not be so unconcerned about helping to do something before it is too late.

THE SOCIALISTS AND COMMUNISTS

Are right in dropping their old-time revolutionary agitation as nothing would do the capitalist more good than to get an excuse to appeal to the people to save the government. People are loyal to the government—even though it starves them. They went loyally from CCC and WPA camps and gave their lives for their government. The reason why all these erstwhile radicals and progressives, union, etc., don't support the Community Center Plan is that their leaders are hooked up with profit taking schemes, political jobs, etc.

If the capitalists were really smart they would encourage revolutionary talk as that would tend to satisfy—as revolutions are not made, they come. The Jacobins were a revolutionary organization. They met and decided that the people would never revolt and disbanded. And in a short while the French revolution was in full blast, brought on by an old woman beating a tin pan on a street corner crying for bread and that silly well-fed Queen making the ramrak—that if the people could not get bread why didn't they eat cake?

AN OLD-TIMER STILL GOING STRONG

John Oltman of Fresno, Calif., sends stamp for a copy of "Utopia" and says: I am 92 years old. One of the first Socialists in U. S. I will distribute literature to good advantage as that is all I can do. Well, Johnny, old boy, you shall have all the literature you want. We have those who are giving for that purpose.

A. DORFLINGER OF PALLATINE, ILL.

Sends \$1, and says: I am a mechanical engineer who retired with \$50 on a little farm for social security and to give another fellow a chance to earn money.

I remember like you the time when there was no electricity and no labor-saving devices and more contentment and less trouble than today.

Yes, Brother Dorflinger, you are right—but we can have all the conveniences we now have and just as contented people as then—just leave off the exploitation for profit.

THIS OUTMODED CIVILIZATION IS SINKING

An article on the front page of the Oregonian, 9-3-42, quotes: Dr. Hans Elias of Middlesex, as saying there will be no cars, radios, washing machines, etc., after this war. That the people will have to be able to make their own tools, clothes, etc. This is a scientific conclusion. I have lived that day. That is the reason I am giving my all to have my Six-point Program adopted as we can for the first time in all history build greater, as Bellamy outlined.

The Allies did the German common class a favor when they destroyed the out-of-date German cities. Cities are built by profit taking schemers.

HAVE THE PEOPLE GONE BOLSHEVIKY?

For many years I listened to people tell of how sorry they were for the Russian people who had to submit to regulations from a top dictatorship. They would then say they were proud that they lived in the good old U. S. A., where people had freedom to do as they liked. But, now, I am listening to the same people condemn in violent terms the Washington bureaucracy for the repeal of OPA and demand that regulations be re-enacted. Regulation is at an end in U. S., as the rackets are too powerful—in fact, they are the government—as capitalism is just a racket.

YES, THE COMMUNITY CENTER PLAN

Will retain the Price (Profit) System but will humanize it. And it sure needs humanizing. We destroyed a human race—the Indians, who had honor—something the white race has never had. Buffalo Bill said: The Indians never broke a treaty and the whites never kept one. Now, we are setting ourselves up to lead the world in democracy and justice and allowing a U. S. Senator to openly defy the government in violating the Constitution by declaring that men who bared their breasts to the rattle of machine guns to save capitalism shall not vote—because their skins are not white.

SUPPORTERS—I love to do the work (I do most of it myself) but I can't pay the printer. These tracts will be sent out as large and as often as you send enough to pay the bill.

IF YOU GET THE REAL FACTS firmly fixed in your mind: that the President, the Congress, the educators, the preachers, etc., are just as ignorant of what they should know as 15-year-old children—you would act. I make this charge in my pamphlet, "Utopia," and it has never been disputed.

The Community Center Plan will have to be put into operation like WAP—by a top dictatorship.

MONEY, PRICE, VALUE, TAXES

"Most of our 'ideas' are false and fraudulent. That is because a long time ago some word mongers called "philosophers" and 'theologians' propounded 'ideas'. These became the ancient precepts of generations of men because the so-called 'wise men' of successive generations became phonograph records for the original 'philosophers'."—Boake Carter.

Reread this and think—Boake is gone, but this one paragraph is enough to immortalize his name.

FRANK A. BREEDEN'S INTERESTING LETTER

"I recently received a little leaflet from you that has aroused my interest very much.

I want to read your pamphlet, UTOPIA, so I am enclosing \$1.00 as per your offer. I want to give the others to some of my supposed intelligent friends, but who have never thought it worth their while to read anything other than the crooked, rotten daily press, that dares not print a word about the murderous, thieving profit system that fills their columns with lying advertisements.

Do you honestly believe that of the two or three billions of people that inhabit the earth, a sufficient number of them will EVER get sense enough in their pate to abolish the profit system? Not in our (your and my) day. Then, on the other hand, when we consider that MAN has come farther in the last 200 years than in all of the millions of years before, we can take hope."

Yes, Mr. Breeden, I honestly consider the world is on the road to a real human order. But, I am sorry to have to say, that the U. S. (while it is the only country fully equipped to lead) is the main obstacle that must be overcome. We who see this should make a supreme effort.

MRS. ROOSEVELT HAS DOUBTS

In an article in Liberty, 12-23-44, she asks, "Is the human race worth saving?"

"I think there are just two questions which we should ask ourselves. One is: 'Is the human race worth saving?' If not, let us become fully selfish, have as good a time as possible while living on this planet, and go out in a blaze of glory if necessary.

If human beings are worth saving, however, then the second question is: 'How can they be saved?'"

The plan outlined in my pamphlet "Utopia" will save and build a human order. I am sending Mrs. Roosevelt a copy of my pamphlet and this tract and asking her to lead the battle. I am registering this matter and asking her to reply. Will give her reply in next issue.

SUCKERS—YOUR OPPORTUNITY IS HERE

Your talking of defeating the Congressmen who voted to scrap OPA. Don't play the sucker again, for if you succeed in defeating them the powers that control will have them appointed to some good job. Let me give you a real tip—on election day if you (as you probably will) have nothing to do, go fishing (you may need the fish) and that will give them (the big ones) a real jolt. If the people kick and quit voting the capitalists get scared, as they are afraid of a revolution.

WHY NOT INFORM YOURSELVES?

You call our system a "Capitalist System." There never was such a thing as a "Capitalist System." We have capitalism brought on by the use of the "Price (Profit) System." Spend one dime and read my pamphlet "Utopia." This will be all you need to modernize yourselves and it is positively the only publication that explains the past and the present changes so that an ordinary person can understand.

This is the greatest era of rackets the U. S. has ever seen, from the bottom clear up to the Supreme Court, which has been considered (until recently) robbed and spotless.

I BEAT THE BIG CAPITALIST OREGONIAN

In my \$15,000 suit against the Oregonian, the court (all capitalist courts are political rackets) ruled against us in all the big damages.

But they did not get out of paying the money back they took and failed to publish my ad. For the past 25 years this paper has been using its power to say just any old thing about me that suited its plan of dealing with (as it terms them) bad actors—for instance, those who oppose this skin game.

Come on with your criticisms. It don't hurt me. I am used to it. And sometimes it helps me out of a tight place.

If it was just the old nuts that had to suffer, I would just sit back and watch the procession go by. But when I see so many children who are not responsible, there is something inside, that says, go on.

COMMUNITY CENTER PLAN U. S. HOPE

All you can do with a so-called civilization when its government has millions of men facing modern war machinery—kills more people by reckless driving—is to do like Pat advised Mike—let the skunk alone, he will soon stink himself to death. If we had a sane system we would have roads and public conveyances to accommodate the people—manned by skilled drivers.

THE CAPITALISTS—"GOING MY WAY"

Liberty, 7-20-46: An article by William Van Narvig, "Stalin's Bosses," shows that Stalin has less power under the Russian Constitution than Truman has under the U. S. Constitution. I have been telling the world for many years past, that the U. S. President has more power than any monarch who ever lived. He can declare martial law and issue an edict to shoot half the people and the only thing that could stop it would be the refusal of the army to act.

A BATTLE OF NERVES—ENGLAND, U. S., U. S. S. R.

U. S. is hoping to freeze England out, as she must have England's trade and "pound sterling" out of the way. England is holding out, knowing that U. S. is headed for another depression that will end its power. Russia, knowing what capitalists will try to do and knowing what they can do, is just going straight ahead knowing that if U. S. (which she may be dumb enough to do it) declares war on her that that will give her domination, as the entire yellow race will support her. This would save England's commercial trade and she must have this or Churchill will witness the liquidation of the empire.

The race will never be safe again until all the profit taking nations become humanized and producing for use only.

Now, in order to impress on your mind the value of this pamphlet "Utopia," I repeat Mr. Dever's letter. And, remember, that he is an educator and publisher of books and papers for past years. He says:

Dear Stallard: Thanks for sending me "Utopia" and circular, which I have read very thoroughly and thoughtfully. I wholly agree with you.

D— it, man, if I had read "Utopia" ten days sooner, I would have had about \$250.00 (now gone with the wind)—paid out for the production of my latest idea "WE THE PEOPLE," a generous part of which I would have sent to you to carry on a far more timely and worthy work. You know I am intellectually honest—ditto otherwise as far as possible—so this letter may be accepted as one more additional proof of my mental independence, and as indicating that I still am inclined to be a crusader. I am glad of the fact that I supported you for Congress—voted for you.

The effort you are making is bound to bear fruit, though how soon, God only knows. Not soon enough, I'm thinking.

Thanks for making me acquainted with Veblen, whom I didn't know at all, and for the flood of light your Plan throws upon the national crisis.

I knew about Hatch and his work, and I agree that our sheep—mass lack the average intelligence of the "Aztecs."

I'm prouder than ever of being a Southerner, H. H., when I reflect upon your courage, persistence and patience, and then remember that you too are a Southerner—a Virginian, with Oklahoma experience.

I had intended to go ahead with WE THE PEOPLE, but now I'm doubtful, much inclined to let it die a-bornin'—besides, 'twas only a popgun compared to the far-resounding impact of "UTOPIA."

You'll note a line somewhere in WE THE PEOPLE: "They Don't Want Utopia!" referring to the professional "Peacemakers," but I didn't know the proofs, as you do.

I wish I could send you a piece of folding-money, but can't until I get some more. No—I don't think there'll be another number of my new idea—certainly not on the lines followed in the first. And you did it! I had no idea of making money, either, but I didn't know about your great Plan, on which I am "sold" absolutely.

With greetings from my Mrs., and with very good wish for your health and success.

Use this letter any way you please.

In Life, 4-16-45, reporting Miss Stein in lecturing the GI's in France:

"If we aren't terribly careful the Germans are going to win this war in the sense that all human feeling will be lost between peoples and nations."

I predict—that unless U. S. goes all out for the Community Plan—that in five years Germany will lead U. S.

DUMMY—WE HAVE HAD NOMADISM IN U. S.

The magazine section of the Oregonian, 3-26-39, in speaking of Transient Camps, said: Investigators have written volumes in the last few years on this bitter phase of American life. They have described in detail the squatters camp, where families of eight and ten huddle wretchedly in the same filthy blankets; where hunger, insect, and syphilis run hand in hand. Where children with stomachs distended by malnutrition, labor dully for 10 hours under the scorching sun for a dollar or less; where men, women and children traveling thousands of miles each year "following the crops" in ancient cars with gasoline bought instead of food because it is more important, are bound to a serfdom with chains as strong as any forged by the feudal lords of old."

This is much worse, as the serf was allowed to remain on the land and rear a family under the feudal lords of old. If there is a country with a blacker picture than this, you name it.

THEY ARE STUCK ON DEAD CENTER

You may say that I should not attack the so-called progressives, as they are going in the right direction. You are mistaken. They are not going at all. They are just bellyaching. They favor the same outmoded Price (Profit) System that the conservatives do. They (the progressives) just want to fix it a little. But they haven't given support to the only plan—the Community Center Plan.

IS AN OPEN CONFESSION GOOD?

I have one to make. So many have bawled me out for being egotistical that I had almost come to the conclusion that I was about the smartest man running loose. I had (owing to the financial situation) my dummy for four pages already for the printer when I received a letter from H. F. Abee, way over on the east side of U. S. Mass. He said:

I received your latest pamphlet. Your Community Center Plan, I fear, will not be understood well by the average citizen the way you explain it. Can you not elaborate more in detail of how to work out such a (country) Community Center?

A great obstacle in this respect is the fact, that women under 35 usually do not want to live in country villages, but only in big cities, where they may have a good time always.

In answer to this—will say I have the Center Plan explained in my pamphlet "Utopia" and money has been so scarce that I have been depending on the people to read the pamphlet. As to Mr. Abee's thinking that women will not want to go to these communities, I do not expect them to go until they are unemployed. Then they will have to do (as we WPAers had to do), go wherever the government directed. But, Mr. Abee's letter gave me a new inspiration and opened up a new field and I would like to hear from others. I can't, however, promise to publish all your letters as I can only go as far as you furnish the finances. Mr. Abee then says:

The modern way of adopting the "Kingdom of Heaven on the Land" doctrine of Moses, as a solution to salve the unemployment problem now, and in the future, would be to create a great number of "Garden Cities" all over the country; that is, with the money, or its wealth, collected continuously from new sources. A Garden City should consist of 500 to 1000 plots; each plot from 5 to 10 acres, which should provide partly farm and garden work, raising small livestock, and partly factory work, a few hours per day. Every Garden City should have sites for factories, stores, schools, churches, etc. The plots and sites should be conveyed to qualified families, clear and free of charge, in accordance with the restoration laws of Moses; or at least, on long term and low interest paying on mortgages, in order to prevent the misuse of the homestead plots.

The realization of such proposals would have far-reaching effects:

1. Employment for several millions of men in outdoor work; in the building industry, and others.

2. By creating these Garden Cities—country homesteads—industrial depressions and recessions should have no more such disastrous effects as the country has experienced; because—people do not need to go hungry, as long as they can produce much of their own food; have shelter for their families, and have security in their homes and implements.

Mr. Abee then gave a diagram or a plat showing just how these Garden Cities should be laid out. I will possibly later (depending of course on finances) give them. This letter caused me to add two more pages to this issue—if I had to scrape holes in the bottom of the financial barrel. I can only go so far, as the printer says he has to pay his bills.

ONE SUPPORTER WROTE ME

That he took 8 papers along my line. He is mistaken. So far as I know there isn't a single paper along my line. There wasn't a paper in U. S. that did not condemn unemployment in 1933. But, none offered a remedy. Oh, of course, some advocated public ownership (which would be worse in U. S.) than private ownership. The Portland Oregonian, one of the leading papers of the nation, said: The President, the Congress, the legislatures, the governors, etc., would do anything to stop unemployment, but none knew how.

The Oregonian had then previously published my six-point program but it did not know what it meant as neither the conservatives, progressives, nor radicals understand the fundamentals of the Price (Profit) System nor the fundamentals necessary to build the New Order—a "Utopia." My pamphlet "Utopia" is the only document ever published that has so arranged the fundamentals that they can be understood by all the people. Marx and Veblen, the two apostles, are too voluminous.

I had a peculiar dream. It really caused me to think of the old-time dreamers. I will give this dream in my life story and when you read it if you don't say that that dream is worth your money—it will be refunded.

I WAS AN INDEPENDENT CANDIDATE FOR CONGRESS IN THE '40 CAMPAIGN



Ye Editor

I told the voters over the radio the night before the election that we was in the war and that we would fight the whole world, go bankrupt, end up in anarchy and nomadism and not have a nation that we could call our friend. I now predict that unless my Community Center Plan is at once put into operation that the explosion U. S. will receive will make the atomic bomb sound like a firecracker.

My object in this campaign was to focus the minds of the people on what I knew was coming. My object now is to focus the people's minds on the Community Center Plan—the only one that has any merit at this time.

Russia wouldn't have U. S. on a bet. The leaders have had too hard a time educating illiterate peasants to want the job of educating a lot of religious fanatics full of race prejudice, stupid in the profit taking desire. Russia only had catholicism to contend with and catholicism can hardly be called a religion as it is more of a business or organization and when you destroy the head the lay members soon fall in with the government whatever it is.

Paul Mallon in Oregonian 7-15-46: Theory offered that Soviet Plan is to weary us with (of Garman) occupation then seize all." Russia from the beginning has done everything she intended to do—and will continue to do so—as she is living in the 20th Century and knows that monopoly capitalism is out.

We have no more communism today than we had when the Communist Manifests was published in 1848. So long as we use the term wealth we will have capitalism. Russia has capitalism without private capitalists. One thing is sure—when this holocaust is over (maybe in 30 years) there won't be any private capitalists.

This Is Just What I Have Said: Shrenburg a Russian writer as published in Oregonian 7-18-46 said: American intellectuals are still weak and not confident of themselves.

The people are so paralyzed by this radio bunk that they are not capable of constructive thinking. Whatever is done must be done by a military dictatorship.

I have reached my limit and unless I receive more support from this issue than I did from the last I can't if I wanted to issue another. If people haven't interest enough in the cause to circulate literature when furnished free—that's the limit.

I Have Less Respect for Organized Labor; organized religion or anti organized religion that won't support the Community Center Plan than I have for the Capitalists.

I SHOUTED — I COULDN'T HELP IT!

An editorial in Oregonian, 5-20-46: "Nearly three-fourths of the registered voters said phooey and kept at their plowing. That is not good."

This is the one thing I have been hoping for. This shows intelligence (or something) beyond my fondest hopes. I learned 40 years ago that voting for either old party was voting for the skinning system. Later I learned that to build a new party was an impossibility. The big boys get scared when the people quit voting, but keep kicking. They fear a revolution. They don't like to fight. They are peace-loving. Its only suckers who fight.

All the capitalist ask after an election is: How many votes were cast? It don't make any difference what political party you vote for as they (the big boys) have all the machinery.

You want to read or listen to some one rax the capitalists. Spend 10 cents and read my pamphlet "Utopia" and you will see that if it were not for your damned ignorance we wouldn't have capitalists.

The progressive racket, represented by several papers that are reviving the populist reforms of 60 years ago, causes people who think on our 20th century problems to hesitate. I make the bold statement—that this so-called progressive press and pension organizations do not offer any sensible or practical plan that the people should consider. Now, you may ask, what have I been doing or intend to do? In 1931, I issued my six-point program. The first plank: that the government should give to each dependent adult (until such time as they could be furnished with a job) \$50 per month, and each dependent minor, \$25 per month. This would have solved the pension and unemployed problems. I considered it very narrow-minded for elderly people to ask (at that time) for a pension while millions of young men with children to feed, were walking the streets jobless. None of the above-named rackets supported this proposition.

Reader, everything that I have predicted in the past 20 years has come true.

Jesus prayed: Thy kingdom come, thy will be done on earth as it is in Heaven. Come let us reason together. We can build as Jesus desired an earthly heaven. We have all the material. We even have gold enough to pave Main Street. And that's really all the use the Christians should have for gold.

A FITTING TRIBUTE TO HUEY LONG

For those who knew the Kingfish best—and liked him, despite his faults and failings, his bombast and belligerency—the following might well adorn his tombstone:

"He was a crook—but he had no money; a corrupt politician—but the cost of government in Louisiana was third lowest in the country; a demagogue—but he kept his campaign promises; a hill-billy—but he had no racial prejudices; an ignoramus—but he ran a "business" administration; a dictator—but he broadened the suffrage; an opportunist—but he had ideals."—Exchange.

Lincoln had the power granted him by the Constitution to help the people and Wall Street knew he would use that power. Long is the only politician since Lincoln who would have served the common class.

SPECIAL NOTICE—I have 10,000 copies each of my pamphlet "Utopia" and Bulletins and unless you will either send some cash to help get this literature to the people or are willing to at least distribute some of it if sent to you free—there is no use in sending any more free matter to you. Your name will be dropped from the list.

My pamphlet "Utopia" explains for the first time in all history, the fundamentals of the old order and the plan to establish the New Order. Nothing like it has ever been published.

Price of the pamphlet "Utopia," single copies 10 cents, 20 copies \$1.00, 100 copies \$4.00, and all the free literature you will circulate. Remember, "procrastination is the thief of time." ACT NOW!

H. H. STALLARD

P. O. Box 1012
Portland 7, Oregon

Sec. 562, P. L. & R.