The first is freedom of speech and expression everywhere in the world.

The second is freedom of every person to worship God in his own way everywhere in the world.

The third is freedom from want — which translated into international terms means economic understandings which will secure to every nation everywhere a healthy peace time life for its inhabitants everywhere in the world.

The fourth is freedom from fear — which translated into international terms means a world-wide reduction of armaments to such a point and in such a thorough fashion that no nation anywhere will be in a position to commit an act of physical aggression against any neighbor anywhere in the world.

That kind of a world is the very antithesis of the so-called "new order" which the dictators seek to create at the point of a gun in Europe and in Asia.

To that "new order" we oppose the greater conception — the moral order. A good society is able to face schemes of world domination and foreign revolutions alike without fear. It has no need either for the one or for the other.