

SPALDING, KENNETH F.

000217

# CROSS - REFERENCE

..... SPALDING, KENNETH F. ....  
(Name of Applicant)

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(Application Number)

FOR BOOK "THE AMAZING JEW" RE THIS FILE

SEE: EXHIBITS

000218

MAR 2 - 1945

Dear Mr. Spalding:

Secretary Morgenthau has asked me to acknowledge receipt of your letter to him of February 15, 1945, and its enclosure.

The copy of A. J. Pollock's "The Amazing Jew" which you sent under separate cover has also been received.

Very truly yours,

William O'Dwyer

William O'Dwyer  
Executive Director

Mr. Kenneth F. Spalding,  
825 South Humphrey Avenue,  
Oak Park, Illinois.

EBT:inp 2/28/45

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Kenneth F. Spalding  
825 South Humphrey Avenue  
Oak Park, Illinois

February 15, 1945

Mr. Henry Morgenthau  
Treasury Building  
Washington, D. C.

Dear Mr. Morgenthau:

It is only natural that we should be upset by the events that are happening in the world today. The Jew is being oppressed and killed not only in Nazi-held countries but the threat exists in nearly every country of the world.

It should be noticed though that this threat exists only among the lawless elements. The mob pricked by conscience seeks a victim upon which to pour out its vengeance. The Jew is the natural answer to their hate. He has everything that they lack. He is able to succeed where they fail. Their only thought is, "Do away with him and we will possess all that he has." They forget that what the Jew possesses is God given and is tangible to the Jew only. The possessions of the Jew, once in their grasp, become a mist that vanishes away. Now, Mr. Morgenthau, this is not an attempt to eulogize the Jew but rather first to bring out the reasoning of the natural mind of man against the Jew. Spain drove them out, and soon fell as a world power. Holland became rich by her welcoming of the Jews. England has prospered greatly, partly because of the Jew but also because of her zeal in publishing God's Holy Word, the Bible. Queen Victoria attributed England's greatness to her publishing of the Bible. America has always honored the Jew and has profited by it. The nation that honors the Jew prospers, and the nation that oppresses the Jew falls. These are historical facts and cannot be refuted. Why is all this? The only place we can find the answer is in the Word of God. God caused the prophet Zechariah to write these words: "After the glory hath He sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of His eye", Zechariah 2:8, and again in Deuteronomy 32:35, "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste." The time will come when the Jews will say, "God has forsaken us" but God has said in His sure and Holy Word, "I will not fail thee nor forsake thee", Joshua 1:5. So we ought to trust God rather than man.

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"The Lord is good, a stronghold in the day of trouble; and He knoweth them that trust in Him", Nahum 1:7. David, the King, before he ascended the throne, sent to Nabal the Carmelite for food when he was in need. Nabal refused him, and was very very surly, even after David and his men had befriended him in protecting his property (1 Samuel 25). When David heard it, he and his 400 men girded their swords and rode to kill Nabal, but Abigail, Nabal's wife, a good woman who feared the Lord, went to meet David with gifts of food. She turned David from his purpose and was thanked by him (33rd verse). Ten days later, God struck Nabal down and he died. God is not slack as men count slackness, and you can be sure that His vengeance will not fail.

God has spoken often in the Old Testament, or in the law and the prophets as it is generally known, of a certain day known as the Day of the Lord. It is the day when the Messiah will personally come and will be seen by the whole world, and in that day His feet shall stand on the top of Mount Zion and the mountain shall cleave in the midst and a very great valley shall be formed and the Jews shall flee into the valley, as they fled during the earthquake in the days of Uzziah the king, and the Lord will slay all their enemies there. This is the day of judgment for all the wicked nations of the world, and the day of deliverance for the Jew.

The prophet Daniel speaks of the events in the Gentile world leading up to that day. It is spoken of in his book as the time of the end or the end of God's dealings with the Gentile nations. God gave Daniel a vision of the four great world empires which would continue until the coming of Messiah the Prince. The last one was the Roman empire. We learn elsewhere in the Word of God that the Roman empire would cease to be for a time but would again be revived for a time and would again rule the entire world, but in a new form from its previous character. The 11th chapter of Daniel takes us up through the Greek empire in the first few verses to the four generals of Alexander the Great, who inherited his kingdom after his death. (Daniel 11, 1 to 4). From the 5th verse to the 29th verse, the wars and intrigues of the successors to these two generals are given, leading up to the establishing of the Old Roman Empire a short time before Christ. From the 29th verse to the end of the chapter, the scene shifts to a period beyond the time we are now living in. This is spoken of as the time of the end. A short period of time immediately preceding the day of the Lord. It is a day when Messiah will come and judge all the wicked nations of the world. At that time, revived Rome will rule the European nations for a short period of time. Her rule will be very oppressive and corrupt. She will set up an abomination in Jerusalem. It is spoken of in Ezekiel as the image of Jealousy. Now for an image or idol to be set up in the temple area in Jerusalem and worshiped as God would be indeed an abomination. God has warned all Jews to watch for this and when they see it to flee for their lives and not in any wise to bow down to it. For God has prepared

a special judgment for those that do. Russia, in the last days, will control all of the northern countries, including Germany. She will come down against the Jews in Palestine at that time, according to the prophet Ezekiel. God will pour out special judgment on her because of her corruption and aggression against the Jews. Whether the Jew knows or accepts it, he is God's testimony to the world that He is God. Isaiah 43rd chapter gives this and assurance to Israel that no matter what their afflictions are or who rises up against them, God will see them safely through. Understand this, Abraham believed in the God of resurrection. God is not the God of the dead but of the living. So God is able to raise them up again and give them life, not only is He able to do this but He has already set the day in which He will do it. This is all clearly brought out in the Gospels and the book of Revelation. There are many good books on the subject by eminent Christian authors, bringing out the various portions of the Bible in which these and other prophecies are to be found. Loizeaux Brothers in New York have a good and reliable list.

I would like to say a word about Christians. We think of the world as composed of many different kinds of people. But God says in His Word, the Bible, that there are only three kinds, "The Jew", "The Gentile", and "The Church of God". The Church of God is not a name as some have made it, but is rather a class of people whom the world knows as Christians. The true meaning of Christians is Christ's ones, or ones who belong to Christ. I am a Christian because the blood of Christ has cleansed me from my sins and I belong to Him. All Gentiles are not Christians, and the fact of being a Christian is not limited to any so-called church affiliation, as many church leaders would like to have us believe. The true Church in the world is an invisible thing. A few of its members are seen from time to time, but remember this, the true Church has no visible organization, and any visible organization claiming to be the true Church is a fraud. God alone knows all the members of the true church and uses them in the world as it pleases Him. There is a time coming when God will cause the true Church to be caught up out of the world into Heaven. A whole multitude of people will be caught up out of this world at once, as Enoch and Elijah were caught up into Heaven and did not see death. Then on the earth will be left only two classes of people, the Jew and the Gentile. The word Gentile means heathen. After the translation of the true Church, the Jews will know and understand that Jesus of Nazareth was the Christ and their Messiah, and they will understand that He came the first time to die for their sins and not then to be their king, though He was in fact and will come again to reign as Lord and King. The Jews, or I should say believing Jews, for all Jews or Gentiles will not believe, will go about preaching this truth concerning Christ to their own people and to the Gentiles. Many millions will believe and be saved when Christ comes the second time for His people. But the vast multitude of Gentiles will not believe and will submit themselves to the ruler of the false Church ruling from Rome. This is in the world now but will not come out in its true character fully until God has taken the true Church out of the world. Then will come the time of Jacob's trouble, as spoken by the prophet Daniel in the 12th chapter of his book.

I sincerely hope you will consider these things and study your Bible.

Sincerely yours

*K. F. Spalding*  
K. F. Spalding

ENC: Copy of letter to Mr. Baruch.

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C O P Y

Detroit, Michigan  
May 20, 1944

Mr. Bernard Baruch  
Hobcaw Barony  
Georgetown, South Carolina

Dear Mr. Baruch:

For some time it has been upon my heart to write you setting forth some facts concerning the Jew - things which you may or may not know but in which we can at least have Fellowship together.

Enclosed with this letter is a book by A. J. Pollock setting forth the many prophecies in the Bible, God's Holy Word, concerning the Jew and his future history and his relationship to the nations about him - I should say, nationalities about him, because the Jew is really part of no nation. He stands alone, and standing alone he naturally is the object of all the slander and mistreatment of those that hate him.

In the beginning, God created the heavens and the earth. He made the stars also and all the host of them. Everything was beautiful and in perfect order. Then sin came in. Man disobeyed God. Now, being a sinner, man was under the penalty of death, and needed a saviour or he would forever perish!

For nearly six thousand years now, God has been dealing with all mankind to convince each individual that he needs a Saviour. To carry out His plan of salvation for all mankind, both Jew and Gentile, God chose Abraham, or Abram as his name then was, from Ur of the Chaldees. To him God gave the promise, "In thee and thy seed shall all the nations of the earth be blessed." For 175 years Abraham walked with God. His son Isaac married Rebecca and had two sons, Jacob and Esau, twins, but entirely different in character. One feared God, the other did not. Jacob believed God, that He would perform that which He had promised. He went into the land of his mother's brethren and took Leah and Rachel and their maidservants to be his wives. His son Joseph was sold by their brethren into Egypt when he was still a young man. After many years, he was found again when his brethren went into Egypt to buy corn because of the famine in the land. For seventeen years, Jacob lived with his sons and their wives and children, totaling seventy souls, who went down with him into Egypt from Canaan. For over 400 years they multiplied in Egypt. Then the Egyptians persecuted them, and God by the hand of Moses led them out of Egypt by the way of the Red Sea. For forty years they wandered in the wilderness before they reached

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the promised land. God caused the Rock to gush forth water, gave them quails from the wilderness and manna from heaven. Yet they murmured against God, and He strove with them for those forty years to teach them His ways. When they were about to enter into the land, God raised up Joshua, the son of Nūn, to lead them into the land. Moses was set aside because of his disobedience. From Moses to the Babylonian captivity, God pleaded with Israel through the prophets, and during the time of the captivity of seventy years, God raised up many prophets. Jeremiah, together with Baruch, his scribe, had warned the people beforehand of the 70 years captivity. They purposed in their hearts to go down into Egypt to escape the Babylonian yoke. But God warned them through the prophet Jeremiah not to go down. But they had set their hearts to go down, and accused Jeremiah and Baruch of prophesying lies against them. Yet it was God's Word and not Jeremiah's, and it all came to pass as Jeremiah had said. During the captivity, Daniel and his three friends were found faithful to God amidst a nation of idolatry and intrigue. God honored Daniel by causing him to be set over all the affairs of the kingdom next to the king, and yet more by giving him the wonderful prophecies concerning Messiah the Prince and the 70 weeks to establish the covenant and to bring in everlasting righteousness. Christ did all of this. He fulfilled all that the law required, and finally in the end of His life on this earth, gave up His life on Calvary's cross to meet the penalty of breaking the law which is death. "For the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord". Romans 6:23.

Not only were the promises of Messiah given to Daniel but also a clear vision of events that should happen in the world immediately preceding the coming of Messiah to deliver His people and to rule over the earth. Daniel was given the vision of four great world empires, the fourth to be the last one before Messiah the Prince. The first empire was the Babylonian as is clearly stated; the second was the Medio-Persian, and the third the Greek. This empire was to be divided into four parts but not to the posterity of the last king. This was fulfilled when the Greek empire was divided between the four generals of Alexander the Great after his death. The Greek empire later fell to the Romans and the great Roman empire was founded. It began about 250 years before Christ and continued to about 400 A.D. At this point there are two important things to be considered. Daniel prophesied that the fourth and last empire should continue until the end.

The end is not yet, and today the Roman empire is not in existence and its members are broken up into the smaller nations of Europe and England. It is obvious that in order to fulfill this prophecy, the Roman empire must be re-established and the nations of Europe as well as England and Palestine and the North African provinces and Egypt and the Crimea, together with the region skirting the Black sea, must all again be brought under the leadership of Rome. Judging from present appearances, this seems impossible, but God is not dependent upon man to fulfill His word. Let's consider Daniel XI for a time. In the first part of the chapter, the early history of the Roman empire is clearly given and can be traced in comparison with historical facts.

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But, from the 29th verse on, the scene changes. Daniel is caused by God to write that he is now speaking of the time of the end and not of the former times. Neither are the kings given in the same order. In the first part of the chapter, Rome is clearly shown to be the king of the North and Egypt the king of the South but in the later part of the chapter, Egypt is clearly shown to be no longer the king of the South. Therefore, it follows that Rome is no longer the king of the North because it says in verse 29, not as the former nor as the latter, which could only mean that the kings are not in the same order. But it is obvious that God is still talking about Rome in the entire chapter because He is still using the terms, king of the North and king of the South, to establish this fact. But as Egypt is clearly out of the picture as the king of the South, and from verse 29 that the kings are not in the same order, then we can only apply the title king of the South, to Rome and find a new king of the North, who in league with Rome is able to conquer all of Europe and Palestine and Egypt and Libya. It is obvious that in order to do this, England would need to be brought into subjection and Russia held at bay. Rome, though, is the weak part of the combination and already takes no part in the actual conquests. Then at the time of the end, the king of the South turns against the king of the North. The king of the North in great fury destroys many and establishes his palace in the holy mountain of Mount Zion. But he soon comes to his end because of trouble from the North and from the East. If we now turn over to Ezekiel we find that Russia at a later time comes against the Holy Land with Germany in subjection to her. Spoken of as Gomer and her bands, in Ezekiel 38, this time is mentioned in Zechariah 12 and in Revelation 16 in the New Testament.

It is obvious from this portion in Ezekiel that Russia must conquer Germany at some earlier date. Russia stands alone in Holy Scripture as the one last great enemy of His people whom He will destroy with the brightness of His coming. At that time He will punish all the nations who forget God. This leads us to only one conclusion - that immediately preceding the second coming of Messiah for His people Israel, all of Europe will be an armed camp against a common enemy, Russia, and this brings us to the re-establishing of the Roman Empire.

The Roman Catholic Church came into existence about the year 325 under the sponsorship of Queen Helen, the wife of Constantine, the then ruler of imperial Rome. The civil Roman power came to its end about 75 years later but a new empire took its place and held undisputed sway over the European nations from that time on. This is the Holy Roman Empire which is still in existence. In the end times the civil Roman power will be revived, and together with the Ecclesiastical Roman power or the Roman Church will bring ten kingdoms of Europe under its banner. But when we study such Scriptures as Daniel 7 and Revelation 17:9-18, we discover that these ten kingdoms throw off the rule of Rome because of her oppression and her wickedness, (Revelation 18), because she sets herself up as the sole representative of God on earth. Russia, then liberated from all restraint, Ezekiel 38, comes down

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against Palestine, and all of the other nations of the world, including those of the east, recover themselves sufficiently to send their armies there also, where they meet in the Valley of Megiddo which is north and slightly west of Jerusalem. The Jews who at that time will be living in unprotected cities will flee for their lives up the valley toward Mount Zion, which is spoken of in God's Word as Zion the beautiful for situation, the city of the Great King, the Lord Jesus Christ, the Messiah of the Old Testament, and the Christ of the New. When the Jews are fleeing up the valley with only this mountain before them, "the Lord my God shall come and all the saints with thee" (Zechariah 14:5) and His feet shall touch the top of Mount Zion and the mountain shall cleave in the midst and a very great valley shall be formed, and the Lord shall destroy the enemies of the Jews at that time. Five-sixths of the Russian armies alone shall be destroyed (Ezekiel 39). The blood shall run up to the horses' bridles. The German bands and northern countries as well, who are with Russia at that time, are included in the number that are slain so that only one-sixth of them return to their land. Then, speaking of the Lord, "every eye shall see Him and those that pierced Him shall see Him" (Revelation 1:7 and Zechariah 12:10) and the Jews who are spared will say to Him, "What are those wounds in thine hands?" Then He shall answer, "Those with which I was wounded in the house of my friends." (Zechariah 13:6) What a terrible thing that a Man should be so treated in the house of His friends.

Now, if we look into the opening chapters of the Gospels, we read of the prophecies being fulfilled in the person of Jesus Christ of Nazareth, the Son of God. "And they shall call His name Jesus, for He shall save His people from their sins", Matthew 1:21. "And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda, for out of thee shall come a Governor that shall rule my people Israel", Matthew 2:6. And in Isaiah 7:14, "Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel." Jesus walked before men and grew into manhood, always loving those things that were pleasing to God, the Father. His whole being bore testimony of the perfection of God in every way, both inwardly and outwardly, and when He stood before Pilate to be sentenced to be crucified, Pilate had to confess, "I find no fault in this man," and his wife said, "Have nothing to do with this just man."

Now, if we will turn back to Isaiah 53, we read, "He was wounded for our transgressions, the chastisement of our peace was upon Him." The Lord Jesus Christ, as a man, bore our sins upon Calvary's cross, and today He ever liveth to make intercession for us, being in Heaven seated at the right hand of God, the Father, and He is coming again, back to this earth, first to take all that believe on Him as Saviour, out of this scene to be with Himself. And a little more than seven years later, He will come again as the Messiah to deliver Israel and to reign as the true King of the line or seed of David and the promised seed to Abraham. So then it will be fulfilled, "In thee and thy seed shall all the nations of the earth be blessed. And the redeemed of the Lord shall go forth and build cities and inhabit them safely." This speaks of the thousand years of perfect peace spoken of in

many places by the prophets and mentioned specifically as to time in Revelation 20:4. At the opening of this thousand years, the redeemed of the Lord shall go forth and see the dead bodies of the wicked as they have fallen. In Palestine alone, they will spend seven months burying the dead and seven years burning the implements of war left on the hills of Palestine by the armies of the Gentiles. (Ezekiel 39:9-12)

At the close of the thousand years, the Lord will set up a new heaven and a new earth wherein dwelleth righteousness, and His people will live in it forever. There will be no more death.

Trusting that this will be of profit to you, and urging you to study the Bible, God's Word, I am

Sincerely yours,

K. F. Spalding

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