

GRAN Logia "Valle de Mexico"

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JAN 22 1945

Dear Dr. Rosenberg:

Secretary Morgenthau has asked me to acknowledge and thank you for your letter of January 2, 1945, enclosing two copies of your pamphlet entitled "The Jewish Problem - Its Solution."

I wish also to acknowledge receipt of the additional 25 copies of the pamphlet together with a copy of "El Santo de Berchtesgaden" which were sent to us under separate cover.

Very truly yours,

(Signed) J. W. Pehle

J. W. Pehle
Executive Director

Dr. J. Rosenberg,
Apartado Postal 10,
Artes No. 53,
Mexico, D. F.

RBHutchison: 1/22/45

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APARTADO POSTAL 10
ARTES No. 63

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GRAN LOGIA VALLE DE MEXICO

DE LL. Y AA. MM.

MIEMBRO DE LA CONFEDERACION DE GRANDES LOGIAS REGULARES
DE LOS ESTADOS UNIDOS MEXICANOS

MEXICO, D. F..

GRAN SECRETARIA

NUM.....

ASUNTO:

Mexico Jan 2 1945

To the Honorable
Henry Morgenthau Jr.
Secretary of Treasury
Washington DC.

2 enclosures;
The book and 25 pamphlets
are sent separately.

Honorable sir;

The Grand Master of the Grand Lodge Valle de Mexico,
patronising the original initiative contained in the pamphlet
enclosed, asks the privilege to take into consideration the sugges-
tions contained therein for the benefit of the immanly persecuted
Jewry and of entire Humanity.

The creation of a New Galilee right in Central Europe
(the living space of the greatly emancipated Jews, mainly an the
expenses of the criminal Nazis, would be a just and from all point
of views beneficial solution of this difficult problem and a great
step toward World Peace.

New Galilee, even in moderate dimensions, would solve
the problem, the author being a well informed and progressive Jew,
author of the interesting book (El Santo de Berhtesgeden), from
which a spanish copy in also enclosed. Thanking for the attention

give to this worthy cause ,yours truly

AL CONTESTAR SIRVASE CITAR EL NUMERO Y EXPEDIENTE DE ESTA NOTA

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*Received at the National Archives
Department of the Interior
June 27, 1945*

The Jewish Problem

Its Solution

DR. J. ROSENBERG
(ALEJANDRO ROSNER)

WAR REFUGEE BOARD RECORDS

MEXICO, D. F.
1945

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The Jewish Problem.

Its Solution

The Jewish problem is susceptible to solution. It is up to the Democratic statesmen to solve it radically.

The blood spilled by millions of men and the eternal martyrdom of an entire innocent race are clamouring for justice.

"ENOUGH" is the imperative demand. The Jews have paid more than enough for having given the World through Moses, a single God and later a Jesus the Nazareth.

It is the inevitable duty of the men of the XX-th Century to put and end to and finish for ever with this retrocessive and absurd barbarity, which is a blot on the History of Humanity; it is an unavoidable obligation, because otherwise all men would be accomplices in this felonious persecution.

There is a prompt and definite solution for this problem and it is up to the present Democratic Statesmen to apply it, showing their will to solve it by deeds and by substituting with action the promises, the written and verbal guarantees, the laws subject to misinterpretation or repeal, etc. all of which have served to start new persecutions, because they have nought but the consistency of paper, or even worse, the murmur of words mingled and silenced by the wind and losing all their force under the influence of the **PSYCHOLOGY OF THE MOMENT**, a human aberration on which for thousand of years the fate and destiny of the Jewish Race have depended.

In these so called psychological moments, pretexts have always been found for launching persecutions against the Jewish minority, this "**MINORITY**" having been the only

and genuine cause of such persecutions, because those against other minorities: Christians, Lutherans, etc. have always stopped as soon as these became majorities or were supported by majorities of other Countries.

The first **PSYCHOLOGICAL MOMENTS** had an exclusively religious character. This was due in first place to Moses having introduced **MONOTHEISM** into a pagan world which could not tolerate the Israelite Minority within its polytheistic sphere.

A religious psychological moment of this nature took rise during the second century B. C. when Antiochus Epiphanes, King of Syria, decided to unify the pagan religions of his Empire. The only ones who opposed themselves to this unification were the Jewish Maccabeans, who at the cost of their blood, preserved their religion in a pagan world.

Another psychological moment was that of the Roman pagans which culminated in the destruction of Jerusalem under Vespasianus and Titus (70 A. D.); and a last insurrection of the Jews who remained true to their religion resulted in their exile from Palestine in the year 135 of our era.

But the most tragic psychological moment for the sons of Israel and one which subsists to our days, was the **DIVISION** between the **JEW**S caused by the appearance of Jesus.

Jesus, the son of the Jewish Virgin Mary who preached kindness and love among men, instead of reaping the desired fruits of his gospel, provoked the division of those of his race the Jews, without having suc-

To the conscience of all well meaning men and to
the special attention of the justice seeking Democratic Statesmen.

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ded in really establishing his creed and that of Judaism i. e. of the love which should reign among all men.

Because some of the Jews accepted the Messianistic character of Jesus, while others merely recognised his greatness as a prophet, the Jewish race became condemned to suffer of an unequalled martyrdom of unmerciful persecutions launched against them because of their FAITH.

The original rivalry between the two Jewish sects that ended with the crucifixion and subsequent deification of Jesus, gave rise to the persecutions still prevailing now.

The resistance of a Jewish minority against conversion to Christianity produced the psychological moment of the Ghetto.

This brought forth the psychological moment of the accusation against the Jews of having poisoned the waters in the XIV century, causing thereby nothing less than the EPIDEMIC of Bubonic plague.

A psychological moment also lay in causing the Jews of committing ritual murders of Christian children, an accusation that was upheld for centuries.

A psychological moment was the "affaire Dreyfuss".

A psychological moment was that of the Protocols of the Zion.

A psychological moment was that of the Klu Klux Klans and now we have that of the "ARYAN SUPERIORITY", the continuation of a "new" racial theory which, during the XIX century, turned the religious program into a racial one, without detriment however to religious prejudices. All these accusations of the psychological moments have proved to be false, vile and it is an indelible stain on human intellect, to have generated the persecutions and martyrdom of a race which has known how to outlive heroically all the vicissitudes of mankind.

ALAS THE PSYCHOLOGICAL MOMENTS ARE NOT OVER

As the Jews constitute a minority wherever they live, they serve as a scapegoat for all the evils of an unbalanced society; for all the injustices of mankind that express themselves in new and untoward accusations, these being used actually as an excuse to make the Jews suffer for the misdoings of all, until the day of real light dawns, the tremendous price of which must be paid apparently, by the chosen race therefor; the sons of Israel.

Within the evolution of mankind it has always been a general rule that all those who contributed to the progress, the emancipation, or the redemption of humanity, such as the Prophets, the Philosophers, the Sages; men like Jesus, Galileo, Bruno, etc., should pay with their lives or with martyrdom for all the good and benefits they gave to mankind, a contribution which the enemies of Progress always knew how to use in order to set up a barrier against it.

Such has been the paradox of the ironical rule of Progress. But this abstruse rule, that applied to individuals and only exceptionally and for short and well defined periods to groups of men, was systematically confined century after century in the case of a whole race: the Jewish race, which gave mankind not only Moses, the Bible and Jesus, but also Maimonides, Spinoza, Marx, Einstein, Ehrlich, Wasserman, Mendelsohn and hundreds of real men of genius, disgrace and extermination being the ONLY reward for their contribution to Progress.

The Jews have always reacted gently against the vile and false accusations launched against them, often considering them to be due in great measure to IGNORANCE, but supposing them to be honest. For this reason they devoted their utmost

energies to the defense of truth, and to demonstrating and illustrating their absolute innocence.

They have not wanted to realize that many of the believers in Christ do not follow his precept of love, and that these have always found pretexts to encourage persecutions either by means of the Ghetto, the Stake, exiles such as that of Devil's Island, (Dreyfuss), pogroms, the laws of Nuremberg, or whatever may arise in the future.

The time has come to see and speak clearly.

It is time to abandon the useless efforts of persuasion.

It was so easy to INVENT false pretexts for the persecution of the DEFENSELESS. The whole world must give sincere and conclusive proofs of its good faith.

THE JEWISH PROBLEM

The Jewish problem does not exist. A problem is that which, being outside of what is considered lawful, just, desirable and normal, requires a solution.

Such a problem was the piracy that imperilled the world. Another was the small-pox that killed and annihilated millions of men.

Such problems are syphilis or cancer, because they constitute a danger to humanity.

Such a problem is gangsterism, because security, well being and peace are positively endangered by its aims, procedures and results.

Such a problem is homosexuality, so widely spread among the so called ARYANS.

But the Jews are not any problem at all, because they are as good, or as bad (and for the latter the laws provide sanctions just as for any other people) as the other people inhabiting our planet; and if there is no Christian "problem", no Buddhist "problem", no Mahometan "problem", unquestionably there is no "Jewish problem" either.

On the other hand there exists how could it be otherwise... another very grave problem that needs urgent solution and which is related to Judaism. This problem bears the vile name of anti-judaism (antisemitism) is a false definition, because it is the Jews are persecuted, not the Semites) and as it is a blemish on the face of mankind and puts humanity to shame the hour has come to uproot it definitely.

The Christians, during that heroic period of their existence when, inspired by the prophetic pureness of Jesus, they believed firmly in the postulates of their GUIDE, suffered their era of martyrdom at the hands of the pagan disciples of Nero, writing glorious pages in the history of man; but time has reversed those conceptions and the postulates of the Nazarene are today but a historical memory very charming and interesting to read but not to be put into practice.

It is a paradoxical fact and worth studying carefully that ANTI-JUDAISM, already two thousand years old, still persists in its blood orgies and exterminations although it is thriving in an essentially Christian world.

But the point is, that never, as now in the time of Hitler and the new-pagan Christians who call themselves Nazis, has it been possible to prove completely that anti-judaism is nothing but ANTI-CHRISTIANISM. The laws for the practice of kindness and brotherly love, the Ten Commandments and the whole Jewish doctrine, are a summary of love and peace that found its highest expression in the great and gentle prophet Jesus of Nazareth, who died martyred and crucified, thus proving this paradoxical law since he wanted to show men a luminous way to the GOOD which they refused to follow, preferring to persecute the prophets of LOVE and RIGHTEOUSNESS; thus if a whole race the Jewish Race, preaches

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ble doctrine, it is a tremendous force to persecute and exterminate a race, of which Christianity is the daughter and has inherited the precepts of Good.

It is unquestionable that "Aryanism" does not accept the doctrine of Love and Fraternal Comradeship among men. Asks for and demands as a doctrine of STRENGTH, the possession of a barbarous and superior. Another law, the Law of the Strong, is to take the place of the Law of Christ. It is therefore impossible to reconcile its doctrine with those of the Jews, and all with those of Jesus, the prophet of Christian kindness.

The Israelites constitute within themselves a community as honorable as the best among the other good nations or nationalities and have lived in their present places of residence since centuries; in places they were established in their country that now is their home since the arrival of its present persecutions they are suffering now do not, and cannot find their origin other than evil and hate.

DEFINITE SOLUTION of the Jewish problem involves the enlightenment, through a more enlightenment of a more perfect humanity but even before this has been achieved it is necessary to find an adequate solution in order to put an end to a hateful problem, otherwise still, to a shameful state of human incapacity, and weakness.

The conscience of every culture is indelibly ingrained the memory of the antisemitic barbarity. A necessary today is to determine the firm desideratum to be achieved, i. e. that it is essential for Mankind to be shown the tangible and honest facts of those which up to now,

have been the prevailing guarantees to wit:

a) the precept of Jesus to love your neighbour

b) the good-will of men

c) the written laws that supposedly guaranteed a situation of equality to the Jews.

All these have already been tried out during centuries and have culminated in programs, Dreyfuss trials, Nuremberg laws, etc. etc.

The hour of real Christian humanitarianism has come.

MORAL DISARMAMENT

There are two ways of solving this problem which is the BLOT of the XXth Century, definitely.

The MORAL DISARMAMENT of men, with a TANGIBLE and firm guarantee of the integrity and permanency of the laws of equality.

This Moral Disarmament may be obtained by means of an authentic Christian education to love one's neighbour and by proper legal rulings, as well as through the elimination of everything conducive to a state of mind destined to prejudice men, from childhood upwards, in favour of ANTISEMITISM.

In the Christian world, the Papal See itself can solve such a delicate problem by decreeing that the good truth be taught, and by eliminating all damaging details.

It is necessary to stress the JEWISH ORIGIN of the Virgin Mary and her son Jesus, and the basically Jewish origin of Christianity.

The emphasis on the name of Judas must be eliminated as unjust, as being a detail which contains the REAL ORIGIN of an indelible prejudice in the rudimentary minds of the people believing in Christ, who are thus provided with biased notions.

If ALL those who surrounded Jesus THE JEW were Jews, it is evident that when a traitor appeared among them, he had to be a Jew also.

Treason has been, and remains, a human trait.

Adam and Eve betrayed God; Cain betrayed his brother, and killed him.

Treason against God, treason against brothers, treason of sons against their fathers, treason of races, nations, friends, all these are HUMAN fruits. If this is so, why pick out and perpetuate within a religion a common treason in order to provoke eternal hatreds in ignorant and susceptible minds?

Does Brutus, who betrayed Julius Caesar, his own father, happen to be the symbol of Latin treason?

But it was necessary for a whole religion to be born in order to perpetuate the hatred against the Jews, and what unfortunately contributed to this aberration is the fact that the name of Judas, the traitor, is apt to be confused with the word "Jew" in the minds of many who do not know that the etymology of the term Jew is simply the designation of the natives of Judaea, the original home of that race.

In view of the foregoing, it is necessary to ELIMINATE from the teaching in the schools and from the pulpit in the churches the name of Judas, which lends itself to so many false interpretations; if it be indispensable to mention it, it should only be done with the comment: ONE OF HIS DISCIPLES.

It is also just to eliminate the expression Jew, substituting it with the term ISRAELITE, as corresponds to the sons of Israel, because, in fact, those to whom this name ought to apply are not, nowadays, born in Judaea.

It is finally just to issue laws with UNIVERSAL character, against the international sanctions against any discrimination made against the Jews and other minorities who live morally and behave as the others do.

The wickedness that prevails

among the persecutors of the Jews caused them to be unable to hope for a peaceful and quiet life, as for instance in Poland, Rumania, Slovakia, or GERMANY, where in spite of all that has been said by many of their Statesmen, antisemitism exists and reappears constantly, and where in spite of the guarantees which the laws have incorporated in the Constitutions these are transgressed during the psychological moments mentioned above.

PALESTINE

It is thus evident that, in addition to the MORAL DISARMAMENT, an imperative duty of the world's conscience... an effective solution of this problem must be sought and put into practice.

THIS IS INDISPENSABLE AND POSSIBLE, since all the guarantees offered heretofore have proved ephemeral.

A semi-humanitarian solution to the Jewish problem within a Russian, Polish, Rumanian, etc. world where programs took place was attempted by means of the ZIONISTIC movement according to the Herzian idea of Palestine, a so-called solution that was considerably delayed until the Balfour Declaration which could, at least, have given a nominal home to the Jews, victims of eternal persecutions.

The idea of Palestine was a solution containing more evil than good, but at least it was a solution, even if those who studied the problem with its multiple aspects know that Palestine is not a definite not even a satisfactory formula solving this intricate problem. This for the following reasons:

1) Because there is no way of solving the problem of all the Israelites, as it is impossible for Palestine to take in let us not say the sixteen millions of them (reduced thanks to the nazis kindness by a few millions) or even the fourth part, because of its reduced territory and economic resources.

2) Because of the decided opposition of the Arabs admitting even one million Israelites, a fact that has been proved by the history of these last few years (we shall not deal with its causes here).

3) Because the English, notwithstanding the Balfour Declaration, consider it more convenient to support the Arabian majority, as was proved among other facts by Chamberlain's "White Paper" (1939) which LIMITS Jewish immigration to 75,000 people in five years!!

4) Because of the right granted the Arabs to limit Israelite immigration after these five years. Imagine the Arabs will say the last word about Jewish immigration. A fine picture by all means!

5) The pogroms of the Arabs against the unarmed Israelites.

6) The simple fact of the existence of an Arabian majority.

7) Because of a semi-barbarous environment, the Jews must logically fear that their future will be insecure and dangerous as was their whole existence up to now.

8) The majority of the Europeans: the English, Dutch, German (some of them have survived), the Italian, Swiss, Belgian, French, Swedish, Hungarian and Austrian Jews, etc., form part of a progressive world to which they have made valuable contributions. It would be unjust to deprive them of a cultural environment, giving them, instead, a world that could not satisfy them, and as it would be unjust to deprive Mankind of so many eminent workers of Progress, taking them out of the surroundings favorable for the execution of their work.

The Jews, transported to Palestine, if we take into consideration all the things going, will only find themselves in a worse world with potential perils of all kinds, including pogroms that will be instituted when the Arabs think it proper, and without defenses, either exterior or

internal, because they are not permitted to defend themselves.

THE ISRAELITES DO NOT REPRESENT A UNITY

There are liberal, conservative, capitalist, proletarian, nationalist, internationalist, religious and semi-religious Jews, but the same tie unites them all, without exception: that of the ignominious persecutions suffered within a Christian world. But the most general and pronounced difference that prevails among the Israelites is the religious orthodoxy and the tendency towards the so called, assimilation; though this is a wrong definition if it is remembered that ALL assimilate themselves to the country they live in, to a greater or lesser degree, and fight for their adopted country as well in the United States or France, as in Poland, Russia, Holland etc.

And while nobody doubts the right of the Zionists to choose Palestine as their home, there is no reason (apart from the fact that there is neither room nor security in Palestine, etc.) to refuse an adequate solution to the "assimilated" elements in all Europe who want to abandon their birthplace only in order to safeguard themselves, a privilege they have always been deprived of until now.

The hatred against the Israelite minorities in Naziland, Poland, Rumania, etc., has not ended on the contrary. Therefore, it is urgent to find a decent, just and humane solution in accordance with the laws and progress that correspond to the XXth Century.

AN EFFECTIVE SOLUTION

Hitler attempted the conquest of Europe and of the world, using as his principal means the extermination of the Jews.

His conquest of the world proved a little difficult for him, but on the

other and, he succeeded in annihilating the Jews. (According to what is known until now, not less than 3 to 4 millions of Jews have been exterminated in Europe by the Nazi-Fascists).

Is it possible that the Jews will, once more, be the only ones to pay for the damages caused by Hitler? Up to now they always paid for them, but it is undoubtable that the hour has struck for payment by the culprits.

If the State is but the heritage and the property of all its inhabitants, (and it is not possible to deny the accuracy of this definition), it is obvious that the possession of a property or heritage handed down by the ancestors can and must be enjoyed by all the heirs.

Thus, since during centuries nobody wanted to realize this honest aspiration (I use the verb want instead of can because it is the most adequate term for this disease), it is only just to make a fair and proper distribution of these goods, especially if we consider the existence of the Jews since the remotest antiquity in their respective countries, in many of which they lived already before the arrival of their present masters.

A just proper and by all means satisfactory solution of the state of blatant injustice that has prevailed up to now would be the creation of a Central-European country towards whose creation each interested country would contribute with some territory in proportion to the number of Jewish inhabitants who lived in it before this war.

By forming a country with territories ceded first of all by Germany, Poland, Rumania, Slovakia, etc., it would be possible to constitute a new, though small, Switzerland, with territories ceded by all countries interested, in the nature of a border-land, a small Israelite Republic that would be the glory of our century!

If we take into account the difference of languages, this republic could be organized more or less on the pattern of Switzerland, with independent cantons and a Federal Government, eventually having special agreement with its mother-country.

Not all the Israelites will feel inclined to abandon their present home, but if Hitler has been permitted to expatriate the Polish Jews, and all those he wanted, a good number of Israelites may as well come and for all, look their eternal sufferings in the face, in order to find a definite solution.

Only the ingenuous and the dreamers can afford the criminal luxury of thinking that, from now on, the Jews (even those that were converted two or three generations ago) will have a safe and quiet future, even in what they consider their Promised Land.

Let us say no more about the horrors of former centuries, but if the XXth Century could produce the Russian pogroms the Dreyfus case in enlightened France, a Hitler in a CIVILIZED (!) Germany, a Mussolini in Italy, and even a FATHER Coughlin in the United States, this world, for the Israelites, is nothing but the Hell of Dante, where those who enter should abandon all hope.

The fact that Germany was the cause of an innocent race being its first victim, — the one which suffered the worst martyrdom — and that she made use of this psychological moment in order to attempt the conquest of the whole world, is sufficient reason for her to pay the billions of marks STOLEN from the Israelites and to indemnify them for their martyrdom and their extermination (if it is possible to fix any price for such things) and thus establish a precedent showing that it is impossible to carry out without any responsibility the expo-

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piation and persecution of innocent human beings.

They must give in proportion to the damage caused, a basis for the formation of an Israelite State. Poland, Rumania, Slovakia, etc., must contribute, in a noble and just fashion their respective share if there is still a vestige of justice and equanimity in this world.

Czechoslovakia set a noble example through one of her most distinguished representatives by declaring that she was prepared to contribute, altruistically as far as possible, towards a just cause. This cause is more than just.

All countries, including the Allies, will find an ample scope of action for making good the greatest INJUSTICE OF OUR TIME by means of a rehabilitation and through adequate and noble contributions.

In the case of countries with no common boundaries with the new state, it may as well contribute with the cession of the corresponding territory to its neighbour country as, for instance, Rumania would cede Russia, Poland or Hungary, the territory corresponding to the number of Rumanian Jews, so that the other country may contribute with equal territory to the creation of the sovereign and independent Israelite State.

If Luxembourg, Andorra, the Vatican, San Marino, Monaco could live as sovereign states without having the imperative needs of the Jews, it is right, humane, and above all, Christian, to provide the Israelites, martyrs of an unjust and selfish mankind, with the territory they deserve, even if it be a country of moderate size; but in any case, always with absolute sovereignty, so that they may find therein safe shelter against human barbarity.

The emphasis is not as much on the territory as on the Sovereignty.

Of course, according to the treatment they are receiving, a great

many Israelites may or may not be inclined to abandon their present homes; therefore, the respective nations will give proportionally to the number of candidates, territorial contribution towards the formation of the new Israelite nation.

And in order that human wickedness be incapable of destroying this sovereign nation, GLORIOUS MONUMENT OF PROGRESS and Civilization, the new Republic should be placed under the protection of all Mankind, by means of a League of Nations, and an army should be stationed in its territory to protect its soil against any possible invasion.

Palestine may still be the chosen land for those who wish to live there.

If there is an England, and a Canada, Australia, etc., Palestine may subsist as well for those who wish to live there, and who have established their interests in that country.

On the other hand, a modern and progressive Republic, whose name could be, for instance, New Galilee, in honor of the Atlantic Charter and as a symbol of a Christian World come to life again through a fair and true Democracy for the greatest glory of an enlightened Century and of all mankind, would be born.

New Galilee is the hope of Judaea, martyred for more than two thousand years.

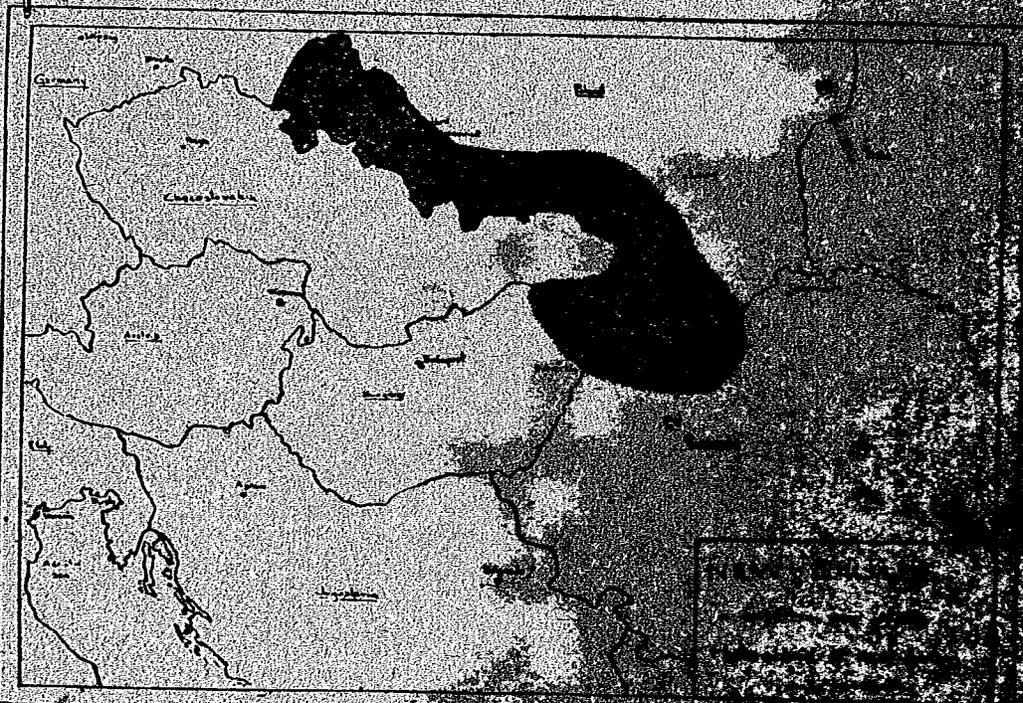
New Galilee is the expression of an effective Democracy.

New Galilee is one of the most powerful keys to the perennial Peace towards the establishment of which all the sons of Israel must contribute.

In the hands of the Democratic Statesmen lies the historical solution of this problem.



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