EXTEMPORANEOUS REMARKS OF THE PRESIDENT $T$
At the Thanksgiving Dinner, Georgia Warm Springs Foundation
Werm Springs, Georg1e, November 23, 1939

MEMBERS OF THE OLD WARV, SPRINGS FOUNDATION, KEMBERS OF THL WABM SPRINGS FAMILY:

I do not know how you feel but Anne Smither feels better than she $d i d$ at the beginning of the dinner.

Somebody -- I think it was Tommy Qualters -- tola Anne that she was going to have the neck of the turicey and I think she wes distinctly worried until the real thing came to the table on the plate.

You know these parties, sometimes I think they have alwaye been going on, all my ilfe, and yet it is only just fifteen years ago that $I$ came down here, all alone, to have a perfectiy good holiday and try out a thing called "the pool," "the publio pool". Why, it is Bo lone ago -- iffeen years -- that it was even before Fred Botts got here and probably a lot of you think thet Fred was born here. And then, as time went on, our Thankegiving ainners got to be something. I remember in the old Inn, the old fire trep -it was about two hundred feet from where we are now -- at the first Thankggiving Day ©inner in 1925, only fourteen years ago -- oh, yea, Fred was there but at that time he wes a very small boy -- we were perfeotly thrilled becouse we had, including all the people who worked on the place and the one doctor and the one physiotherepist -- we must heve had firty people at that dinner. Then, as time went on,

Frankin D. Roosevelt Library
Thie in a trunaoript madn by the thite Houso stanogropher from lis a chorthand notee taken at the tira the speoch pran: pade. Underinning indicetes worda oxtorpornteonsty added to the prexjonaly propared rondumsoops Latt, Yords in parenthesos are worde that wore onfttod when the apouch mun Coliverad, though they appoar in the previounly propared reading oopy tozt.
the problem of the old Inn and 1 te dining hall got to be serious because -- I don't know when 1t was -- around 1928 or 1929 we had two hundred people at our Thenksgiving Dinner and we got awfully worried because there were some ominous oreake in the middle of the dinner after the turkey had been eaten -- not creaks from the people but creaks from the foundation of the building. It was a great question as to whether the timbers of the old Inn would atend the surfeit of food. That was one reason why we built Georgia Hall, because we were not quite sure if we got bigger and better Thankegiving Day dinners that the old Inn would $s$ tand up. It wes e matter of pure physical precaution that we had to buila Georgia Hall.

And now -- this is not the first ainner we have had here -- it is going to be a question before most of us die as to whether this dining room is going to be big enough or not. However, we have all sorts of tricks up our sleeve: we can extend this cining room elther thot way or that way, behind me, or even out sideways. So $I$ have an idea there v111 elways be plenty of room for the Thankseiving Day party.

When I left here at the end of April or the beEinning of Kay -- I have forgotten when 1t was .-. I said to the people down at the train that I would be back this fell if we aid not have a war. Well, wo had a war; we have a war today. Of course there were columns written ebout

Just what I meent -- of course I meent just what I said -and we have a war, but I managed somehow to get down here thle Fell end I hope that next Spring there won't be any war (applause) -- but if the war shoula be atill going on, I still hope to be able to get down here, even if it is for a very much shortened hollday, even for a few days, Just to see how the Werm Springs family is getting on. You know, I am in favor of war. I am very much In favor of war, the kind of war that we are conducting here at Warm Springs, the kind of wer that, aided and sbetted by what we have been doing at Warm Springs now for fourteen or fifteen years, is spreading all over the country -- the wer againet the orippling of men and women and, especially, of ohlldren. It is a comparatively new fight. Even the older people here will be perhaps surprised a little when I tell them that flety years ago, when some of us who are hore tonight were alive, there was practically nothing being done in all of the United States to help crippled people to use their arms and legs again.

What did they do? Well, they were Just sort of pushed off on the sicie; they were just unfortunate people. It was Just what they used to oell "en sot of God" and. there were e lot of very good religious people, people who belonged to churches, people who Ilvea Christian lives, all over the United States who, when somebody in the femily got infentile paralysis or something else in those days,
would say that it wes an act of God and they would do nothing more about it. The child or the grownup would be just eort of regarded as an unfortunate victim of something that no human being could do onything about. They were segregated; they were put up in the attic. It was one of the thinge you didn't talk about in the family or anong the neighbors. And what is that? Half a century ago! And what a change there has been in those fifty years. In other worda, I think our attitude towards religion, towaris helping one's neighbors has changed an awful lot and we belleve that there are certain forma of human endeavor that may be called, very properly, war -war against things that we underatand about, things that can be improved, ameliorated, bettered in every wry because of human enceeavor.

I do not have to tell all of you the tremendous strides thet have been made in medicine and, incidentally, in the attitude of people in almost every community in this country towards certain types of human affliction. But it seems to me also thet here at Warm Springs we have discovered something that has not yet been recognized as a fact all over the United Stetes, and that is the frot of human relationships -- end the relationahip of that human relationship to science and medicine.

Nay back there, fifteen years -- fourteen years ago, when some of the first people came down here beaase
of a Sunday newspaper story and nothing else, there came into being a thing called "the Spirit of Warm Springe." Vell, of course everybody likes to think in local terms but gradually, over those years, that thing that we here call "the Spirit of Warm Springs" has, I think, developed into a major factor in medical science itself, something that is recognized by a great many doctors but not by all. You and $I$ cen imagine and some of us have seen very wonderful modern hospitels where, in such a hoepitel, there is everything that modern solence can devise -- the best of medical care, the best of nursing care -- but somehow, when one has gone through a great modern institution of the kind I am talking about -- and there are not many -a comes away feeling that it is ell mechanized, it is all mechanical, it is all. something thet does not take into account human relationsh1ps.

Down here at Warm Sprines in the last few years, principally of courge because of the tremendous national aupport that we have had, we have built up here a mechenically perfect place. This new Infirmary, with all that modern solence can possibly give -- that is all to the good -and yet I do hope to see Wara Springe go on in the position to give the spirit of Werm Springs, the human associations, the general feeling that we are all part of a femily, that we are having a pretty good time out of $1 t$ All, eetting well not only in our legs and arms but elso helping our minds in
relationship to the minds of everybody around us, the other patients, the steff, the friends ond the families, all of whom make up Warm Springs.

And so, now that our mechanical equipment is so good, now thet we are up-to-date, I hope that it is going to be our endeavor always in the years to come to keep up the old spirit of human relationehips that hes meent so much in the paet.

It has been a good dinner. I have a flock of telegrams in my hand from members of the Cabinet, from nembers of the Senate, from members of the House of Representatives, from Governors of many states -- the Governor of the State of Georgie in particular. Here is one from a girl who, I think, used to be here in the old days:
"Here's to our national birds, the eagle and the turkey. May the one give us peace in all our statas and the other e piece for all our pletes."

Now I understand that we are going to have one of those old fashioned Warm Springs plays and then some songs from our Tuskegee friends.

It has been a grand party for me and I hope you all love this as much as Anne $\operatorname{Sn} 1$ ther and I do.

## STATMENTS FILE

## EXTKIIPORANEOUS RKMARKS OF THE PRESIDENT

 AT THANKSGIVTNG DINNER, TAPM SPRIMGS FOTNDATIUN. WARM SPRINGS, GA., NOVEMBER 23, 1939.Members of the old Warm Springs Foundation, members of the Waril Springs family:

I do not know how you feel but Anne Smither feels better than she did at the beginning of the dinner.

Somebody -- I think 1t was Tomny Qualiters -- told Anne that she was going to have the neck of the turkey and I think she was distinctly worried until the real thing came to the table on the plate.

You know these parties, sometimes I think they have always been going on, all my life, and yet it is only just fifteen years ago that I came dom here, all alone, to have a perfectly good hollday and try out a thing called *the pool," "the public pool." Why, it is so long ago -- 15 years -- that it was even before Fred Botts got here and probably a lot of you thilik that Fred was born here. And then, as time went on, our Thanksgiving dinners got to be something. I remember in the old $\operatorname{In} n$, the old fire trap -- It was about two hundred feet from where we are now -at the first Thanksgiving Day dinner in 1925, only fourteen years ago -- oh, yes, Fred was there but at that time he was a very small boy - we were perfectly thrilled because we had, including all the people who worked on the place and
the one doctor and the one physio-therapist - we must have had eifty people at that dinner. Then, as time went on, the problem of the old Inn and its dining hall got to be serious because -- I don't know when it was -- around 1928 or 1929 we had two hundred people at our Thanksgiving Dinner and we got awfully worried because there were some ominous creaks in the middle of the dinner after the turkey had been eaten -- not creaks from the people but creaks from the foundation of the building. It was a great question as to whether the timbers of the old Inn would stand the surfeit of food. That was one reason why we built Georgia Hall, because we were not quite sure if we got bigger and better Thanksgiving Day dinners that the old Inn would stand up. It was a matter of pure physical precaution that we had to build Georgia Hall.

And now -- this is not the first dinner we have had here -- it is going to be a question before most of us die as to whether this dining room is going to be big enough or not. However, we have all sorts of tricks up our sleeve: we cen extend this dining room either that way or that way, behind me, or even out sideways. So I have an idea there will elways be glenty of room for the Thanksgiving Day party.
(one add to come)

## STATEMENTS FILE

## (Add President Warm Springs 1)

When I left here at the end of April or the beginning of May -- I have forgotten whon it was -- I seld to the people down at the train that $I$ would be back this Fall if we did not have a war. Well, we had a war; we have a war today. of course there were columns written anout just what I meant -- of course I meant just what I said -- and ve have a war, but I managed somehow to get down here this Fall and I hope thet next spring there won't be any war (applause) -- but. If the war traxict should be still going on, I still hope to be able to get down here, even if it is for a very much shortened holiday, even for a few days, Just to see how the Werm Springs family is getting on.

You know, I am in favor of war. I am very much in favor of war, the kind of war that we are conducting here at Warm Springs, the kind of war that, aided and abetted by what we have been doing at Warm Springs now for fourteen or fifteen years, is spreading all over the country -- the war against the crippling of men and women and, especially, of children. It is a comparatively new fight. Bren the older people here will be perhaps surprised a little when I tell them that fifty years ago, when some of us who are here tonight were alive, there was practically nothing being done in all of the United States to help erippled people to use their arms and legs again.

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What did they do? Well, they were just sort of pushed off on the gide; they were just unfortunate people. It was Just what they used to call "an act of God" and there were a lot of very good religious people, people who belonged to ohurches, people who Iived Christian lives, all over the United States who, when somebody in the family got infantile paralysis or something else in those days, (faras) wrould say that it was an act of God and they would do nothing more sbout 1t. The child or the grownup would be just sort of regarded as an unfortunate victim of something $\mathbf{N K X U X X N} \times 2 \mathrm{X}$ Hrs:xox that no humen being could do anything about. They were segregated; they were ptt up in the attic. It was one of the things you didntt talk about in the family or amons the neighbors. And what is that? Half a century agot And what a change there has been in those fifty years. In other words, I think our attitude towards religion, towerds helping one's neighbors has changed an awful lot and we belleve that there are certain forms of human endeavor that mey be called, very properly, war -- war against things that we understand about, things that can be improved, ameliorated, bettered in every way because of human endeavor.

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and yet I do hope to see Warm Springs go on in the position to give the spirit of Warm Springs, the humen associations, the general feeling that we are all part of a family, that we are having a pretty good time out of it all, getting well not only in our legs and arms but also helping our minds in relationship to the minds of everybody around us, the other patients, the staff, the friends and the families, all of whom make up Warm Springs.

And so, now that our mechanical equipment is so good, now that we are up-to-date, I hope that it is going to be our endeavor always in the years to come to keep up the old spirit of human relationships that has meant so much in the


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