

OF 76 Church Matters
76c Jewish
Box 6 1938

Warm Springs, Ga.,
November 26, 1938.

MEMORANDUM FOR

THE UNDERSECRETARY OF STATE

Will you send me by return
pouch any information the State Department
has in regard to possible places for
Jewish colonization in any part of the world?
I do not want any extensive memorandum ---
just what you happen to have on hand. I
will return it to you at once after looking
at it.

F. D. R.

SEE 20 for first copy

76-C

For your information:

A shower of these was dropped on the downtown
streets of Los Angeles by airplane at noon
Monday, April 4th.

*
Helene F. Glaser
4453 W. 4th St.
Los Angeles, Cal.

76-C

7/4/8'38

J E W S ! J E W S ! **J e w s E v e r y w h e r e !**

The Roosevelt Administration is Loaded with Jews
12 Million White American Workers Jobless

**OVER 1/4 MILLION EUROPEAN JEWS ARE NOW COMING TO UNITED STATES
TO THROW WHITE AMERICAN WORKERS OUT OF JOBS**

Benjamin Franklin Said:

**"Jews are a menace to this country if permitted entrance And Should Be Ex-
cluded."**

Samuel Roth Said:

**"We Jews are a people of vultures, living on the labor of the rest of the
world."**

The Jewish Talmud Says:

**"Jews are human beings, Gentiles are not human beings, but beasts." (Baba
Mezia, 114, 6.)**

Samuel Roth Says:

**"WE JEWS, who come to the Nations, PRETENDING to escape PERSECU-
TION, are really the MOST DEADLY PERSECUTORS OF MEN."**

C o m m u n i s m i s J e w i s h

OUT WITH JEWS!!

**LET WHITE PEOPLE RUN THIS COUNTRY AS
THEY DID BEFORE THE JEWISH INVASION**

Wake up! Wake up! Wake up! Wake up!
Get in touch with your nearest Anti-Communist Organization

4

Louisville, Ky., U.S.A., April 4, 1938.

Robert Roosevelt

Gentlemen:

SUBJECT: "The Poor Jews"

76-c

Regarding Eddie Cantor, the radio comedian, making public the statement that his life's work was to help his own people, i.e., the Jews, and which undoubtedly is the life's work of every Jew, in every nation, I hereby remind the President of the United States, U.S. Senators, Associated Press, Rev. Charles E. Coughlin and others just how badly the Jews in America need help.

To begin with, a Jew, J.P. Morgan and partners were allowed to corral 1/6 of the wealth of the entire nation, the elder Morgan having been allowed to become a Director in 400 different Companies. while the trust busting, crime combating, Jewish-controlled (?) Department of Justice did a kip Van Winkle, and which they are doing now with regard to the activities of that brilliant Jewish Political Party, now in control of this nation, the New Deal Political Party.

Another Jew, Henry Morgenthau, Jr., has controlled the nation's finances, the U.S. Mint, to do with as he pleases, for many years now.

For the first time in the history of the United States, no report was required of the U.S. Treasurer, no accounting except a skeleton report. Everything was and still is allowed to be done "in secret" - the only two people in the United States in on the secret being Franklin Delano Roosevelt and Henry Morgenthau, and with the former away on political trips and posing for the newspapers, I doubt whether he knows all the secrets or cares much about them.

If the Treasurer wanted to take several billions of good American dollars out of the closely guarded Treasury (for others) and hand them over to another Jewish-controlled nation, like France, to help the Jews there, which he did do no-one in the United States protested except two people that I know of, the Rev. Chas. E. Coughlin and myself, both of whom protested directly to the President, but without avail.

After making the protest, President Roosevelt then gave Henry Morgenthau two more billion dollars to do with as he pleased, but I feel sure that not even President Roosevelt, who, himself, may have been supplied with plenty of money by the U.S. Treasurer, great gobs of it, may be, knows a single thing of what America's Jewish Secretary of the Treasury has done and is now doing with all the money of the United States of America.

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In addition to the huge loss in "cornering" gold, buying it from Jewish financiers in every nation, helping them out at the expense of the Gentiles of this nation, buying it at the top price of \$35 an ounce and selling, when they do sell, for considerably less, there appears to be another huge loss of 5 billion dollars, about which the President and his Secretary of the Treasury appear to know nothing.

It would probably take underworld characters of this and other nations combined several years to equal this huge loss, and the loss of the 2 1/2 billions "crossed off" by the R.F.C. to say nothing of billion dollar losses regarding changes of policy in agriculture, etc.

I am appealing to the Gentiles here and elsewhere to assist us, the Rev. Coughlin and myself, in forcing President Roosevelt and his Secretary of the Treasury to balance the budget, get Treasury transactions straightened out, uncovered, while they are still living, and not let them thrust that "hot potato" upon somebody else.

The heads or officials of quite a number of Broadcasting Companies are Jewish, and everybody knows that the highest paid radio entertainers are Jews- Eddie Cantor, Walter Winchell and a host of others.

The Federal Reserve Banking System, to which the people, the masses, are compelled to pay \$2000 a minute interest, is undoubtedly another Jewish system. The majority banks, both large and small, to say nothing of practically all the Building and Loan Associations are in the hands of Jews.

The night club orchestras, or almost any orchestra still in existence, are directed and owned by Jews.

The majority of large liquor distillers are Jewish owned.

Many of the Hollywood Studio Directors, makers of pictures such as Max Fleischer cartoons, are of the Jewish race.

In my own city of Louisville, up and down Market Street, Jefferson Street, Fourth and Fifth Sts., the main business section, the majority wholesale and retail merchants are Jewish, and I am sure this is true of almost every large city in the U.S.A.

A wealthy Jew, Herbert Lehmann, has been Governor of one of our richest States for many years now, but I don't believe either the taxes or public debt has been reduced by him, but rather increased.

To this list can be added scores of other activities in America controlled by the Jews.

It was a brilliant Jew, Trotsky, who collaborated with other less brilliant Jews to overthrow the Czarist regime in Russia, by force and violence, which they succeeded in doing, not only excluding Royalty, but God and Jesus, the Christ, Son of God, along with them.

It was a brilliant Jew, Sir Bazil Zaharoff, who first made billions, secretly, out of munitions.

Jewish munition manufacturers in Europe undoubtedly are responsible for the armament race, which is bankrupting most of the nations today, with the exception of Germany and Austria.

Jewish inspired fear and hatred of the Nazi Regime in Germany is undoubtedly responsible for the huge armament program in the United States and elsewhere, to say nothing of profits for Jewish controlled armament factories down to the tiniest Jewish collector of scrap iron and tin, which business is on a big boom.

Who but the Jews broke the banks in the various nations, including our own and who but the Jew is on the road to busting up all the nations, including this one?

And who, in Europe, was the first to see the great need of getting the Gentiles out from under Jewish slavery, and had the courage to do something about it?

None other than Heer Adolf Hitler, "Der Fuehrer", the man whom the American public reviles both publicly and secretly, and thanks for sending the Jews over here.

Who, in the U.S., if allowed to become President, leader, would adopt a course somewhat similar, compatible with Christianity, and with the assistance of others, would make attempts to rescue the people of this nation from Jewish slavery?

Not President Roosevelt but the humble writer of this letter.

-4-

Whereas, too, the Catholics of Germany and Austria, and in all the nations patronized Jewish merchants, (while the Jewish merchants patronized only each other,) making them what they are, they now come to this nation, at the invitation of President Roosevelt and Secretary Hull, and join the Communists in an unholy alliance against them.

It would appear to the writer of this letter that what the Jews have done everywhere is to "pass the buck" forcing the Gentiles to carry the burden the Almighty decreed that they should carry.

Who but President Roosevelt filled the entire New Deal Political Party with brilliant Jews, the Brain Trust they were called, and now has his Cabinet Members and others broadcast to the nation "The Dangers of Fascism", but would have the people believe that Communism, to which the Jews belong, is only an imaginary danger.

Who but President Roosevelt and Secretary Hull, another high New Dealer, called upon the whole world to offer themselves as a haven for "the poor Jews" compelled to leave Germany and Austria for reasons above stated, for the Freuds, the Karl Marxes, the Trotskyists, the exponents of every kind of doctrine except the one of Christianity?

In conclusion, I wish to state that I am tired of running the United States from my home in Louisville (despite the Jewish New Deal) at my own expense, which is not properly equipped to run the nation, nor do I have millions of dollars with which to do it, as President Roosevelt, Secretary Hull, the Dept of Justice, etc. have, and I call upon everybody in the nation and out of it to see that I am allowed to run the nation, or at least assist in running it, from the White House at Washington, D.C.

Already I think I have caused a huge loss to American Oil Companies owning property in Mexico, to the advantage of other nations - why women should be President - which I would have liked to discuss with others first, and now I am not exactly pleased with the activities of those two new Zabaroffs, shall we say, of the oil industry, the British and American mystery men, who negotiated spectacular Ethiopian and Mexican Oil Concessions, and so it goes.

To- Hon. Franklin D. Roosevelt,
Rev. Chas. E. Coughlin
Associated Press, etc.

Very truly yours,

Elizabeth C. Brands

Elizabeth C. Brands

1930 Princeton Drive,
Louisville, Ky.

Lost this sheet, with some cuts, in a letter, on the street

Social Justice

of Louisville,

"man proposes, but God disposes"

The Country Which Removes God From the Minds of Men Lumps All Citizens into the Form of Slave

SOME weeks ago, according to all press reports, Rabbi Stephen S. Wise of New York indulged in the Socratic method of asking himself questions and answering them. There was really no need for the rabbi to ask himself any questions because there are at least a hundred questions which the rabbi's fellow citizens in New York City would like to propose to him.

One of these questions would be: "For whom do you speak, Rabbi Wise, when you speak?" Another would be: "If you speak for yourself, Rabbi Wise, will you not preface your weekly Delphic oracles with such a necessary qualification?"

We do not believe that Rabbi Wise speaks for the Jewish population of the City of New York or of the United States, or even of his own synagogue. Day by day many of his coreligionists find themselves obligated to repudiate certain stands taken by the rabbi.

One of these sore spots was catapulted into existence by the answers which Rabbi Wise gave to his own questions concerning the attitude of himself towards the possibility of Fascism, Communism and Democracy in the United States.

"To Fascism," said Rabbi Wise, "we say No."

"To Communism," said Rabbi Wise, "we say 'Maybe.'"

"To Democracy," said Rabbi Wise, "we say 'Yes.'"

One of these answers is wrong. On a true and false test in Americanism Rabbi Wise would have been rated at 66 2/3 per cent.

The American answer to these questions is as follows:

"To Fascism—No."

"To Communism—No."

"To Democracy—Yes."

NO American, Catholic or Protestant, or Jew, wants the slightest gronch, let alone the ultimate victory, of either Fascism or Communism in the United States. At the present time real Americans are desirous of two things: the establishment of social justice in the United States and the preservation of our present American form of constitutional democracy.

For the sake of those whose minds have been warped by the prejudiced international news agencies of the world, and by too many of their satellites in the world of the American press, we must emphasize the fact that Christianity has always been the open and avowed and tireless foe of dictatorships.

Nineteen hundred years ago, at the very birth of Christianity, the first world problem which met the newly founded church was the necessity of opposing the dictatorship and totalitarianism of the pagan Roman empire.

The pagan Roman empire was built upon a slave population. Ninety-five to 90 per cent of the people in supposedly democratic Athens were slaves. Athenian democracy was confined to only 10 or 15 per cent of the Athenians. The same slave population lasted over in the framework of the pagan Roman empire.

The very word "laborer" or "worker" was synonymous with slave. Even the Greek teachers or pedagogues of the children of wealthy Roman families were registered as slaves. The collectivist outlook upon humanity permeated the length and breadth of the pagan Roman empire. The Roman emperor was deified to be God, the few

THE CHRISTIAN FRONT

by Edward Lodge Curran, Ph. D.



Civilization!

freemen around him were his ministering angels, and the vast majority beneath him were his subjects and his slaves.

Against that totalitarianism and that dictatorship early Christianity waged perhaps its hardest battle. Against the divinity of the emperor, Christianity preached the sovereignty of God. Against the omnipotence of the state, Christianity preached the freedom of human beings. Against the collectivistic slavery of Roman society, Christianity preached the dignity of labor and the infinite value of every human being. God does not merely love humanity, said Christianity. God loves every single, individual, isolated human being. Against worship of the emperor and slavish worship of the Roman state, Christianity preached love of God and love of neighbor. Against human slavery, Christianity sounded the call for social justice.

For three hundred years, the battle between Christianity and totalitarianism went on. The arenas of the modern world are not the first, and probably will not be the last, on which Christianity must lock itself in a death struggle against state dictatorship and pagan totalitarianism.

In the end, despite its outcast to the catacombs of Rome, and despite the savage brutality of the persecutions in the coliseum and elsewhere, Christianity conquered. The doctrine of the sovereignty of God had conquered the pagan dictatorship. The doctrine of the infinite value of each human being had conquered the collectivistic enslavement of the masses. Eternal justice and social justice had carried the day.

And out of these same doctrines Christianity gradually developed the seeds of democracy.

WHEN we think of democracy, our minds and memories naturally turn to the opening clauses and sentences of our own American Declaration of Independence:

There we find the statement that all men are created free and equal. There we find that all men are endowed by their Creator with certain inalienable rights, amongst which are life, liberty, and the pursuit of happiness. There we find that governments derive their just powers from the consent of the governed.

These are the planks of the platform of true democracy. And everyone of these planks is hewn from the essential teachings of Christianity concerning the sovereignty of God and the infinite value of every individual.

This connection between Christianity and democracy is no mere literary parallelism. The same specific teachings concerning government which we come upon in the opening of the American Declaration of Independence are found, sometimes word for word, in the Catholic philosophy of Saint Robert Bellarmine, a Cardinal of the Catholic Church. The democratic teaching of Bellarmine had antagonized King James of

Front

Continued from Page 16

England. To support the anti-Christian doctrine of the Divine Right of Kings, which was not the teaching of Catholic Christianity but which was a return to the paganism of ancient Rome, anti-Bellarmino clubs, or professorships, were established at Oxford and at Cambridge.

When he wrote the Declaration of Independence, Thomas Jefferson drew upon the writings and the teachings of the Catholic Bellarmino. A sentence by sentence comparison of the statements of Bellarmino and the statements of the Declaration of Independence shows the specific influence of Bellarmino upon Jefferson beyond the shadow of a doubt. The Library of Congress possesses the very copy containing Bellarmino's teachings on democracy which Thomas Jefferson used.

IN its history, as well as in its philosophy, it was Christianity which begot and supported democracy against the pagan totalitarianism of ancient Rome and against the Divine Right of Kings. It is no wonder, therefore, that Christianity is marked liquidation by the pagan dictators of our modern day. Christianity conquered the totalitarianism of ancient Rome. Christianity produced democracy. Therefore, Christianity stands forth as the greatest, the most vigilant and the most energetic foe of totalitarianism and dictatorship in the world today. Cardinal Faulhaber and Martin Niemöller have united on a common rallying ground.

Outside the wording and spirit of the American Declaration of Independence, there are volumes of evidence to prove that our American democracy was based upon a recognition of the sovereignty of God and of the infinite value of every human being. It is not for nothing that the state papers of all the early Presidents of the United States are filled with the mention of God's name and with the recognition of His Divine Providence. It is not for an idle gesture that our Federal Congress and the legislatures of all the States throughout the country begin and close their deliberations with the recitation of prayer.

It is not for mere stage effect that upon our coins we print the motto: "In God We Trust." It is not for cheap sentiment that one of the patriotic scenes which fingers longest and liveliest in our memories is the picture of George Washington kneeling amid the snows of Valley Forge. It is not for cheap politics that at the very close of the Declaration of Independence the signers of that great document pledged their lives, their fortune, their sacred honor and turned to Divine Providence to bring victory to their endeavor.

THE PATHWAY to social justice is one again over the plains of love of God and love of neighbor. The pathway to dictatorship and totalitarianism is over the desert of collectivistic slavery. The country which renounces God, as Earl Browder desires, out of the minds of men, hump all its citizens but the hump and figure of a slave. The man with the hoe will be triumphant only so long as he remains the man with the cross. The extension of democracy into the field of economic and not the abolition of democracy from the field of politics is the only cure for economic depression. Social justice, like democracy flows from love of God and love of neighbor. The two laws, like to each other as Christ Himself has proclaimed, contain within themselves the fulfillment of life.

Now must the reader imply that Judaism and the Jews should be excluded from this Christian Front, which must face the totali-

tarism of our day just as it faced, and conquered, the totalitarianism of ancient days. The first Christians were Jews by race. Judaism was the prelude and preparation for Christianity. The law of Moses was recast in the Gospels. Love of God and love of neighbor is as much an obligation for the Jew as for the Christian.

It was Christianity which conquered the totalitarianism of pagan Rome and it was Christianity which developed the doctrine and established the reality of Democracy. It is Judaism, united to Christianity, which must conquer the totalitarianism of today and preserve that American Democracy in our midst. Not the Judaism of Rabbi Wise who says "No" to Fascism and "Maybe" to Communism. But the Christianity of the Jew Saint Paul who said in the first century what all Christians must say in the twentieth: "No" to Fascism and "No" to Communism and "Yes" to Democracy in America.



BEHOLD THE MAN

COME with me to Pilate's Hall. It is the eve of the Crucifixion. There are gathered about those who hated Jesus Christ because He had driven some of them from the holy temple of God as they were in the act of desecrating it with their burjams and soles. There are others who detested Him because of His condemnation of that type of person whose only philosophy of morality was to make clean the outside of the cup and hide its contents beneath the cover of hypocrisy. Then, there were those few who remembered the parable of the Good Samaritan, or others who execrated Him because of His friendship for the outcast Magdalen.

Not one of His accusers dared attempt to convict Him of sin. Even the lily-livered chief magistrate of the Romans, who feared rather the criticism of man than the questioning of his own conscience, found no fault in Christ.

Around the tumult of their black devious and heated words, a figure appears upon the upper balcony. It is the Christ! Upon His brow there is a crown of thorns woven by the cruel fingers of our sin. About His shoulders there droops and shines a garment crimsoned with His precious blood. *Ecce homo* is the solemn cry. "Behold the Man!"

Go on Him, my friends. It is He Who quenched the heavens with the jewels of night, each more brilliant than the earth upon which we walk; it is He Who wove the veils of silver and gold throughout our mountains; He Who soiled the peaks of the beauty of the rose and the beauty of a lily. He, the Infinite God, the Father and Master of all things, stands there in Pilate's Hall. Beneath that crown of thorns there is the imperishable anvil of Divine Mercy. Hidden by that garment made bloody by the stripes of the flagellation there is infinite power, infinite justice, infinite mercy and infinite love, radiating within His Sacred Heart.

"Behold the Man!" Behold your God!

While His enemies were taking counsel, plotting against this innocent and troublemaker

Whose only crime had been one of love, I wonder what thoughts were lighting their candles in the mind of Jesus Christ! Perhaps, in reverie He had turned back the pages of time to the days of Bethlehem and its poverty. How glad He was that He had chosen to be poor!

In His great heart He remembered the love and the kisses which were bestowed upon Him by His immaculate Mother; the hardships of Egypt's exile; the fatiguing labors in Joseph's carpenter shop; His wanderings throughout Judaea when He had no place to rest His head. He remembered the little children who played about His knees. He remembered His royal reception into the Holy City.

Perhaps, looking down the vista of time, He caught a glimpse of all His little brothers and sisters whom He longed to have come and play about His knees and rest their heads against His Sacred Heart; envisioned all the heartaches, all the pains, all the sorrows which His big brothers and sisters must endure as they, too, stand trial before the Pilates of this world.

Perhaps, my dear friends, His Sacred Heart beheld you and me and everyone of us filled with heedlessness, thoughtlessness, and selfishness, as we stand idly by while a new Annas or a new Caiaphas or a new Pontius Pilate will not only wash their hands of Him and of His doctrine, but will swear falsely against Him, perpetrating that tragic scene while the world cries in derision the ancient half-truth of "Ecce Homo!" "Behold the Man!" forgetful that He is also our God.

The thoughts above expressed indicate only one phase of the passion of Jesus Christ. For here it will be more important to consider why Christ was condemned to death. Remember that numerous witnesses testified against the prisoner in Pilate's Hall. Remember that the judge, Pontius Pilate, found no cause, after hearing the testimony, to condemn the innocent One. Remember that this pious Roman official washed his hands of Jesus Christ and handed Him over to Annas and Caiaphas to judge in their own court and in their own way.

Why was Jesus Christ eventually condemned to death? Because He claimed to be the Son of God, is the correct answer.

"Destroy this temple and in three days I will build it up again," was the so-called blasphemy which kindled the ears of the high priests.

"He blasphemeth for saying such words, because God alone can raise Himself from the dead"—that was tantamount to what His persecutors said.

Really, they were determined to get rid of Christ at any price. Christ's principles were contrary to theirs. The Master advocated giving to Caesar the things that were Caesar's, but He did not advocate selling the temple to Caesar. He did not uphold surrendering to civil government the things that belonged to God.

Those high priests careful to hold their own positions, had betrayed the things of God to Caesar. For the beauty and morality of the law which the Father in heaven had given to Moses to Abraham, Isaac, Jacob and David, they preferred the ugliness and the immorality of many of the pagan practices which characterized the Roman Empire.

"Away with Him! Give us Barabbas!" These words had a deeper meaning than most people suspect.

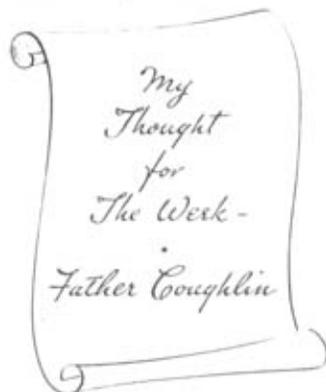
Christ was not a Jew hater although He was done to death by the leaders of the Jews. Christ loved the poor, exploited Jews who for years had been victimized by the scribes and pharisees, flesh of their own flesh, for the benefit of maintaining intact a pagan system of society.

"Behold the Man!" Once more He is on trial in the courts, in the parliaments and in the houses of this world. We will not condemn Him to death because He fed the poor, clothed the naked and sheltered the homeless. Oh no, we will not crucify Him because He preached the Sermon on the Mount or established the principle of the living wage. But will we crucify Him because He promises to raise Himself up on the third day, from the dead and therefore prove that He is the Son of God?

Long enough we have listened to the Annas and Caiaphases. Long enough have we adopted their policies which spring from the Synagog of Satan.

It is time that we cease clamoring for Barabbas and demand the release of Christ's brothers instead of the release of the thief.

God bless every one of you!



JENNINGS, Bernard REPRODUCED FROM THE JAMES EARL RAY ARCHIVE
366 West 12th Street,
New York, N. Y.

March 28, 1938

76-C

RE: Opposed to the plan to do away with
the immigration restrictions against
Austrian and German Jews.

STATE

Memo for Mr. Casset:

The President has Okayed Berle's suggested message to
Galician Jews. Am sending from here.

M. H. M.

March 26, 1938 11:50 a.m.

76-0

TELEGRAM

Rogm
11/3/38

The White House
Washington

March 26 1938

MEMORANDUM FOR MR MC INTYRE

The following telegram was received addressed to you by
Congressman Celler 1450 Broadway New York City QUOTE

Galician Jews will assemble Saturday night and all day Sunday, March
26th and 27th in New York, their second annual convention. George
Gordon Battle honorary chairman wrote White House February twentysixth
asking for message from President Roosevelt. Would appreciate your
intercession with President to send such a message. If President not
available could you send message for him. Message should be sent to
association at Mecca Temple, New York City in time for Saturday evening
meeting. Thank you for assistance UNQUOTE PARAGRAPH

For your information PERIOD This request when originally made
by George Gordon Battle was turned down by Steve upon advice of the
State Department PERIOD Assistant Secretary Berle telephoned the other
day that in view of the changed situation in Austria he thought the
President should send a message PERIOD Our understanding is that Berle
sent draft of such a message direct to Warm Springs

76-C

WILLIAM D HASSETT

THE WHITE HOUSE
WASHINGTON

March 11, 1938.

MEMORANDUM FOR

S. T. E.

Will you talk with the
State Department about this
and let me know what I should
do because apparently it is
an international organization?

F. D. R.

THE WHITE HOUSE
WASHINGTON

March 17, 1938.

MEMORANDUM FOR GEORGE SUMMERLIN:
Chief of Protocol

Your memorandum of March 6th, with regard to the request for statements from the President and the Secretary of State to the organization known as the "Association for the Promotion of Trade and Agriculture", has been approved. It is returned to you herewith for transmission to Mr. B. Charney Vladeck.

STEPHEN EARLY
Secretary to the President

Letter from B. Charney Vladeck,
212 Fifth Ave.
New York, N.Y.

RE: requesting statement on behalf of organization known as the Assn. for the Promotion of Trade and Agriculture. Summerlin answering the letter instead of White House.

ADDRESS OFFICIAL COMMUNICATIONS TO
THE SECRETARY OF STATE
WASHINGTON, D. C.



DEPARTMENT OF STATE
WASHINGTON

76-C

In reply refer to
PR 811.43 Jewish Society for Promotion
of Crafts and Agriculture

March 16, 1938

My dear Mr. Early:

With reference to your memorandum of March 12, with which you enclosed a letter addressed to the President by B. Charney Vladeck, the Secretary of State has received a similar letter from Mr. Vladeck requesting a statement on behalf of the Jewish organization known as the "Association for the Promotion of Trade and Agriculture".

In view of the well-established practice of the President and the Secretary in such matters, I do not believe it would be advisable to single out this organization for recognition. I have accordingly prepared a reply to Mr. Vladeck, a copy of which is enclosed, declining both requests. Please let me know whether this draft reply meets with the President's approval.

Mr. Vladeck's

The Honorable

Stephen Early,

Secretary to the President,

The White House.

REPRODUCED FROM HOLDINGS AT THE FRANKLIN D. ROOSEVELT LIBRARY

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Mr. Vladeck's communication is returned herewith.

Sincerely yours,

George A. Sumner
Chief of Protocol.

Enclosures:

Original letter from
Mr. Vladeck to the
President, March 8,
1938;
Draft reply.

THE WHITE HOUSE
WASHINGTON

March 12, 1938

MEMORANDUM FOR THE SECRETARY OF STATE:

If, in your opinion, the President should send the statement requested by B. Charney Vladeck, will you please let me have a draft of a suggested message for the President's signature.

STEPHEN EARLY
Secretary to the President

Letter from B. Charney Vladeck,
212 Fifth Avenue,
New York, N.Y.

RE: outcome of the millions of Jews who are being driven out of business and professions.

National Chairman
American Ort Campaign

PR

B. CHARNEY VLADECK

212 FIFTH AVENUE
NEW YORK CITY

AShland 4-8527

March 8th, 1938.

76 - 6
x 20

Hon. Franklin D. Roosevelt,
White House,
Washington, D. C.

My dear Mr. President:

In common with liberal men and women of all faiths, you have, beyond a doubt, been profoundly disturbed by the manifestations of anti-semitism in Eastern and Central Europe. If you have given the question any thought at all (and what person concerned with world affairs has not?) you have wondered what was to become of the millions of Jews who are being driven out of businesses and professions, out of their homes and fatherlands.

ORT (the letters stand for Association for the Promotion of Trade and Agriculture) supplies a rational answer to this problem. This organization, founded in Russia more than a half century ago, and of continuous service and growth since that time, has as its objective the permanent economic rehabilitation of the Jewish masses in all countries where they live. It proposes to accomplish this by teaching productive trades to Jewish youths and adults, and by returning Jewish families to agriculture, converting a non-productive middle class into trained industrial and agricultural workers. It has thus helped hundreds of thousands to help themselves.

Through its 58 years of activity, the ORT leaders have learned that Jewish skilled workers, both industrial and agricultural, have as good a chance of survival as any other group, even in these days of unprecedented competition for jobs and in the face of political anti-semitism-ORT trains those skilled workers by thousands each year, in its 137 trade schools, 140 agricultural colonies, 133 cooperative factories and workshops in Poland, Latvia, Roumania, Lithuania, France and other countries.

It is important to note that ORT is not a propaganda organization. It is not engaged in attacking any government or regime. Rather, it faces a fact - a cruel unwelcome fact if you will, but a fact none the less - with honesty and clarity. Its relations are co-operative.

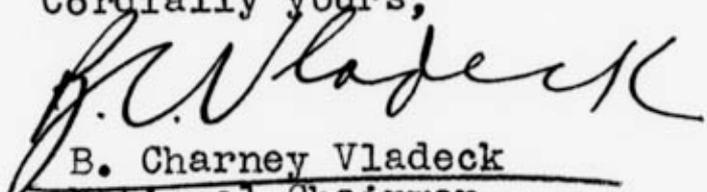
-2-

with the governments of the countries in which it works, and many of them make regular contributions to the maintenance of ORT schools and workshops.

This year for the first time in nearly a decade, ORT is compelled by the unprecedented world situation to make a nation-wide appeal to the American people for support of its work. In making this appeal, it would be greatly assisted by some word of commendation or support from you. Such is the popular psychology that even in the matter of his philanthropies, the average person needs the assurance of the approval of those to whom he looks for leadership.

May we ask, then, for a brief statement from you which may help to open the hearts and purses of the American people toward this fine piece of constructive humanitarian service?

Cordially yours,


B. Charney Vladeck
National Chairman

x

March 14-1938

7

Mr James Roosevelt Washington D C

Dear Mr Roosevelt:-

I just want to tell you that unless the President does something about those jews, taking the homes from those unfortunate families that they have got in their dutches, there will be some up hill work for the new deal, that will make it impossible for the Democrats to carry on promising home security and allowing those jews to scatter a life saving of good honest people, and place them on indigent list, and make paupers out of them, and still call it a new deal; they are terrible big liars and will misrepresent and they advised sed your Father against refinancing because they wanted to rob those people so as to get cheap homes for the jews they knew that they were going to be driven from Europe, and the jews are always ready to help the jews, your Father should give a Federal pension to everyone they disposses that would put a stop to taken homes and throwing American citizens out to make

room for their few friends, they will not
 be able to fool them again to bite on
 the new home building and nothing will
 induce those people to put anything down
 where a Jew is at the head the best thing
 for your Father to do is, throw out some
 of those cunning Jews he is only a child in
 their hands, they are helping the Republic
 to get back into power, and they are getting
 ready to offer something better, and that will
 not be difficult: because nothing is more distressing
 than walking out of a home to let an old Jew
 take possession and then be called an indigent
 after being placed on the backs of the Taxpayers
 after being robbed by a lot of Jews. There
 will not be any boom in new building these
 people will not take any chances with the Jew
 they are expecting to clean up all the old home
 and after they get the people involved in the
 new homes and a certain amount of money put
 put down clean up all the new homes then
 the Jews would own America and the Democrat
 can step out the Jews are as much friends with
 Republicans Jews as with Democrats, things are
 now in such a bad shape that there is scarcely an
 one working all are on relief or starving and also
 industry the Jews have blocked everything it's up
 you will take a tip and do something.

February 3, 1938

Respectfully referred to the State
Department for appropriate acknowledg-
ment.

76-C

M. H. McINTYRE
Secretary to the President

gdc

Note to the President 2/2/38 from

Hon. Ralph A. Gamble, X
House of Representatives,
Washington, D. C.

forwarding a resolution adopted by

Brooklyn Post (No. 2, (signed by Samuel Rosoff, Commander)
Jewish War Veterans,
321 Ave. N,
Brooklyn, N. Y.

Asking the President to intercede with the Rumanian Gov't. to ~~inter~~
~~xxxx~~ "cease its viciously unjust discrimination against its racial
and religious minorities and above all put an end to its cruel and
barbarous mistreatment of innocent Jewish citizens" etc

January 27, 1938.

ESR

Respectfully referred for consideration by memorandum.

M. H. McINTYRE
Secretary to the President.

WLRM

Sent to State Dept.

Chinese Chambers of Commerce, Chinese Bankers Ass'n., National Red Cross Assn., Chinese Seamen's Union, Chinese Women's National Federation and many others, Hankow, China. 1/26 Convey heartfelt gratitude on behalf of the Chinese people re President's appeal to American people to raise funds thru Red Cross for suffering civilians in China.

R. G. Hecht and M. G. Wagner, New York, N.Y., 1/26. Urges President to use his influence to prevent any increase in the size of our Army and Navy. STATE

Paul M. Reid, Executive Secretary, A.L. for F.B.D., New York, N.Y. 1/26 (American League for Peace & Democracy) Appreciates appeal to raise money thru Red Cross for China. Urges immediate amendment Neutrality Act to quarantine aggressor by cutting off all war supplies and raw materials from Japan.

B. S. Fong, Chairman, China War Relief Assn. of America, 843 Stockton St., San Francisco, Calif. 1/26 Extend gratitude re appeal to raise money thru Red Cross for war stricken China.

H. Vanleusen, The Hauge Schoveningen, Sgravenhage. 1/26 radiogram - Re disastrous situation of Jews in several countries makes big scale emigration necessary. Jewish People's service founded by late Nathan Birbaum points to only way out finding territories politically and economically suitable for Jewish settlements on religious national base.

* * * * *
Respectfully referred to the Secretary of Labor for attention. Request that application of Harold Pritchett, Pres., Internat'l. Woodworkers of America for visa be granted.
Local 9 International Longshoremen's & Warehousemen's union, Seattle, W.
W. J. Holman, Sec., Plywood & Veneer Workers Local 24, International Woodworkers of America, 5733 Palatine Ave., Seattle, Wash. 1/26
F. G. Bissinger, Sec., Raymond, Wash. 1/26 Local 1-1 ILLU
Sawmill Workers Local Union 33, Harvey Garson, Sec., International Falls, Minn. 1/25
O. M. Orten, Vice Pres., Internat'l. Woodworkers of America, Seattle, "

76-6

STATEMENT BY THE PRESIDENT

FOR THE PRESS IMMEDIATE RELEASE November 15, 1938.

The news of the past few days from Germany has deeply shocked public opinion in the United States. Such news from any part of the world would inevitably produce a similar profound reaction among American people in every part of the nation.

I myself could scarcely believe that such things could occur in a twentieth century civilization.

With a view to gaining a first-hand picture of the situation in Germany I asked the Secretary of State to order our Ambassador in Berlin to return at once for report and consultation.

November 17, 1938

76-c

My dear Mr. Pendleton:

Your letter of November fifteenth has been received. Please be assured that your interest in writing is very much appreciated.

I am enclosing, for your information, a copy of the President's statement to the press on November fifteenth.

Very sincerely yours,

M. H. McINTYRE
Secretary to the President

Reverend W. B. K. Pendleton,
122 Alabama Street,
Spartanburg,
South Carolina.

Enclosure

W. S. RICE,
CHURCH TREASURER

MRS. M. G. PEABODY,
RECTOR'S SECRETARY AND
ASSISTANT TREASURER

MRS. BEN W. AIKEN,
PRESIDENT WOMAN'S AUXILIARY

ST. TIMOTHY'S CHAPEL, ARKWRIGHT
MISS ESTHER B. MATZ,
RESIDENT WORKER

ALL SOULS' CHAPEL, SPARTAN MILLS
MRS. MOLLY THOMAS,
LOCAL ASSISTANT

**Church of the Advent
Episcopal**

Spartanburg, S. C.

THE REVEREND W. H. K. PENDLETON, RECTOR

RESIDENCE: 122 ALABAMA STREET
TELEPHONE 651

OFFICE: THE PARISH HOUSE
TELEPHONE 200

LIFE WARDENS
W. S. MANNING M. G. STONE

WARDENS
C. P. MATHEWES R. E. BARNWELL

VESTRYMEN
W. S. MANNING A. A. MANNING
M. G. STONE W. S. MONTGOMERY
J. C. HIPPE T. W. CREWS
H. A. LIGON L. D. DELOACH
W. S. RICE J. R. WESTMORELAND
E. M. MATHEWES P. M. ALLEN

November 15, 1938

The Hon. Franklin D. Roosevelt, President
Washington, D.C.

My dear Mr. President:

In addressing the congregation of the Church of the Advent on Sunday I deplored the unjust and barbarous treatment of the Jews in Germany.

Since I feel that we should do more than merely deplore or denounce, I am writing as the representative of this Church respectfully to request that you give expression to your disapproval of the treatment to which the Jews have been subjected by the German Government and to make such protest as may seem to you wise under the existing circumstances.

I am sure I need not apologize for communicating with you thus, Mr. President, for I know that you wish to be apprised of the sentiment of the Christian people of the Nation and to be assured of their support in whatever action you may see fit to take.

Appreciating your great services to the cause of humanity in our own land and to the world, I am

Faithfully yours,

W. H. K. Pendleton

Rector

P.S.

It may serve as a point of contact to tell you that the Hon. James F. Byrnes is a loyal and honored member of this Church. Through circumstances Mr. Byrnes was not present Sunday morning.

11/17/38



PUBLIC BUILDINGS BRANCH

IN REPLYING, QUOTE THE ABOVE SUBJECT, BUILDING, AND THESE LETTERS PB-SA-FA

TREASURY DEPARTMENT
PROCUREMENT DIVISION

WASHINGTON

November 17, 1938

1-19-38

Mr. Stephen Early
The White House

76-c

Dear Mr. Early:

Far be it from me to make any suggestions to the President as he is always about ten jumps ahead of me but I thought he would be interested in seeing the following excerpt from a letter I just received from a very old Jewish friend of mine who has been influential in New York politics for many years.

"The whole situation is too ghastly for words but I do wish that the President, when he expresses indignation, would stress the attitude toward the Catholic and toward the Protestant Church equally with the attitude toward the Jews. What I fear at the present, and this is based in some part on an observation made to me by a man of affairs who has very wide contacts, that by confining himself to the attitude toward the Jews, he is stimulating anti-semitism in this country, since quite obviously, the country at large will not be willing to get into any mess with Germany over its treatment of the Jews alone - even if it were ready to do so in any case. And the idea that we are in danger of getting into such a mess because of sympathy with the Jews is likely to cause resentment."

Sincerely yours,

Edward Riney

Chief of Section of Fine Arts

21-4

November 19, 1938

My dear Mr. Bruce:

Thank you for your note of November seventeenth, embodying a paragraph from a letter received from a friend in New York. I shall be glad to bring it to the attention of the President.

Very sincerely yours,

STEPHEN EARLY
Secretary to the President

Edward Bruce, Esq.,
Chief, Section of Fine Arts,
Treasury Department,
Washington, D. C.

pls-rr

November 28, 1938

76-c

Dear Mrs. Weil:

This will acknowledge your letter of November twenty-second. The President's interest in the matter which you bring to his attention has been expressed by official acts and by official utterances and it is felt, therefore, that he could not make a further statement at this time.

Very sincerely yours,

STEPHEN EARLY
Secretary to the President

Mrs. Malvina Z. Weil,
Children's Welfare League,
1112 South Orlando Avenue,
Los Angeles, California.

wdh-mw



INCORPORATED

CHILDREN'S WELFARE LEAGUE

Mrs. MILLIE THORNE, PRESIDENT AND FOUNDER

HON. PRESIDENT, MR. L. E. BEHYMER

C O P Y

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MRS. THECKLA SMITH

Dear ----

The president and founder of the Children's Welfare League, Mrs. Millie Thorne, has voiced a plea to the members of her organization that each of them and their families abstain from eating meat one day each week for three months, the money thus saved to be for the benefit of our suffering brethren in Germany. A motion to that effect was made, seconded, and unanimously carried by the members of the Children's Welfare League.

The Children's Welfare League feels that this meatless day once a week could be made national and hopes that all the Jewish organizations of the United States will cooperate.

Please write at your earliest convenience to tell us that you gladly fall in line. Together we could start this movement by December 15.

Most cordially,

CHILDREN'S WELFARE LEAGUE

Malvina Z. Weil
Corresponding Secretary



INCORPORATED

ack 11/28/38

CHILDREN'S WELFARE LEAGUE

Mrs. MILLIE THORNE, PRESIDENT AND FOUNDER

HON. PRESIDENT, MR. L. E. BETHYMER

Nov. 22, 1938

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MRS. I. M. LARERSON
215 SO. PECK DRIVE, CR. 18741
BEVERLY HILLS

The President of the United States,
White House,
Washington, D.C.

*Very
Respectfully*

Dear Mr. President:

Enclosed is a copy of a letter being sent to the presidents of the various national Jewish women's organizations.

We sincerely hope that you are in accord with this idea and would be grateful for your word of approval.

With our deepfelt gratitude for your interest in the Jewish cause, we are

Most cordially,

CHILDREN'S WELFARE LEAGUE

Malvina Z. Weil
Malvina Z. Weil
Corresponding Secretary

7/11/30/38

76-c

Excerpt from the Journal of Charles Pinckney of the proceedings of the Constitutional Convention of 1789, regarding the statement of Benjamin Franklin at the Convention, concerning the Jewish immigration.

Original of this copy is in the Franklin Institute in Philadelphia, Pennsylvania.

"There is a great danger for the United States of America. This great danger is the Jew. Gentlemen, in whichever land the Jews have settled, they have depressed the moral level and lowered the degree of commercial honesty. They have remained apart and un-assimilated - they have created a state within the state and when they are oppressed, they attempt to strangle the nation financially, as in the case of Portugal and Spain.

"For more than seventeen hundred years they have lamented their sorrowful face - namely, that they were driven out of their motherland - but Gentlemen, if the civilized world today should give them back Palestine and their property, they would immediately find pressing reasons for not returning there. Why? Because they are vampires and vampires cannot live on other vampires - they cannot live among themselves. They must live among Christians and others who do not belong to their race.

"If they are not excluded from the United States by

- 2 -

the Constitution within less than one hundred years, they will stream into this country in such great numbers that they will rule and destroy us and change our form of government for which we Americans shed our blood and sacrificed life, property and personal freedom. If the Jews are not excluded within two hundred years, our children will be working in the fields to feed the Jews while they remain in the counting house gleefully rubbing their hands.

"I warn you, Gentlemen, if you do not exclude the Jews forever, your children and your children's children will curse you in your graves. Their ideas are not those of Americans even when they have lived among us for ten generations. The leopard cannot change his spots. The Jews are a danger to this land and if they are allowed to enter they will imperil our institutions -- they should be excluded by the Constitution."

REPRODUCED FROM HOLDINGS AT THE FRANKLIN D. ROOSEVELT LIBRARY

C O P Y

December 7, 1938.

MEMORANDUM FOR

THE UNDERSECRETARY OF STATE

FOR THE NECESSARY ACTION

F. D. R.

Confidential Memorandum on the Immigration
of Jews into Mexico sent to the President
by Dr. Salomon de la Selva, Paseo de la
Reforma 18, Mexico, D. F.

SEE 146-A-for first carbon

COPY

December 7, 1938.

MEMORANDUM FOR SUMNER WELLES:

This is interesting.

F. D. R.

Memo to Miss LeHand from James Rowe, Jr., attaching a memo. on the Jewish question which was prepared by an official in the Labor Dept. Memo. is the basis of N. Y. Times story. Although American citizen his mother is Austrian and he has been educated abroad many years.

FDR/dj.

SEE 3186-for first carbon

76-2

I HAVE NO USE FOR A JEW!



CHUCK
THORNDIKE

76-C

Dec. 5th, 1938

Dear Franklin Roosevelt:

For the last ten years I have worked for you...If you doubt it refer to your files...I am enclosing one of my latest books..and you, I am sure, will not take offense....

However we old line gentile American families will NOT tolerate the JEWS...You may make sure of that.. We would first rather give up our lives...The jews of America today owe me over \$5,000 and I can prove it...I am a college graduate and a former U. S. Marine..Today I owe nobbdy a dime...Jews are proselytes and blood suckers, this has been proven since the days of the Mesopotamians...You can never put Chuck Thorndike, on the spot, but I know plenty about your Department of the Interior, for example. Owen D. Tomlinson, of Rainier National Park, for instance is a crook, as I was his chief clerk...He padded the payroll to buy himself a car and improve his nome....If you doubt I'm telling the truth--- arrest me!...I can prove it...Look through your files if you dont belive Chuk Thorndike, who's in the next edition of Who's Who in America, is not for Franklin D. Roosevelt....If you dont believe it arrest me--- that's how what I have accomplished can be found out... But no Jew will do business with me...and you cant get me to go to war with Hitler..He isnt so wrong.. NO JEW, ANYWHERE IS ANY BARGAIN...THEY OWN TOO MUCH ALREADY THROUGH SUBTERFUGE!...AND I CAN PROVE IT... IF YOU DONT BELIEVE IT ...CALL MY TURN!

SINCERELY,

CHUCK
THORNDIKE

CHUCK THORNDIKE, A
2000 Broadway, N.Y.

(copy)

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you've ever started and
don't fight any group
who wants to end it.

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PRESIDENT OF THE UNITED STATES=

WASHDC=

76-C

MR PRESIDENT YOU ARE GOING TOO FAR. YOU SEEM TO FORGET THAT GENUINE AMERICAN GENTILES. MILLIONS OF THEM ARE COMPLETELY UNHEARD BECAUSE UNABLE TO SPEAK OVER OUR JEWISH CONTROLLED PRESS RADIO AND NEWS REEL BUT THEY DO NOT INTEND TO SIT IDLY BY WHILE THEIR COUNTRY IS GIVEN AWAY TO RED MOSCOW AND INTERNATIONAL JEW WAR MONGERS. YOU MAY FACE EITHER A REVOLUTION OR AN IMPEACHMENT IF YOU CONTINUE A CATSPAW FOR WASHINGTON JEWISH MINORITIES=

A FED UP AMERICAN GENTILE.